

# THE WHOLE BOOK OF PSALMES:

Collected into English meeter, by THOMAS  
STERNHOLD, JOHN HOPKINS, and others,  
conferred with the Hebrew, with apt  
notes to sing them withall.

Set forth and allowed to be sung in all churches, of all the people  
together, before and after morning and evening prayer: and also be-  
fore and after sermons, and moreover in private houses, for their  
godly solace and comfort, laying apart all ungodly songs  
and ballads, which tend onely to the nourishing  
of vice, and corrupting of youth.

JAMES 5.

*¶ If any be afflicted, let him pray: and if any be merry, let him  
sing psalmes.*

COLOSSIANS 3.

*¶ Let the word of God dwell plenteously in you, in all wisdom,  
teaching and exhorting one another in psalmes, hymnes, and  
spirituall songs, singing unto the Lord in your hearts.*



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to the Universitie of CAMBRIDGE.

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# VENI CREATOR.



One holy Ghost eternall  
God, proceeding from

above, Both from the Father and the Sonne,  
the God of peace and love. Visit our mindes,

and into us the heavenly grace inspire: That in

all truth and godlinesse we may have true desire.

Thou art the very comforter  
in all wo and distress:  
The heavenly gift of God most high,  
which no tongue can expresse:  
The fountain and the lively spring  
of joy celestiall:  
The fire to bright, the love to clear,  
and unction spirituall.

Thou in thy gifts art manifold,  
whereby Christs church doeth stand:  
In faithfull hearts waiting thy law,  
the finger of Gods hand,  
According to thy promise made,  
thou givest speech of grace:  
That through thy help the praise of God  
may stand in every place.

O holy Ghost into our wits  
send down thy heavenly light:  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so frail:  
That neither flesh, the world, nor devil,  
against us do prevail.

Put back our enemies farre from us,  
and grant us to obtain  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may escape the snares of sinne,  
and from thee never slide.

To us such plenty of thy grace  
good Lord grant we thee pray,  
That thou mayst be our comforter  
at the last dreadfull day.

Of all strife and dissension  
O Lord dissolve the bands;  
And make the knots of peace and love  
throughout all Christian lands.

Grant us (O Lord) through thee to know  
the Father most of might:  
That of his deare beloved Sonne  
we may attain the light.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall,  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Sonne  
bought his Spirit to send  
To all that do profess his name,  
unto the worlds end.

¶ The humble suit of a sinner.

O Lord of whom I do depend, behold my

carefull heart: And when thy will and plea-

sure is, release me of my smart. Thou seest

my sorrows what they are, my grief is known

to thee: And there is none that can remove,

or take the same from me:

But onely thou whose aid I crave,  
whose mercy still is prest  
To ease all those that come to thee  
for succour and for rest.  
And see thou seest my restless eyes,  
my teares and grievous groane;  
Attend unto my suit, O Lord,  
mark well my plaint and moane.

For sinne hath so enclosed me,  
and compass me about,  
That I am now remediless,  
if mercy help not out.  
For mortall man cannot release,  
or mitigate this pain:  
But even the Christ, my Lord and God,  
who for my sinnes was slain.

# Venite exultemus.

Whose bloody wounds are yet to see,  
though not with mortall eye,  
Yet do thy saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good  
I shall enjoy the sight of him,  
and see his wounds and blood:

And as thine angels and thy saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale  
where sinners do frequent,  
Aske me euer with thy grace  
my finnes still to lament:

Lest that I tread the sinners trace,  
and give them my consent  
To dwell with them in wickednesse,  
whereunto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat:  
And being down, then of my self  
cannot recover that.

Wherefore this is yet once again  
my suit and my request,  
To graunt me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise,  
And in thy church and house of saints  
sing psalmes to thee alwayes.

¶ Venite exultemus. Psal. XCV.

*Sing this at the Benedicte.*

**O** Come and let us now rejoyce,  
And sing unto the Lord,  
And to our onely Saviour  
Allo with one accord.

O let us come before his face  
with inward reverence,  
Confessing all our former finnes,  
And that with diligence.

To thank him for his benefices  
Alwayes distributing:  
Wherefore to him right joyfully  
In psalmes now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains farre and neare.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
Dome therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

# Te Deum.

He is our God, our Lord, and King,  
And he his people are,  
his flock and sheep of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voice,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me  
And tride me every way:  
They proved me, and saw my works,  
That I could do or say.

These forty yeares I have been grieved  
with this generation:  
And evermore I said, they err'd  
In their imagination:  
Wherewith their hearts were sore cumber'd  
Long time and many dayes:  
Wherefore I said, Aluredly  
They have not known my wayes.

To whom I in mine anger swoop,  
That they should not be blest,  
Nor lie my joy celestiall,  
Nor enter in my rest.

Gloria Patri.  
All land and praise be to thee Lord,  
O that of might art most,  
To God the father, and the Sonne,  
and to the holy Ghost.  
As it in the beginning was  
for ever heretofore,  
And is now at this present time,  
and shall be evermore.

¶ The song of S. Ambrose called Te Deum.

**W** 

**T** 

praise thee, God, we know ledge  
thee the onely Lord to be; And as eternall  
father, all the earth doth worship thee. To  
thee all angels cry, the heavens and all the  
powers therein: To thee cherub and seraphin  
to cry they do not sin.

O holy, holy, holy Lord,  
of sabaoth Lord the God:  
Through heaven and earth thy praise is spread  
and glory all abroad.  
Thy apostles glorious company  
yeeld praises unto thee:  
The prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs sound thy praise:  
The holy church throughout the world  
doth knowledg thee alwayes.  
Father of endless majesty  
they do acknowledge thee:  
Thy Christ thine honourable, true,  
and only Sonne to be.

The holy Ghost the comforter,  
of glory thou art King:  
O Christ and of the Father art  
the Sonne everlasting,  
When sinfull mans decay in hand  
thou tookest to restore,  
To be enclosed in virgins wombe  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharp and cruell might,  
Thou heavens kingdome dost let ope  
to each believing sight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our judge  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood,  
And in eternall glory set:  
them with thy saints in good.  
O Lord do thou thy people save,  
bless thine inheritance:  
Lord govern them, and Lord, do thou  
for ever them advance.

We magnifie thee day by day,  
and would without an end  
Adore thy holy name: O Lord,  
nourish us to defend  
From sinne this day: Have mercy, Lord;  
have mercy on us all,  
And on us as we trust in thee,  
Lord let thy mercy fall.

O Lord I have reposed all  
my confidence in thee:  
Put to confounding shame therefore  
Lord let me never be.

¶ The song of the three children.

**O** All ye works of God the Lord, bless ye

the Lord, praise him and magnifie him for ever.

- 1 O ye the angels of the Lord, bless ye the Lord,  
praise him and magnifie him for ever.
- 3 O ye the starre heavens high, bless ye the Lord,  
praise him and magnifie him for ever.
- 4 O ye waters above the skie,  
bless ye the Lord, &c.
- 5 O all ye powers of the Lord,  
bless ye the Lord, &c.
- 6 O ye the shining sunne and moon,  
bless ye the Lord, &c.
- 7 O ye the glittering starres of heaven,  
bless ye the Lord, &c.
- 8 O ye the fowlers and dropping dew,  
bless ye the Lord, &c.
- 9 O ye the blowing winde of God,  
bless ye the Lord, &c.

- 10 O ye the fire and warming heat,  
bless ye the Lord, &c.
- 11 O ye winter and the summer tise,  
bless ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
bless ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
bless ye the Lord, &c.
- 14 O ye congealed ice and snow,  
bless ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
bless ye the Lord, &c.
- 16 O ye the darkness and the light,  
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,  
yea bless the Lord, &c.
- 19 O ye the mountains and the hills,  
bless ye the Lord, &c.
- 20 O all ye green things on the earth,  
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,  
bless ye the Lord, &c.
- 22 O ye the seas and eke the founts,  
bless ye the Lord, &c.
- 23 O ye hales and all that in waters move,  
bless ye the Lord, &c.
- 24 O all ye flying fowls of the air,  
bless ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
bless ye the Lord, &c.
- 26 O ye the children of mankinde,  
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,  
yea bless the Lord, &c.
- 28 O ye the powers of God the Lord,  
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,  
bless ye the Lord, &c.
- 30 O ye spirits and souls of righteous men,  
bless ye the Lord, &c.
- 31 O ye holy and ye meek of heart,  
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,  
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,  
bless thou the Lord, &c.
- 34 And Misael, eke bless the Lord,  
bless thou the Lord, &c.

¶ The song of Zacharias called Benedictus.

**T**he only Lord of Israel be praised ever.

more: For through his visitation And mercy

kept in store, His people now he hath redeem'd,

that long have been in thral: And he, ead ahead

his saving health Upon his servants all.

In Davids house his servant true,  
According to his minde,

# Venite exultemus.

Without bloody wounds are yet to see,  
though not with mortall eye,  
Per do the saints behold them ail,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good  
I shall enjoy the sight of him,  
and see his wounds and blood:

And as thine angels and thy saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale  
where sinners do frequent,  
Asist me ever with thy grace  
my finnes kill to lament:

Lest that I tread the sinners trace,  
and give them my consent  
To dwell with them in wickedness,  
whereof nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat:  
And being down, then of my self  
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Wherfore this is yet once again  
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To graunt me pardon for my sinne,  
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And in thy church and house of saints  
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And to our onely Saviour  
Allo with one accord.

¶ Let us come before his face  
With inward reverence,  
Confessing all our former finnes,  
And that with diligence.

To thank him for his benefits  
Alwayes distributing:  
Wherfore to him right joyfully  
In psalmes now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains farre and neare.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

# Te Deum.

He is our God, our Lord, and King,  
And he his people are,  
His flock and sheep of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voice,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

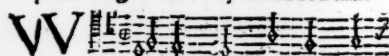
Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Wherfore your fathers tempted me  
And tride me every way:  
They proven me, and laid my works,  
What I could do or say.

These forty yeares I have been grieved  
With this generation:  
And evermore I said, they erred  
In their imagination:  
Wherewith their hearts were sore cumbered  
Long time and many dayes:  
Wherfore I said, Assuredly  
They have not known my wayes.

To whom I in mine anger swoot,  
That they should not be blest,  
Nor see my joy celestiall,  
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O that of might art most,  
To God the Father, and the Son,  
and to the holy Ghost.  
As it in the beginning was  
forever heretofore,  
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and shall be evermore.

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¶ Praise thee, God, we know ledge  
  
thee the onely Lord to be; And as eternall  
  
Father, all the earth doth worship thee. To  
  
thee all angels cry, the heavens and all the  
  
powers therein: To thee cherub and seraphin  
  
to cry they do not sin.

O holy, holy, holy Lord,  
of Sabaoth Lord the God:  
Through heaven and earth thy praise is spread  
and glory all abroad.  
Thy apostles glorious company  
yeeld praises unto thee:  
The prophets goodly fellowship  
praise thee continually.



The song of the three children.

The noble and victorious host  
of martyrs sound thy praise:  
The holy church throughout the world  
doth acknowledge thee alwayes.  
Father of endless majesty  
they do acknowledge thee:  
The Christ thine honourable, true,  
and onely Sonne to be.

The holy Ghost the comforter,  
of glory thou art King:  
O Christ and of the Father art  
the Sonne everlasting,  
When sinfull mans decay in hand  
thou tookest to relieve,  
To be enclosed in virgins wombe  
thou didst not abhorre.

When thou hadst overcome of death  
the sharp and cruell night,  
Thou heavens kingdome didst let open  
to each beleeving sight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our judge  
our cause to understand.

Lord help thy servants whom thou hast  
bought with thy precious blood,  
And in eternall glory set:  
them with thy saints to good.  
O Lord do thou thy people save,  
blesse thine inheritance:  
Lord govern them, and Lord, do thou  
for ever them advance.

We magnifie thee day by day,  
and would without an end  
Adore thy holy name: O Lord,  
humble us to defend  
From sinne this day: Have mercy, Lord;  
have mercy on us all,  
And on us as we trust in thee,  
Lord let thy mercy fail.

O Lord I have reposed all  
my confidence in thee:  
But to confounding shame therefore  
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- 4 O ye waters above the skie,  
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, &c.
- 6 O ye the shining sunne and moon;  
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heaven,  
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing winde of God,  
blesse ye the Lord, &c.

Benedictus.

- 10 O ye the fire and warming heat,  
blesse ye the Lord, &c.
- 11 O ye winter and the summer tide,  
blesse ye the Lord, &c.
- 12 O ye the dew and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the mountains and the hills,  
blesse ye the Lord, &c.
- 20 O all ye green things on the earth,  
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- 21 O ye the ever-springing wells,  
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,  
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- 23 O whales and all that in waters move,  
blesse ye the Lord, &c.
- 24 O all ye flying fowls of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
yea blesse the Lord, &c.
- 28 O ye the preists of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,  
blesse ye the Lord, &c.
- 30 O ye spirits and souls of righteous men,  
blesse ye the Lord, &c.
- 31 O ye holy and ye meek of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- 34 And Misael, eke blesse the Lord;  
blesse thou the Lord, &c.

¶ The song of Zacharias called Benedictus.

**I** We onely Lord of Israel be praised ever.

more: For though his visitation And mercy

kept in store, His people now he hath redeem'd,

that long have been in thral: And he, ead ahead

his saving health Upon his servants all.

In Davids house his servant true,  
According to his minde,

## Magnificat.

And also his anointed king,  
As we in scripture finde.  
As by his holy prophets all  
Of times he did declare,  
The which were since the world began,  
His wayes for to prepare.

That we might be delivered  
From those that make debate,  
Our enemies, and from the hands  
Of all that do us hate.  
The mercy which he promised  
Our fathers to fulfill,  
And think upon his covenant unchange  
According to his will.

And also to perform the oath  
Which he before had sworn  
To Abraham our father deare,  
For us that were foreloyn:  
That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And eke in righteousness:  
And also for to lead our lives  
In steadfast holiness.  
And thou (O childe) which now art born,  
And of the Lord elect,  
Shalt be the prophet of the highst,  
His wayes for to direct.

For thou shalt go before his face  
For to prepare his wayes,  
And also for to teach his will  
And pleasure all thy dayes.  
To give them knowledge how that their  
Salvation is nigh:  
And that remission of their finnes  
Is through his mercy nigh.

Which hereby the Day-spring from on high  
Is come us for to visit,  
And those for to illuminate  
Which do in darkness sit.  
To lighten those that shadowed be  
With death, and eke opprest,  
And also for to guide our feet  
The way to peace and rest.

The song of blessed Mary, called *Magnificat*.

**M**y soul doth magnifie the Lord, My spirit  
eke evermore Rejoiceth in the Lord my God,  
Which is my Saviour. And why? because  
he did regard, And gave respect unto so base  
estate of his handmaid, And let the mighty go.

For now behold all nations  
And generations all

## Nunc dimittis.

From this time forth for evermore  
Shall we right blessed call:  
Because he hath me magnified,  
Which is the Lord of might;  
Whose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame,  
Throughout all generations  
To such as fear his name.  
He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they bear in their heart.

He hath put down the mighty ones  
From their supernall seat,  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good,  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His merry every deal,  
Hath holpen up assistantely  
His servant Israel.

According to his promise made  
To Abraham before,  
And to his seed successful betwixt,  
To stand for evermore.

The song of Simon, called *Nunc dimittis*.

**O** Lord because my hearts desire hath  
wished long to see Thy only Lord and Sa-  
viour, Thy Sonne before I die: The joy  
and health of all mankind, Desired long  
before, Which now is come into the world,  
Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,  
According to the holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

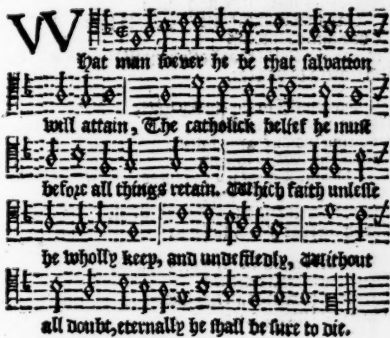
Whom thou mercifully hast let,  
Of thine abundant grace,  
In open sight and visible  
Before all peoples face,



Quicunque vult.

The Gentiles to illuminate,  
And Satan to quell,  
And eke to bestow glory of  
Thy people Israel.

The symbole or creed of Athanasius,  
called Quicunque vult.



The catholick belief is this,  
that God we worship one  
In trinity, and trinity  
in unity alone:  
So as we neither do confound  
the persons of the three,  
Nor yet the substance whole of one  
in sundry parten be.

One person of the Father is,  
another of the Sonne,  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne and holy Ghost,  
but one the Godhead is,  
Like glory, coeternall eke  
the majesty likewise.

Such as the Father is, such is  
the Sonne in each degree,  
And such also we do believe  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Sonne,  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne,  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so,  
And in like sort eternall is  
the holy Ghost also.

And yet though we believe, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three:  
As he incomprehensible, we,  
ne yet uncreate three,  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Sonne Almighty so,  
And in like sort Almighty is  
the holy Ghost also.

And albeit that every one  
of these Almighty be;  
Yet there but one Almighty is,  
and not Almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no more.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost: yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian veritie,  
Each of the persons by himself  
both God and Lord to be.  
So catholick religion  
forbiddeth us alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got:  
The holy Ghost is of them both,  
the Father and the Sonne;  
He made, ne create, nor begot,  
but both proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this trinity before  
nor after other is:  
He greater any then the rest,  
ne lesser be likewise.

But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequal be.  
So unity in trinity,  
as said it is before,  
And trinity in unity  
in all things we adore.

Therefore what man soever that  
salvation will attain,  
This faith touching the trinity  
of sove he must retain.  
And needfull to eternall life  
it is, that every wight  
Of the incarnating of Christ  
our Lord believe aright.

For this the right faith is, that we  
believe and eke do know  
That Christ our Lord the Sonne of God  
is God and man also.  
God of his fathers substance got  
before the world began,  
And of his mothers substance born  
in world a very man.

Both perfect God and perfect man  
in one, one Jesus Christ:  
That both of reasonable soul  
and humane flesh substist.  
Touching his Godhead, equall with  
his Father God is he:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God  
and very man also:

## The lamentation of a sinner.

Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one;  
But onely by the unity  
that is of one person.  
For as the reasonable soul  
and flesh but one man is:  
So in one person God and man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose again from death,  
to heaven he did ascend.  
He sits at the right hand of God  
th' Almighty Father there:  
From thence to judge the quick and dead  
again he shall appear.

At whose return all men shall rise  
with bodies new reformed,  
And of their own works they shall give  
account unto the Lord.  
And they into eternall life  
shall go that have done well:  
Who have done ill shall go into  
eternall fire to dwell.

This is the catholick belief:  
who doth not faithfully  
Believe the same, without all doubt  
he saved cannot be.  
To father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

## The lamentation of a sinner.

**O** Lord turn not away thy face From him that  
lies prostrate, Lamenting for his sinfull life Be-  
fore thy mercy gate. Which gate thou openest  
unto those That do lament their sinne. Shut  
not that gate against me, Lord, But let me enter in.

And call me not to mine account,  
How I have lived here:  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confesse my life,  
I am sure thou canst tell:  
What I have been, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

## The Lords prayer.

Before the heavens and earth were made,  
Thou knowest what things were then,  
As all things else that have been since  
Among the sonnes of men.

And can the things that I have done  
Be hidden from thee then?  
Yay, nay, thou knowest them all, O Lord,  
For here they were done, and when.  
Wherefore with tears I come to thee  
To beg and to intreat,  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To heal my deadly wound.

O Lord, I need not to repeat  
What I do beg or crave:  
Thou knowest (O Lord) before I ask  
The thing that I would have.

Mercy, good Lord, mercy I ask,  
This is the totall summe:  
For mercy (Lord) is all my suit,  
Lord let thy mercy come.

## The Lords prayer, or Pater noster.

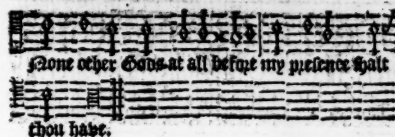
**O**ur Father which in heaven art, Lord ha-  
loved be thy name: Thy kingdome come, Thy  
will be done in earth, even as the same in hea-  
ven is. Give us, O Lord, our daily bread this  
day. As we forgive our debtors, so forgive our  
debtors we pray. Into temptation lead us not,  
from evil make us free: For kingdome, power,  
and glory thine both now and ever be.

## The x Commandements.

Audi Israel. Exod. xx.

**H**eark Israel, and what I say give heed to my  
derstand, I am the Lord thy God that brought  
thee out of Egypt land, Even from the house  
wherein thou didst in thraldome live a slave.

# The ten commandments.



None other Gods at all before my presence shalt  
thou have.

No manner graven image shalt  
thou make at all to thee;  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in heaven above,  
nor in the earth below,  
Nor in the waters beneath the earth:  
to them thou shalt not bow,

Nor shalt thou serve the Lord thy God,  
a jealous God am I,  
That punish parents fautes unto  
the third and fourth degree,  
Upon their children that me hate:  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The name thou of the Lord thy God  
in vain shalt never use:  
For him that takes his name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath-day:  
Six dayes thou labour shalt, and do  
thy needfull works alway:

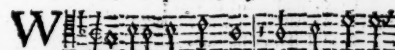
The seventh day is set by the Lord  
thy God to rest upon;  
No work then shalt thou do in it,  
ne thou, nor yet thy same,  
Thy daughter, servant, nor thy maid,  
thine or, nor yet thine ass,  
Nor stranger that within thy gates  
hath his abiding place:

For in six dayes God heaven and earth,  
and all therein did make,  
And after those his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain,  
And sacred to himself alone  
appointed to remain.

Peeld honour to thy parents, that  
prolong'd thy dayes may be  
Upon the land the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witness false  
against thy neighbour be.

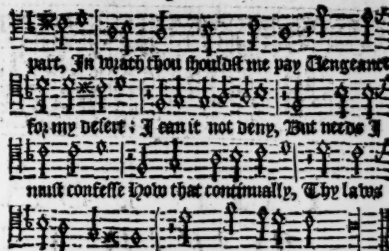
Thou shalt not covet house that to  
thy neighbour doth belong:  
Ne covet shalt in having of  
his wife to do him wrong:  
Nor his man-servant, nor his maid,  
nor or, nor ass of his,  
Nor any other thing that to  
thy neighbour proper is.

## The complaint of a sinner.



Where righteousness doth say, Lord, for my sinfull

# The complaint of a sinner.



part, In wrath thou shouldst me pay Vengeance  
for my desert: I can it not deny, But needs I  
must confesse how that continually, Thy lawes  
I do transgresse, Thy lawes I do transgresse.

But if it be thy will  
With sinners to contend,  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sinnes not in thy sight  
Full oft and every day?

The scripture plain tells me,  
The righteous man offendeth  
Seven times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path  
But he falls now and then  
In danger of thy wrath.

Then say the tale so stanting,  
That even the man right wise  
Falls oft in sinfull bandes  
Wherby thy wrath may rise;  
Lord, I that am unjust,  
And righteousness none have,  
Whereto then shall I trust  
My sinfull soul to save?

But truly to that post  
Whereto I cleave and shall,  
Which is thy mercy most,  
Lord, let thy mercy fall,  
And misgare thy mood,  
Or else we perish all,  
The price of this thy blood,  
Whereto mercy I call.

The scripture doth declare  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart to die,  
That I with sinne repleat,  
May live, and sinne may die.

That being mortified  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee:  
So that I never fall  
Into such mortall sinne,  
That my foes infernall  
Rejoyce my death therein.

But boushase me to keep  
From those infernall foes,  
And from that lake so deep,  
Whereto no mercy grows.  
And I shall sing the songs  
Confirmed with the just,  
That unto thee belongs,  
Which art mine onely trust.



# THE PSALMES OF DAVID IN MEETER.

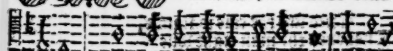
Beatus vir. PSAL. I. T.S.

This psalme is set first as a preface, to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that so do: but the wicked contenters thereof at length shall come to misery.

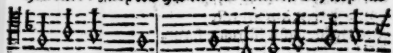


The man is blest that hath

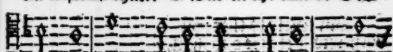
not bent, to wicked read.



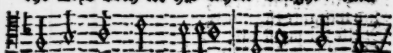
his eare: For so led his life as sinners do, nor sat



in scorners chair. 2 But in the law of God



the Lord doth set his whole delight: And



in that law doth exercise himself both day



and night.

3 He shall be like the tree that grows  
fast by the rivers side,  
which bringeth forth most pleasant fruit  
in his due time and tide.  
Whose leaf shall never fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winde drives to and fro.

5 Therefore shall not the wicked men  
in judgement stand upright:  
For yet the sinners with the just  
shall come in place of sight.

6 For why? the way of godly men  
unto the Lord is known:  
And eke the way of wicked men  
shall quite be overthrowen.

Quare fremuerunt. PSAL. II. T.S.

David rejoyneth, that albeit enemies and worldly power rage, God will advance his kingdom even to the farthest end of the world: therefore he exhorteth princes humbly to submit themselves under the same. Herein is signified Christ and his kingdom.

Sing this as the I. psalme.

Why did the Gentiles tumults raise,  
what rage was in their brain?  
Why did the Jewish people mutt,  
seeing all is but vain?

2 The kings and rulers of the earth  
conspire and are all bent  
Against the Lord and Christ his Sonne,  
which he among us sent.

3 Shall we be bound to them, say they:  
let all their bonds be broke:  
And of their doctrine and their law  
let us reject the yoke.

4 But he that in the heaven dwells,  
their doings will deride:  
And make them all as mocking stocks  
throughout the world to abide.

5 For in his wrath the Lord will say  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say,

6 I have anointed him my king  
upon my holy hill:  
I will therefore (Lord) preach thy law,  
and eke declare thy will.

7 For in this world the Lord himself  
did say to me: I wot,  
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will give to thee  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt then builde even with a mace,  
as men under foot tread:  
And as the potters sheards, shall break  
them with an iron rod.

10 Now ye O kings and rulers all,  
be wile therefore and learn to,  
By whom the matters of the world  
be judged and determind.

11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kisse and eke embrace  
his blessed Sonne, I say,



Let in his wrath ye suddenly  
perish in the into-way.

12 If once his wrath never so small  
shall kindle in his breast:  
O then all they that trust in Christ  
shall happy be and blest.

Domine quid. PSAL. III. T.S.

David driven out of his kingdom by his son  
Absalom, was greatly tormented in minde for his  
sinne. Therefore he calleth upon God, and is bold in  
his promises against the terror both of enemies and  
present death. Then he rejoiceth for the victory given  
to him and the church, over their enemies.

O Lord how are my foes increas'd, which

Lord how are my foes increas'd, which

ver me more and more? They kill my heart

when as they say, God can him not restore.

But thou, O Lord, art my defence, when I

am hard beset: My worship and mine ho-

nour both, and thou hold'st up my head.

4 Then with my voice upon the Lord  
I did both call and cry:  
And he out of his holy hill  
did heare me by and by.

5 I laid me down, and quietly  
I slept and rose again:  
For why? I know assuredly  
the Lord will me sustain.

6 If ten thousand had heav'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.

7 For thou hast broke the cheeks and teeth  
of these wicked men all.

8 Salvation onely noth belong  
to thee, O Lord above:  
Thou dost bestow upon the folk  
thy blessing and thy love.

Cum invocarem. PSAL. III. T.S.

David persecuted by Saul, calleth upon God with  
assured trust, reproveth his enemies for resisting his  
dominion, and preferreth the favour of God before all  
treasure.

Sing this as the 3 Psalm.

O God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at libertie  
when I was bound and thral.  
2 Have mercy (Lord) therefore on me,  
and grant me my request:  
For unto thee incessantly  
to cry I will not rest.

3 I mortall men how long will I  
my glory thus desire?  
Why wander ye in vanity,  
and follow after lies?

4 Know ye that good and goodly men  
the Lord doth take and choose:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.

6 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

7 The greater sort crave worldly goods,  
and riches do embrace:  
But Lord, grant us the countenance,  
thy favour and thy grace.

8 For thou thereby shalt make my heart  
more joyfull and more glad,  
Then they that of their eyn and wine  
full great increase have had.

9 In peace therefore lie downe well I  
taking my rest and sleep:  
For thou onely wilt me, O Lord,  
alone in safety keep.

Verba mea auribus. PSAL. V. T.S.

David persecuted by Doeg and Achitophel, Sauls  
flatterers, calleth upon God to punish their malice.  
I ben assured of successe, be conceived comfort.

Sing this as the 3 Psalm.

I Define thine eares unto my words,  
O Lord my plaint consider:  
2 And heare my voice my King, my God,  
to thee I make my prayer.

3 Heare me becom, Lord carie not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.

4 And I will trust through patience  
in thee my God alway:  
Thou art not pleas'd with wickedness,  
and ill with thee dwells nae.

5 And in thy sight shall never stand  
these furious fools, O Lord:  
Uain workers of iniquitie  
thou hast alwayes abhorr'd.

6 The liars and the flatterers  
thou shalt destroy them than:  
And God will hate the bloud-thirsty,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting upon thy grace:  
And reverently will worship thee  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk  
before my face disclose.

- 9 For in their mouths there is no truth,  
their heart is foul and vain:  
Their throat an open sepulchre,  
their tongues do glib and vain.
- 10 Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heaps of slime,  
which have rebellion wrought.
- 11 But thou that put thy trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and give thy name the praise.
- 12 For thou with labour wilt increase  
the just and righteous still:  
And with thy grace, as with a shield,  
defend him from all ill.

*Domine ne in furore. PSAL. VI. T. S.*

David for his sinnes felt Gods hand, and conceived  
the horror of everlasting death. Therefore he desi-  
reth forgiveness, and not to die in Gods indignation.  
Then suddenly feeling Gods mercy, he rebuketh his  
enemies, who rejoyced at his affliction.

*Sing this as the 1. psalm.*

- L**ORD in thy wrath reprove me not,  
though I deserve thine ire:  
Yet correct me in thy rage,  
O Lord, I thee desire.
- 2 For I am weak, therefore O Lord,  
of mercy me forbear,  
And heal me (Lord) for why? thou knowest  
my bones do quake for fear.
- 3 My soul is troubled very sore,  
and veen vehemently:  
But (Lord) how long wilt thou delay  
to cure my misery?
- 4 Lord turn thee to thy wonted grace,  
my silly soul up take:  
O save me, not for my deserts,  
but for thy mercies sake.
- 5 For why? no man among the dead  
remembereth thee our doer:  
O who shall worship thee, O Lord,  
in the infernall pit?
- 6 So grievous is my plaint and moan,  
that I war wondrous faint:  
All the night long I weep my bed  
with tears of my complaint.
- 7 My sight is dimme, and waxeth old  
with anguish of my heart,  
For fear of those that be my foes,  
and would my soul subvert.
- 8 But now away from me all ye  
that work iniquitie:  
For why? the Lord hath heard the voice  
of my complaint and cry.

- 9 He heard not onely the request  
and prayer of my heart;  
But it received at my hands,  
and took it in good part.
- 10 And now my foes that vexed me  
the Lord will soon desaire:  
And suddenly confound them all,  
to their rebuke and shame.

*Domine Deus meus. PSAL. VII. T. S.*

David falsely accused by Chus Sauls kinsman, cal-  
leth to God to be his defender. First, for that his con-

science did not accuse him of any evil toward Saul,  
next, that it touched Gods glory to award sentence  
against the wicked: & saupon Gods mercies and pro-  
mises he waxeth bold, threatening that it shall fall on  
their own necks, that which his enemies purposed for  
others.

*Sing this as the 3. psalm.*

- O** LORD my God, I put my trust  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.
- 2 Let like a lion he me teare  
and rend in pieces small,  
For while there is none to succour me  
and rid me out of thall.
- 3 O LORD my God, if I have done  
the thing that is not right,  
Or else if I be found in fault,  
or guilty in thy sight:
- 4 O to my friends rewarded ill,  
or left him in distresse,  
Which me pursu'd most cruelly,  
and hated me cruellest:
- 5 Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.
- 6 Start up O Lord now in thy wrath,  
and put my foes to paine:  
Perform the thing done promised  
to me which I long sustaine.
- 7 Then shall great nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy self as Lord and King.
- 8 And as thou art of all men judge  
O Lord now judge thou me  
According to my righteousness,  
and mine integrity.

*The second part.*

- 9 Lord cease the hate of wicked men,  
and be the just mans guide:
- 10 By whom the secrets of all hearts  
are searched and descride.
- 11 I take my help to come of God  
in all my pain and smart,  
That doth preserve all those that be  
of pure and perfect heart.
- 12 The just man and the wicked both  
God judgeth by his power:  
So that he feels his mighty hand  
even every day and hour.
- 13 Except he change his minde, I die,  
for even as he should live,  
He whets his sword, his bow he bends,  
aiming where he may hit.
- 14 And doth prepare his mortall darts,  
his arrows keen and sharp,  
For them that do me persecute,  
whiles he doth mischief warp.
- 15 But lo, though he in travail be  
of his devilish forecatt:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.
- 16 He digs a ditch and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he dig'd up for other.



17 *Thou among reticeth to the hurt  
of him in whom it died,  
And all the mischief that he wrought  
shall fall upon his head.*

18 *I will give thanks to God therefore  
that judgeth righteously,  
And with my song will praise the name  
of him that is most high.*

*Domine Deus noster. PSAL. VIII. T. S.*

*The prophet considering the excellenc liberality and  
fatherly providence of God towards man; whom he  
made as it were a God over all his works, giveth  
thanks, and is astonied with the admiration of the  
same.*

*Sing this as the 3 psalme.*

**O** God our Lord how wonderfull  
are thy works every where,  
Whose same surmounts in dignitie  
above the heavens clear.

2 *Even by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in thole babes thy might is seen,  
thy graces they disclose.*

3 *And when I see the heavens high,  
the works of thine own hands,  
The sunne, the moon, and all the starres;  
in order as they stand:*

4 *What thing is man Lord think I then,  
that thou dost him remember?  
What is mans posterity,  
that thou dost it consider?*

5 *For thou hast made him little lesse  
then angels in degree:  
And thou hast crowned him also  
with glory and dignity.*

6 *Thou hast given him to be lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.*

7 *As sheep, and neat, and all beastes else,  
that in the fields do feed:*

8 *Fowls of the aire, fish in the sea,  
and all that therein breed.*

9 *Therefore must I say once again,  
O God that art our Lord,  
How famous and how wonderfull  
are thy works through the world!*

*Confitebor tibi Domine. PSAL. IX. T. S.*

*David giveth thanks for his manifold victories re-  
ceived, desireth the same wonted help again, against  
his new enemies, and their malicious arrogancy to be  
destroyed.*

*Sing this as the 3 psalme.*

**W**ith heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare alwayes.

2 *I will be glad and much rejoyce  
in thee, O God most high:  
And make my songs extoll thy name  
above the starry skie.*

3 *For that my foes are driven back  
and turned unto flight:  
They fall down flat and are destroyed  
by thy great power and might.*

4 *Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice heare my cause,  
most like a righteous judge.*

5 *Thou dost rebuke the hea-then folk,  
and wicked to confound,  
That afterward the memory  
of them cannot be found.*

6 *Why does thou hast made good dispatch,  
and all their towne destroy:  
Thou hast their fame with them defac'd,  
through all the world to wide.*

7 *Know thou that he which is above  
for evermore shall reigne,  
And in the seat of equity  
true judgement will maintain.*

8 *With justice he will keep and guide  
the world and every right:  
And so shall yield with equity  
to every man his right.*

9 *He is protectour of the poore  
what time they be opprest:*

10 *He is in all adversity  
their refuge and their rest:  
And they that know thy holy name  
therefore shall trust in thee:*

11 *For thou forsakest not their suit  
in their necessity.*

*The second part.*

11 *Sing psalmes therefore unto the Lord  
that dwells in Sion hill:*

12 *Publsh among all nations  
his noble acts and will.*

13 *For he is mindful of the bloud  
of those that be opprest:  
Forgetting not thy afflicted heart  
that seeks to him for rest.*

14 *Have mercy (Lord) on me poore wretch;  
whose enemies still remain,  
Which from the gates of death art wont  
to raise me up again.*

15 *In Sion that I might set forth  
thy praise with heart and voice,  
And that in thy salvation, Lord,  
my soul might still rejoyce.*

16 *The heathen stick fast in the pit  
that they themselves prepar'd,  
And in the net that they did set  
their own feet fast are shar'd.*

17 *God shews his judgements, which were good  
for every man to mark,  
When as ye see the wicked man  
he trapt in his own work.*

18 *The wicked and deceitfull men  
go down to hell for ever,  
And all the people of the world  
that will not God remember.*

19 *But sure the Lord will not forget  
the poore mans grief and pain:  
The patient people never look  
for help of God in vain.*

20 *O Lord arise, lest men perball  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.*

21 *Lord strike such terror, fear, and dread,  
into the hearts of them,  
That they may know assuredly  
they be but mortall men.*

## Vt quid Domine. PSAL. X. T. S.

He complaineth of all the wrongs which worldly men use, because of their prosperity; who therefore without all fear of God think they may do all things uncontrolled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3 psalme.

**W**hat is the cause that thou, O Lord, art now so farre from them, And keepst close thy countenance from us this troublous time?

2 The poore do perish by the proud and wicked mens desire:

Let them be taken in the craft that they themselves conspire.

3 For in the dust of his own heart thyngoodly doth delight: So doth the wicked praise himself, and doth the Lord delight.

4 He is so proud that right and wrong he secretly all apart: Nay, nay, there is no God, saith he, for thus he thinks in heart.

5 Because his wayes do prosper still, he doth thy lawes neglect, And with a blast doth puff against such as would him correct.

6 Tush, tush, saith he, I have no dread lest mine estate should change: And why? for all aduerture to him is very strange.

7 His mouth is full of curtenesse, of fraud, deceit, and guile: Under his tongue doth mischief sit, and travail all the while.

8 He lieth hid in wayes and holes to slay the innocent: Against the poore that passe him by his cruell eyes are bent.

9 And like a Lion proudly lies lurking in his den, If he may snare them in his net, to spoil poore simple men.

10 And for the nonce full craftily he croucherh down, I say:

11 So are great heaps of poore men made by his strong power, his pye.

The second part.

12 Tush, God forgetteth this, saith he, therefore I may be bold: His countenance is cast aside, he doth it not behold.

13 Arise, O Lord, O God in whom the poore mans hope doth rest: Lift up thy hand, forget not, O Lord, the poore that be oppressed.

14 What blasphemy is this to thee, O Lord, dost thou not abhorre it, To heare the wicked in their heart say, Tush, thou canst not for it?

15 But thou seest all their wickedness, and well dost understand

16 That friendlesse and poore fatherlesse are left into thy hand.

17 Of wicked and malicious men then break the power for ever, That they with their iniquity may perish altogether.

18 The Lord shall reigne for evermore as King and God alone, And he will chase the heathen folk out of the land each one.

19 Thou hearst, O Lord, the poore mens plaint, their prayers and request: Their hearts thou wilt confirm, untill thine cares to heare be past:

20 To judge the poore and fatherlesse, and help them to their right, That they may be no more oppressed by men of worldly might.

## In Domino confido. PSAL. XI. T. S.

This psalme sheweth, first, what assaults of temptation, and anguish of minde be sustained in persecution. Next he rejoiceth that God sent him succour in necessity, declaring his justice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3 psalme.

**I** Trust in God, how dare ye then say thus my soul unill, Fly hence as fast as any fobell, and hide you in your hill?

2 Behold, the wicked bend their bowes, and make their arrows pest To shoot in secret and to hurt the sound and harmlesse beast.

3 Of worldly hope all stayes were shunk, and clearly brought to nought: Alas, the just and righteous man, what evil hath he wrought?

4 But he that in his temple is most holy and most high, And in the heavens hath his seat of royall majesty,

The poore and simple mans estate considereth in his minde, And searcheth out full narrowly the manners of mankind.

5 And with a chearfull countenance the righteous man will use: But in his heart he doth abhorre all such as mischief use.

6 And on the sinners casteth shames as thick as any rain, fire and hainstone, and whirlwindes thick, appointed for their pain.

7 Perce then how a righteous God doth righteousness embrace, And to the just and upright men shewes forth his pleasant face.

## Saluum me fac. PSAL. XII. T. S.

The prophet seeing the miserable decay of all good order, desireth Gods speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupted, then God will deliver his.

Sing this as the 3 psalme.

**H**elp (O Lord) for good and goodly men do perish and decay: And faith and truth from worldly men is parted clean away.

2 Whoso doth with his neighbour talk, his talk is all but vain: For every man bebinkeeth how to flatter, lie, and feigne:

- 3 But flattering and deceitfull lips,  
and tongues that be so stout  
To speak proud words and make great brags,  
the Lord soon cuts them out.
- 4 For they say still, we will prevail,  
our tongues shall us extoll:  
Our tongues are ours, we ought to speak;  
what Lord shall us controul?
- 5 But for the great complaint and cry  
of poore and men oppressed,  
Keepe will I now saith the Lord,  
and then release to rest.
- 6 Gods word is like to silver pure,  
that from the earth is tried,  
And hath no lesse then seven times  
in fire been purified.
- 7 Now sith thy promise is to help,  
Lord, keep thy promise them:  
And save us now and evermore  
from this ill kinde of men.
- 8 For now the wicked world is full  
of mischiefes manifold,  
When vanity with worldly men  
to highly is extoll.

Usquequo Domine. P<sup>S</sup>AL. XIII. T. S.

David as it were overcome with afflictions, flieth  
to God his onely refuge: and encouraged through  
Gods promises, he conceiveth confidence against the  
extrem burrows of death.

Sing this as the 3 psalme.

- H**ow long wilt thou forget me, Lord,  
shall I nere be remembered:  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 1 In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph over me?
- 2 Behold me now my Lord my God,  
and heare me sore oppressed,  
Lighten mine eyes, lest that I sleep  
as one by death possed:
- 4 Lest that mine enemies lay to me,  
behold, I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.
- 5 But from thy mercy and goodness  
my hope shall never start:  
In thy relief and saving health  
right glad shall be my heart.
- 6 I will give thanks unto the Lord,  
and praise to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. P<sup>S</sup>AL. XIII. T. S.

He describeth the wickednesse of men grown to  
such licentiousnesse, that God was brought to utter  
contempt: for which albeit he was greatly grieved,  
yet persuaded that God would redresse it, he is com-  
forted.

Sing this as the 3 psalme.

- T**here is no God, as foolish men  
affirm in their mad mood:  
Their dusts are all corrupt and vain,  
not one of them doth good.
- 2 The Lord beheld from heaven high  
the whole race of mankind,

And saw not one that sought indeed  
the living God to finde.

- 3 They went all wilde and were corrupt,  
and truly there was none  
That in the world did any good,  
I say there was not one.
- 4 Is all their judgement so farre lost,  
that all took mischief still,  
Eating my people even as bread,  
not one to seek Gods will?
- 5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will maintain them all.
- 6 He mock the doings of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his name.
- 7 But who shall give the people health,  
and when wilt thou fulfill  
Thy promise made to Israel  
from out of Sion hill?
- 8 When when thou shalt restore againe  
such as were captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Domine quis. P<sup>S</sup>AL. XV. T. S.

Here is taught why God chose the Jews to be his  
peculiar people, and placed his temple among them;  
which was that they by living uprightly, might wis-  
nesse that they were his special and holy people.

Sing this as the 3 psalme.

- O** Lord within thy tabernacle  
who shall inhabit still,  
Or whom wilt thou receive to dwell  
in thy most holy hill?
- 2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill  
in body, goods, or name,  
Nor willingly doth move false tales,  
which might enpire the same.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.
- 5 His oath and all his promises  
that keepeth faithfully,  
Although he make his covenant so  
that he doth love himself.
- 6 That putteth not to use  
his money and his corn,  
Nor for to hurt the innocent  
doth strive, or else perswade.
- 7 Withhold doth all things as you see  
that here is to be done,  
Shall never perishe in this world,  
nor in the world to come.

Conserve me. P<sup>S</sup>AL. XVI. T. S.

David prayeth to God for succour, not for his  
works, but for his faiths sake, protesting that he ha-  
teth all idolatry, taking God onely for his comfort and  
felicity, who suffereth him to lack nothing.

Sing this as the 3 psalme.

- L**ord keep me; for I trust in thee,  
and do confide in thee.

Thou art my God, and of my goods

O Lord thou hast no need.

2 I give my goods unto the saints  
that in the world do dwell,  
And namely to the faithful flock  
in virtue that excell.

3 They shall heap sorrows on their heads,  
which run as they were mad  
To offer to the idol gods,  
as it is too bad.

4 As for their bloody sacrifice  
and offerings of that sort  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assign'd to me  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.

8 I let the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both rejoice together:  
My flesh and bones rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave,  
for Lord thou lovest me:  
Nor yet wilt give thy holy one  
corruption for to see.

11 But wilt me teach the way to life;  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

*Exaudi Domine. PSAL. XVII. T.S.*

Here he complaineth to God of the cruel pride  
and arrogancy of Saul, who raged without any cause:  
therefore he desireth God to revenge his innocency  
and deliver him.

*Sing this as the 3 psalm.*

O Lord give care to my just cause,  
attend when I complain:  
And heare the prayer that I put forth  
with lips that do not feine.

2 And let the judgement of my cause  
proceed alwayes from thee:  
And let thine eyes behold and cleave  
this my simplicity.

3 Thou hast well try'd me in the night,  
and yet couldst nothing finde  
That I have spoken with my tongue  
that was not in my minde.

4 As for the works of wicked men  
and paths perverse and ill,  
For love of thy most holy name,  
I have restrained still.

5 When in thy paths that be most pure  
stay me (Lord) and preserve:  
That from the way wherein I walk  
my steps may never swerve.

6 For I do call to thee, O Lord,  
surely thou wilt me aid:

Then heare my prayer, and weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that spurn  
against thy majesty.

8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

The second part.

9 From wicked men that trouble me  
and vex me annoy,  
And from my foes that go about  
my soul for to destroy:

10 As hich wallow in their worldly wealth,  
so full and eke so fat,  
That in their pride they do not spare  
to speak they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:  
And mischief mischief in their mindes,  
to cast me to the ground.

12 As hich like a lion greedily  
that would his prey embrace:  
O lurking like a lions whelp  
within some secret place.

13 Up Lord in haste, prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.

14 Deliver me (Lord) by thy power  
out of these tyrants hands:  
Which now so long time reigned here,  
and kept us in their bands.

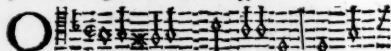
15 I mean from worldly men, to whom  
all worldly goods are rife,  
That have no hope nor part of joy  
but in this present life.

16 Thou of thy store their bellies fillst  
with pleasure to their minde:  
Their children have enough, and leave  
to theirs the rest behinde.

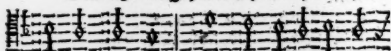
17 But I shall with pure conscience  
behold the gracious face:  
So when I wake I shall be full  
of thine image and grace.

*Diligam te Dom. PSAL. XVIII. T.S.*

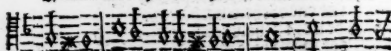
David giveth thanks entering into his kingdom,  
extolling the marvellous graces of God in his prefer-  
vation: herein is the image of Christs kingdom, which  
shall conquer through Christ, by the unspeakable love  
of God, though all the world resist.



God my strength and fortitude, of force

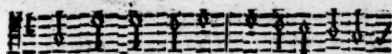


I must love thee: Thou art my castle and

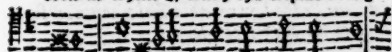


defence in my necessity. 2 My God, my

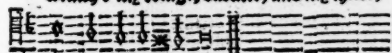




rock in whom I trust, the tower of my



weaken: my refuge, buckler, and my shield,



the horn of all my health.

3 When I sing laud unto the Lord  
most worthy to be served,  
Then from my foes I am right sure  
that I shall be preferred.

4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.

5 The lie and subtle snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beliet with pain and grief,  
did pray to God for grace:  
And he forthwith did bare my plaint  
out of his holy place.

7 Such is his power that in his wrath  
he made the earth to quake,  
Pea the foundation of the mount  
of Sion for to shake.

8 And from his nostrils came a smock  
when kindled was his ire:  
And from his mouth came kindled coals  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens high;  
And underneath his feet he cast  
the darknesse of the skie.

10 On cherubs and on cherubims  
full royally he rode:  
And on the wings of all the windes  
came flying all abroad.

The second part.

11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed he was.

12 But when the presence of his face  
in brightness shall appear,  
Then clouds consume, and in their stead  
come hail and coals of fire.

13 The fiery darts and thunder-bolts  
disperse them here and there:  
And with his often lightnings  
he puts them in great fear.

14 Lord, at thy wrath and threatenings,  
and at thy chiding cheare  
The springs and the foundations  
of all the world appeare.

15 And from above the Lord sent down  
to fetch me from below,  
And pluck me out of waters great,  
that would me overflow.

16 And me delivered from my foes  
that would have made me chaille:  
Pea from such foes as were too strong  
for me to deal withall.

17 They did not vent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place,  
whereas I might be free,  
And kept me safe, because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me regard,  
And to the cleanness of my hands  
he gave me my reward:

20 For that I walked in his wayes,  
and in his paths have trod,  
And have not wavered wickedly  
against my Lord and God.

The third part.

21 But evermore I have respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.

22 But pure and clean, and uncorrupt  
appear'd before his face,  
And did refrain from wickedness  
and sinne in any case.

23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.

24 For (Lord) with him that holy is  
wilt thou be holy too,  
And with the good and virtuous men  
right virtuously wilt do.

25 And to the loving and elect  
thy love thou wilt reserve:  
And thou wilt use the wicked men  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie,  
And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

28 For by thy help an host of men  
discomfite (Lord) I shall:  
By thee I scale and overleap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord?  
for other there is none:  
O, else who is omnipotent,  
saving our God alone?

The fourth part.

31 The God that giveth me with strength,  
is he that I do mean,  
That all the wayes wherein I walk  
did evermore keep clean.

32 That made my feet like to the harts  
in swiftnesse of my pace,  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:

To break in sunder barres of brass  
he gave mine arms the night.  
34 Thou teachest me thy saving health,  
thy right hand is my tower:  
Thy love and familiarity  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk,  
So that my feet shall never slip  
nor stumble at a stalk.  
36 And fiercely I pursue and take  
my foes that me annoy'd:  
And from the field do not return  
till they be all destroy'd.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall down flat,  
I strike them all to sores.  
38 For thou dost gird me with thy strength  
to warre in such a wise,  
That they be all scattered abroad  
that up against me rise.

39 Lord thou hast put into my hands  
my mortall enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.  
40 They call'd for help, but none gave care,  
nor holp them with relief:  
Dra to the Lord they call'd for help,  
yet heard he not their grief.

The sixth part.

41 And still like dust before the winde  
I drive them under feet,  
And sweep them out like filthy clay  
that sticketh in the street.  
42 Thou keep'st me from lecherous folk,  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas mine own will swerve.  
44 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise,  
That is my rock and saving health,  
praised be he alwayes.

46 For God it is that gave me power  
revenged for to be:  
And with his holy word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me higher then those  
That cruell and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall,  
And sing our praises to thy name  
among the Gentiles all.

49 That givest great prosperie  
unto the king, I say,  
To David thine anointed king,  
and to his seed for aye.

Coeli enarrant. PSAL. XIX. T.S.  
He moveth the faithfull to glorifie God by the  
workmanship, proportion, and ornaments of the hea-  
vens, and by the law wherein God is revealed fami-  
liarly to his chosen people.

Sing this as the 3 psalme.  
The heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.  
2 The wondrous works of God appeare  
by every dayes success:  
The nights likewise teach their race runne,  
the selfsame thing request.

3 There is no language, tongue by speech,  
where their sound is not heard:  
In all the earth and coast thereof  
their knowledge is conferr'd.  
4 In them the Lord made for the sunne  
a place of great renown,  
whoso like a bachelour ready train'd  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,  
with joy doth haste to take in hand  
some noble enterprise.  
6 And all the skie from end to end  
he compasseth about,  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his covenant sure,  
Converting souls, and making wise  
the simple and obscure!  
8 Just are the Lords commandments,  
and glad both heart and minde;  
His precepts pure, and giveth light  
to eyes that be full blinde.

9 The fear of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true  
and righteous altogether.  
10 And more to be embraced alway,  
then fined gold, I say:  
The hony and the hony combe  
are not so sweet as they.

11 By them thy servant is forewarn'd  
to have God in regard:  
And in performance of the same  
there shall be great reward.  
12 But Lord, what earthly man doth know  
the errors of his life?  
Then cleanse me from my secret finnes,  
which are in me most rife.

13 And keep me that presumptuous sinners  
prevail not over mee,  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and let my heart,  
my words and thoughts each out:  
For my redeemer and my strength,  
O Lord thou art alout.

Exaudiat te Dom. PSAL. XX. T.S.

The people pray to God to heare their king, and re-  
ceive his sacrifice which be offered before he went to  
battell against the Ammonites, declaring that the  
heathen put their trust in horses, but they trust onely in  
his



his name: wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 3 psalme.

**I**n trouble and aduersity  
the Lord God heare thee still,  
The iacobite of Jacobs God  
defend thee from all ill;  
2 And send thee from his holy place  
his help at every need,  
And so in Zion stablish thee,  
and make thee strong in deed.

3 Reminding well the sacrifice  
that now to him is done;  
And so receive right thankfully  
thy burnt-offerings each one.

4 According to thy hearts desire  
the Lord grant unto thee,  
And all thy counsel and device  
full well perform may be.

5 Wee shall rejoyce when thou us save,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well by his grace,  
And send him help by his right hand  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise  
and stand up steadfastly;

9 Now save and help us, Lord and King,  
on thee when we do cry.

Domine in virtute. PSAL. XXI. T.S.

David in the person of the people praiseth God for  
the victory given them against the Syrians and Am-  
monites, 2. Sam. 10. wherein he was crowned with  
the crown of the king of Ammon, 2. Sam. 12. and  
indued with the manifold blessings of GOD.

Sing this as the 18 psalme.

**O** Lord how joyfull is the king  
in the strength and thy power!  
How vehemently doth he rejoyce  
in thee his Saviour!

2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd  
of that he did require.

3 Thou didst present him with thy gifts  
and blessings manifold,  
And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicitie  
that never shall decay,  
And with thy cheerefull countenance  
wilt comfort him alway.

7 For why? the king doth strongly trust  
in God for to prevail;

Wherefore his goodness and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase;  
And from the number of the focke  
their seed shall end and cease.

11 For why? much mischief did they make  
against the holy name:

Pet did they fail, and had no power  
for to perform the same.

12 But as a mark thou shalt them set  
in a most open place,  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted (Lord) therefore  
in thy strength every hour:

So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus meus. PSAL. XXII. T.S.

David complaineth of his desperate extremities,  
and declareth whereby he recovereth himself from  
temptation. Under his person is figured Christ.

Sing this as the 18 psalme.

**O** God my God, wherefore dost thou  
forsake me utterly,  
And helpest not when I do make  
my great complaint and cry?

2 To thee my God even all day long  
I do both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy sanctuary  
and holy place dost dwell,  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them ay deliver.

5 They were delivered ever when  
they called on thy name:

And for the faith they had in thee  
they were not put to shame.

6 But I am now become a worm  
more like then any man:  
An outcast whom the people scorn  
with all the spite they can.

7 All men despise as they beholds  
me walking on the way:

They grin, they mock, they nod their heads,  
and on this wise they say,

8 This man did glory in the Lord,  
his favour and his love,  
Let him redeem and help him now,  
his power if he will prove.

9 But Lord out of my mothers womb  
I came by thy request:

Thou hast preferred me still in hope  
while I did suck her breast.  
10 I was committed from my birth  
with thee to have abode:  
Since I was in my mothers womb  
thou hast been ere my God.

The second part.

11 Then Lord depart not now from me  
in this my present grief.  
Since I have none to be my help,  
my succour and relief.  
12 So many bulls do compass me  
that be full strong of head:  
Dea bulls so fat as though they had  
in Basan field been fed.  
13 They gaze upon me greedily,  
as though they would me slay:  
Such like a lion roaring out  
and ramping for his prey.  
14 But I drop down like water shed,  
my joints in sunder break.  
My heart doth in my body melt  
like wax against the heat.  
15 And like a postheard doeth my strength,  
my tongue it cleaveth fast  
Unto my jaws, and I am brought  
to dust of death at last.  
16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me cruelly,  
they pierce my hands and feet.  
17 I was tormented, so that I  
might all my bones have to se:  
Yet still upon me they do look,  
and still they me behold.  
18 My garments they dividen eke  
in parts among them all:  
And for my coat they did cast lots  
to whom it might best fall.  
19 Therefore, I pray thee, be not farre  
from me at my great need:  
But rather, see thou art my strength,  
to help me, Lord, make speed.  
20 And from the sword (Lord) save my soul  
by thy might and thy power:  
And keep my soul thy darling deare,  
from dogs that would devour.  
21 And from the lions mouth, that would  
me all in sunder shiver,  
And from the horns of unicorns  
Lord safely me deliver.  
22 Then shall I to my brethren all  
thy majesty record:  
And in the church shall praise the name  
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel  
with reverence worship him.  
24 For he despiseth not the poor,  
he turneth not away  
His countenance when they do call,  
but granteth to their cry.  
25 Among the folk that fear the Lord,  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy name.

26 The poor shall eat and be sufficed,  
and those that do their need  
To know the Lord, shall praise his name,  
their hearts shall live for ever.

27 All coasts of the earth shall praise the Lord  
and turn to him for grace:  
The heathen folk shall worship him  
before his blessed face.  
28 The kingdom of the heathen folk  
the Lord shall have therefore:  
And he shall be their governour  
and king for evermore.  
29 The rich men of his goodly gifts  
shall feed and taste also:  
And in his presence worship him  
and bow their knees full low.  
30 And all that shall go down to dust,  
of life by him shall taste:  
My seed shall serve and praise the Lord  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

Dominus regit me. PSAL. XXIII. W.W.

David having tried Gods manifold mercies diverse  
wayes, gathereth the assurance that God will conti-  
nue his goodness for ever.

Sing this as the 18 psalm.

The Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing  
whereof I stand in need?  
2 He doth me fold in coats most fast  
the tender grass fast by:  
And after drives me to the streams  
which run most pleasantly.  
3 And when I feel my self neare lost  
then doth he me home take,  
Conducting me in his right paths  
even to his own names sake.  
4 And though I were even at deathes doore,  
yet would I fear none ill:  
For with thy rod and shepherds crook  
I am comforted still.  
5 Thou hast my table richly deckt  
in despite of my foe:  
Thou hast my head with balm refreshed,  
my cup doth overflow.  
6 And finally while breath doth last  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same, by T. S.

Sing this as the 18 psalm.

My shepherd is the living Lord,  
nothing therefore I need;  
In pastures fair with waters calin  
he lets me forth to feed.  
2 He did convert and glad my soul,  
and brought my mind in frame  
To walk in paths of righteousness,  
for his most holy name.  
3 Dea though I walk in vall of death,  
yet will I fear none ill.

Thy rod, thy staff both comfort me,  
and thou art with me still.  
4 And in the presence of my foes  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.

5 Through all my life thy favour is  
to frankly shewed to me;  
That in thy house for evermore  
my dwelling place shall be.

Domini est terra. PSAL. XXIIII. J. H.

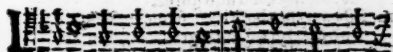
The grace of God being now entered in the temple,  
more glorious then before in the tabernacle, David  
with exclamation setteth forth the honour thereof,  
moving the consideration of the eternall mansions  
prepared in heaven, wherof this was a figure.

Sing this as the 18 psalme.

**T**he earth is all the Lords, with all  
her store and furniture:  
Dea his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it  
above the seas to stand,  
And laid a low the liquid founts,  
to flow beneath the land.  
3 For who is he (O Lord) that shall  
ascend into thy hill,  
Or passe into thy holy place,  
there to continue still?  
4 Whose hands are hangd off, and whose heart  
no spot there doth defile:  
His soul not set on vanity,  
who hath not sworn to guile.  
5 Whom that is such a one the Lord  
shall place in blissfull plights,  
And God his God and Saviour  
shall yeeld to him his right.  
6 This is the mood of travellers,  
in seeking of his grace:  
As Jacob did the Vtrachite,  
in that tune of his race.  
7 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.  
9 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royaltie  
of glorious state is his.

Ad te Domine. PSAL. XXV. T. S.

David grieved at his finnes and malicious en-  
mies, most fervently prayeth for forgiveness, espe-  
cially of such finnes as he committed in his youth.



Lift my heart to thee, my God and guide



most just: now suffer me to take no shame,

for in thee do I trust.

2 Let not my foes rejoyce,  
nor make a scorn of mee:  
And let them not be overthotten  
that put their trust in thee.  
3 But shame shall them befall  
which harm them wrongfully:  
Therefore thy paths and thy right wayes  
unto me, Lord, desire.  
4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold  
I pray thee Lord remember,  
And eke thy pity plentiful,  
for they have been for ever.  
6 Remember not the fautes  
and frailtie of my youth:  
Remember not how ignorant  
I have been of thy truth.  
For after my desires  
let me thy mercy finde:  
But of thine own benigntie,  
Lord have me in thy minde.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go astray.  
8 The humble he will teach  
his precepts for to keep:  
He will direct in all his wayes  
the lowly and the meek.  
9 For all the wayes of God  
are truth and mercy both,  
To them that keep his testament  
the truth of his troth.

The second part.

10 Now for thy holy name,  
O Lord I thee entreat  
To grant me pardon for my sinne,  
for it is wondrous great.  
11 Whose doth fear the Lord,  
the Lord will him direct  
To leade his life in such a way  
as he doth best accept.  
12 His soul shall evermore  
in goodnesse dwell and stand,  
His seed and his posterity  
inherit shall the land.  
13 All those that fear the Lord  
know his secret intent:  
And unto them he doth declare  
his will and testament.  
14 Mine eyes and eke my heart  
to him I will advance,  
That pluckt my feet out of the snare  
of sinne and ignorance.  
15 With mercy me behold,  
to thee I make my moene:  
For I am poore and desolate,  
and compassless alone.

16 *As he from the sea of death  
delivered me out of this misery,*

17 *Behold my poverty,  
mine anguish and my pain;  
Blunt my thine and mine offences,  
and make me clean again.*

18 *O Lord behold my foes,  
how they do fill me with hate,  
Pursuing me with deadly hate,  
that slain would have in vain.*

19 *Deliver and keep my soul,  
and eke deliver me;  
And let me not be overcome  
because I trust in thee.*

20 *Let my simple parents  
me from mine enemies save;  
Because I look as one of them,  
that thou shouldst me save.*

21 *Deliver (Lord) thy folk,  
and send them some rest;  
I mean thy chosen Israel,  
from all their pain and grief.*

*Judica me Domine. PSAL XXXVI. T. S.  
David injuriously oppressed, and helpless, yet af-  
fected of his integrity to seek assistance to God to defend  
him being causeless afflicted: Then he desireth to be in  
the company of the faithful in the congregation of  
God whence he was banished by Saul, promising God  
by life, open praises, thanksgiving, and sacrifice for  
his deliverance.*

*Sing this as the 3 psalme.*  
**L** *Did he my judge, and thou shalt see  
my paths be right and true:  
I trust in God, and hope that he  
will strength me to remain.*  
2 *Shew me my God, I thee desire  
my wayes to search and true:  
As men do prove their god with lies,  
my reins and heart shall see.*  
3 *Thy goodness I have before my face  
I durst behold alwayes:  
For of thy truth I can the grace,  
and will do all my dayes.*  
4 *I do not lust to haunt of vile  
with men whose deers are vaine:  
To come in house I do refuse  
with the deceitfull train.*  
5 *I much abhorre the wicked sort,  
their deers I do despise:  
I do not once to them refuse  
that hurtfull things devise.*  
6 *My hands I wash, and do proceed  
in works to work my right:  
Then to thine altar I make heed  
to offer there in light.*  
7 *That I may speak and preach the praise  
that doth belong to thee,  
And so declare how wondrous wayes  
thou hast been good to me.*  
8 *O God thy house I love most deare,  
to me it doth excell:  
I have delight and mirth be neare,  
wheras the grace doth dwell.*  
9 *O shut not up my soul with them  
in snare that take their life:  
Do yet my life among them save.*

*that seek your blood to spill:  
All those hands are heavy with craft and guile,  
their lives thereof are filled:  
And their right hand with speech and guile  
so; but his death just and full.*

11 *But I in righteousness intend  
my time and dayes to serve:  
Have mercy (Lord) and me defend,  
so that I do not erre.*

12 *My foot is standing on all dayes,  
it standeth well and right:  
Therefore to God will I give praise  
in all the peoples sight.*

*Domini illuminatione. PSAL XXXVII. T. H.  
David delivered from great perils, giveth thanks;  
wherem we see his constant faith against the assaults  
of all enemies, and the end why he desireth to live  
and to be delivered: then he exhorteth to faith, and  
to attend upon God.*

*Sing this as the 3 psalme.*  
**T** *he Lord is both my health and light,  
shall man make me afraid?  
Sith God doth give me strength and might,  
why should I be afraid?*  
2 *While that my foes with all their strength  
begin with me to fight,  
And think to eat me up at length,  
themselves have caught the snare.*  
3 *Though they in camp against me lie,  
my heart is not afraid:  
In bared place if they will try,  
I trust in God for aid.*  
4 *One thing of God I do require,  
that he will not deny:  
For which I pray, and will desire  
till he to me reply.*  
5 *That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.*  
6 *In time of dead he shall not hide  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure.*  
7 *At length I knowe the Lord my good grace  
shall make me strong and stout,  
My foes to foil and clean deface,  
that compass me about.*  
8 *Therefore within his house will I  
give sacrifice of praise:  
With psalmes and songs I will apply  
to laud the Lord alwayes.*  
*The second part.*  
9 *Lord heare the voice of my request,  
for which to thee I call:  
Have mercy (Lord) on me oppress,  
and send me help withall.*  
10 *My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seek my face, fast thou to me;  
Lord, I will seek thy face.*  
11 *In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help till on this day,  
he still my God and guide.*  
12 *My parents both their shame forsooke,  
and cast me out at large:  
And thou O Lord hast not yet took  
of me the care any charge.*



13 *Woe is me that I have the day to the*  
and leave me on such night,  
For fear of such as search for me,  
to trap me if they might.  
14 Do not debate me to the wall  
of them that be my foes:  
For they surmise against me still  
false witness to depose.

15 My heart would faint but that in me  
this hope is fixed fast,  
The Lord God's good grace shall I see  
in life that eye shall last.  
16 Trust still in God whose whole thou art,  
his will abide thou must,  
And he shall ease and strengthen thy heart,  
if thou in him do trust.

Ad te Dom. clamabo. PSALXXXVIII. TS.  
Being in fear and penitence to see God disho-  
noured by wicked men, he cryeth for vengeance against  
them; and being assured that God hath heard him,  
he commendeth all the faithful to his tuition.

Sing this as the 18. psalm.

**T**hou art O Lord my strength and stay,  
the succour which I crave;  
Neglect me not, lest I be like  
to them that go to grave.  
2 The voice of the harpman's voice,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy ark most high.  
3 Repute me not among the folk  
of wicked and pervert,  
That speak right false unto their friends,  
and think full ill in heart.  
4 According to their baneful work,  
as they deserve in deed,  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his lawe ne yet his loze:  
Therefore will he them and their stee  
destroy for evermore.  
6 To render thanks unto the Lord  
how great a cause have I,  
My voice, my prayer, and my complaint,  
that heard he willingly!

7 He is my shield and fortitude,  
my buckler in distress;  
My hope, my help, my hearts relief,  
my long shall him confesse.  
8 He is our strength and our defence,  
our enemies to resist;  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord bless, guide, and preserve;  
Increase them, Lord, and rule their hearts,  
that they may never sever.

Afferte Domino. PSALXXXIX. TS.

David exhorteth princes, who for the most part  
think there is no God, at the least to fear him for the  
thunders and tempests, for fear whereof all creatures  
tremble. And albeit it threateneth sinners, yet it mo-  
veth his to praise his name.

Sing this as the 18. psalm.

**G**ive to the Lord, ye rulers of the world,  
ye rulers of the world,

Give ye all praise, honour and strength  
unto the living God.  
2 Give glory to his holy name,  
and honour him alone;  
Tell of his power in his Sanctitie  
within his holy throne.

3 His voice doth rule the waters all,  
even as himself doth praise:  
He doth prepare the thunder claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wonderful excellent;  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth reach unto the top  
of the cedar-trees so long:  
The cedar-trees of Lebanon,  
which are most high and strong.  
6 And makes them leap like as a calf,  
or else the unicorn,  
Not such trees but mountains great,  
whereon the trees are born.

7 His voice smother the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for fear,  
that called is Cadan.  
9 It makes the hinds for fear to crie,  
and makes the coverts plain:  
Then in his temple every man  
his glory doth proclaim.

10 The Lord was set above the founts,  
ruling the raging sea:  
So shall he reign as Lord and King  
for ever and for aye.

11 The Lord will give his people power  
in virtue to increase:  
The Lord will bless his chosen stock  
with everlasting peace.

Exaltabo te Domine. PSALXXX. JH.

When David should dedicate his house to the Lord,  
he fell extreme sick without all hope of life. But there-  
fore after recovery he thanketh God, exhorting others  
to do the like, and to learn by him that God is rather  
mercifull then severe towards his, also that adversity  
is sudden: then he prayeth, and promiseth to praise  
God for ever.

**A**ll land and praise with heart and voice  
O Lord, I gave to thee, which didst not  
make my foes rejoice, but hast exalted me.  
2 O Lord my God, to thee I cried in all my  
pain and grief: Thou gav'st an ear, and  
didst provide to ease me with relief.

2 Of thy wrath tell thou hast cast me back  
my soul from hell to labe:  
Thou dost revive when strength did lack,  
and kepest me from the grave.

4 Sing praise, ye saints that know and see  
the goodnesse of the Lord:  
In memory of his majestie  
rejoyce with one accord.

5 For why? his anger but a space  
doth last, and slack again:  
But in his favour and his grace  
alwayes doth life remain.  
Though griefes of grief and pangs full sore  
shall lodge with us all night,  
The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say,  
Wish, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou (O God) of the good grace  
hast sent me strength and aid:  
But when thou turn'dst away thy face,  
my minde was sore dismayd.

8 Wherefore again yet did I cry  
to thee O Lord of might:  
My God with plumes I did apply,  
and prayd both day and night.

9 What gain is in my bloud, said I,  
if death destroy my dayes:  
Doth dust declare thy majesty,  
or yet thy truth doth praise?

10 Wherefore my God some pity take,  
O Lord I thee desire:  
Do not this simple soul forsake,  
or help I thee require.

11 Then dost thou turn my grief and woe  
into a cheerful voice:  
The mourning word thou tookst me fro,  
and mad'st me to rejoyce.

12 Wherefore my soul incessantly  
shall sing unto thy praise:  
My Lord my God, to thee will I  
give laud and thanks alwayes.

In te Domine, PSAL. XXXI. F. H.

David delivered from great danger, sheweth first  
what meditation he had by the power of faith,  
when death was before his eyes, and how the favour  
of God alwayes is ready to those that fear him, be ex-  
horteth the faithfull to trust in God, because he pre-  
serveth them.

Sing this as the 18 psalme.

O Lord I put my trust in thee,  
let nothing take me shame:  
As thou art just, deliver me,  
and let me quire from blame.

2 Heare me, (O Lord) and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.

4 Pluck thou my feet out of the snare  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy might and aid.

5 Thus the Lord's strength I commend  
my spirit which is thy due:  
For why? thou hast redeemed us,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
like it doth excell:  
Thou feedest when ought would me annoy,  
and knowest my soul full well.

8 Thou hast not left me in their hand  
that would me overcharge:  
But thou hast let me out of band,  
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,  
some pity on me take:  
Mine eyes was dunn'd, my sight doth fail,  
my wombe for two doth ache.

10 My life is worn with grief and pain,  
my yeares in woe are past,  
My strength is gone, and though I disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen scorn  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did stay,  
How they conspur'd, and went about  
to take my life away.

14 But (Lord) I trust in thee for aid,  
not to be overtrod:  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) exprest,  
and shew thy joyfull face:  
And save me (Lord) for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the grave to fall.

18 O Lord make dunbe their lips outright,  
which are addic't to lies,  
And cruelly with yde and might  
against the just devide.

19 O how great good hast thou in store  
laid up full safe for them  
That fear and trust in thee therefore,  
before the sunnes of men!

20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,  
He to defend with watch and ward,  
as in a town of warr.



22 Thus did I say both day and night,  
when I was sore opprest:  
Lo, I was clean cast out of sight,  
yet heard'st thou my request.

23 O saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their vice.

24 Be strong, and God shall stay your heart,  
be bold and have a lust:  
For sure the Lord will take your part,  
sit ye on him do trust.

Beati quorum. PSAL. XXXII. TS.

David punished with grievous sickness for his  
sins, counteth all them happy to whom God doth not  
impute their transgressions. And after that he had  
confessed his sins and obtained pardon, he exhorteth  
the wicked men to live godly, and the good men to  
rejoyce.

Sing this as the 30 psalme.

**T**he man is blest whose wickedness  
the Lord hath clean remitted:  
And he whose sinne and wickedness  
is hid and also covered.  
2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,  
My bones did weare and waste away  
with daily moone and plaint.  
4 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist  
to dust did convert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou (O Lord) didst me forgive,  
and all my sinnes passe over.  
6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great  
shall have no power on him.

7 When trouble and adversity  
do compass me about,  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither, and I will thee teach  
how thou shalt walk aright:  
I will thee guide as I my self  
have learn'd by proof and sight.

9 Be not so rude and ignorant  
as is the horse and mule,  
Whose mouth without a rein or bit  
from harm thou canst not rule.  
10 The wicked man shall manifold  
sorrows and grief sustain:  
But unto him that trusts in God  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
be glad and rejoyce.

Exultate iusti. PSAL. XXXIII. IH.  
He exhorteth good men to praise God for creating  
and governing all things, for his faithfull promises for  
scattering the counsel of the wicked, teaching that no  
creature preserveth any man, but only his mercy.

Sing this as the 30 psalme.

**Y**e righteous in the Lord rejoyce;  
it is a seemly sight  
That upright men with thankfull voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and song,  
in psalmes and pleasant things:  
With lute and instrument among  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise:  
4 For why? his word is ever true,  
his works and all his wayes.  
5 To judgement, equity, and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone  
the heavens all were brought:  
Their hosts and powers every one  
his breath to passe hath brought.  
7 The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
fear God and keep his law:  
He that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations ruse  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his minde and will  
take place in every age.

The second part.

12 And blest are they to whom the Lord  
as God and guide is known:  
Whom he doth choose of men accord  
to take them as his own.  
13 The Lord from heaven cast his sighte  
on men mortall by birth:  
14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the thought  
and working of the same.  
16 A king that trusteth in his host  
shall nought prevail at length:  
The man that of his might doth boast  
shall fall for all his strength.

17 The troops of horsemen also shall fall,  
their sturdy steeds shall serve:  
The strength of horse shall not prevail  
the word to persevere.

18 But in the eyes of God intent  
and watch to see the just:  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress  
may let their souls from dead:  
And if that death their mind oppress,  
in hunger them to feed.

20 And therefore our soul does whole depend  
on Gods our strength and stay:  
He is our shield as to defend,  
and great all vices slay.

21 Our soul in God hath joy and gaze,  
rejoycing in his might:  
For why? in his most holy name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be:  
As we alwayes with one accord  
do onely trust in thee.

Benedicam Dom. Psal. XXXIII. T. 6.

David having escaped Achish (1. Sam. 22.)  
praiseth God for his deliverance, giving others ex-  
ample to trust in God, to fear and serve him who de-  
fendeth the godly with his angels, and utterly de-  
stroyeth the wicked in their sinnes.

Sing this as the 30 psalme.

I will give laud and honour both  
unto the Lord alwayes,  
And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice:  
That humble men and mortall  
may hear and so rejoyce.

3 Therefore see that ye magnify  
with me the living Lord,  
And let us now exalt his name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again,  
And me delivered incontinent  
from all my fear and pain.

5 Whoso they be that him behold,  
shall see his light most clear:  
Their countenance shall not be dark,  
they need it not to fear.

6 This little touch for some relief  
unto the Lord did call:  
And he did him heare without delay,  
and set him out of thall.

7 The angel of the Lord doth pitch  
his tent in every place,  
To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore  
that God is good and just:  
O happy man that maketh him  
his onely stay and trust.

9 Fear ye the Lord ye holy ones,  
above all earthly thing:  
For they that fear the living Lord  
are free to lack nothing.

10 The lions shall be hungry,  
and prede much want much:  
But as for them that fear the Lord,  
no lack shall be to such.

The second part

11 Come near therefore my children heare,  
and to my words give care:

I shall you teach the perfect way  
how ye the Lord should fear.

12 And he is the man that should live long,  
and leave a blessing life.

13 See thou restrain the tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the goodly deed:

Enquire for peace and quietness,  
and follow it with speed.

15 For why? the eyes of God above  
upon the just are bent:  
His cares like unto do heare the plaint  
of the poore innocent.

16 But he doth scowle and bend his brow  
upon the wicked train:  
And cuts away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth heare them so,  
That out of pain and misery  
forthwith he sets them go.

18 The Lord is kinde and straight in hand  
to such as be contrite:  
He saves also the lowly wight,  
the poore and meek in spirit.

19 Full many be the wickednes  
that righteous men do suffer:  
But out of all adversities  
the Lord doth them deliver.

20 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

21 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

23 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

24 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

25 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

26 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

27 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

28 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

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his very bones alway,  
That not so much as one of them  
doth perish or decay.

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which he himself hath wrought:  
And such as hate the righteous man,  
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which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

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his very bones alway,  
That not so much as one of them  
doth perish or decay.

36 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

37 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

38 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

39 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

40 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

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his very bones alway,  
That not so much as one of them  
doth perish or decay.

42 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

43 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

44 The time shall they the wicked know,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

45 The Lord doth lo: mercies and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

5 Let them disperse them as wind doth waite the dust:  
And that the angel of our God  
their might away might waite.  
6 Let all their wayes be vnder of light,  
and slippery like to fall:  
And send thine angel with the might,  
to persecute them still.

7 For why? without my fault they haue  
in secret let their grise:  
And for no cause haue digg'd a cave  
to take my soul therein.

8 When they think least and haue no care:  
O Lord destroy them all:  
Let them be trayn in their own snare,  
and in their malice fall.

9 And let my soul, my heart and voice  
in God haue joy and wealth:  
That in the Lord I may rejoice,  
and in his saving health.

10 And when my bones shall speak and say,  
my parts shall all agree:  
O Lord thought they no more full gay,  
what man is like to thee?

The second part.

11 Thou dost defend the weak from thing  
that are both stout and strong:  
And ris the poore from wicked men,  
that spoil and do them wrong.

12 Oye cruell foes against me rise  
to witnesse things untrue:  
And to accuse me they desire  
of things I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill  
my soul doth sore complain.

14 When they were sick I mourn'd therefore,  
and clad my self in sack:  
With fasting I did fast full day,  
to pray I was not slack.

15 As they had been my brethren dear,  
I did my self bebaue:  
As one that maketh dolefull cheare  
about his mothers grave.

16 But they at my disease did joy,  
and gather on a rout:  
Pea abject slaves at me did toy,  
with mocks and chere full stout.

17 The helpe gods and flattering train,  
that all good things desire,  
At me do grin with great disdain,  
and pluck their mouths as wide.

18 Lord when wilt thou amend this gear,  
why dost thou sleepe and pause?  
O rid my soul mine enemy  
out of these times of troue.

19 And then will I give thanks to thee  
before the church alwayes:  
And where most of the people be  
there will I shew thy praise.

20 Let not my foes prevaile on me,  
which hate me as an enemy:  
For yet to waite or turn their eye,  
that cause the me enemy.

The third part.

21 Of peace no word they think or say,  
their talk is all unright:  
They will consule and waite to betray  
all those that peace might.

22 With open mouth they cur at mee,  
they gape, they laugh, they scorne:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what waies they take,  
creale not this gear to mend:  
Be not farr off, nor me forsake,  
as men that fall their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Revenge my cause, my Lord my God,  
and aid me with thy might.

25 According to the righteousness,  
my Lord God, let me free:  
And let them not their eyes expect,  
no triumph over me.

26 Let not their hearts rejoice and cry,  
there, there, this gear good time  
For give them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that joy when I do mourne:  
And pay them home with fight and blame,  
that brag at me with scorn.

28 Let them be glad and cheerefull  
which loose name using be waies:  
And they all times with heart and voice  
shall praise the Lord, and say,

29 Great is the Lord, and doth excell  
for why? he doth delight  
To ke his servants prosper well,  
that is his pleasure high.

30 And heretofore my tongue I will apply  
thy righteousness to praise:  
Unto the Lord my God will I  
sing loud and praise alwayes.

Dixit inustus. Ps. AL. XXXVL. I. B.

David vexed by the wicked, complaineth of their  
malice: but considering Gods great mercy to all crea-  
tures, especially towards his children, by faith there-  
fore he is comforted and assured of his deliverance.

Sing this as the humble suit of a sinner.

The wicked with his works unjust  
doth thus pervert waies his heart,  
That of the Lord he hath no trust,  
his fear is set apart.

2 Yet doth he joy in his estate  
to walk as he began,  
So long till he deserve the hate  
of God and eke of man.

3 His words are wicked, vile, and nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

4 When he should sleepe then doth he muse:  
his mischiefes to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodness doth ascend  
above the heavens high:  
So doth thy truth it self extend  
unto the cloudy skie.

6 Much more than hills so high and steep,  
thy justice is exalted:  
Thy judgements like to fassmoor deep,  
thou say'st both man and beast.

7 Thy mercy is above all things,  
O God it doth excell:  
Thy righteousness shall all things  
and thy truth shall all things.

As in the wings,  
the swines of men shall dwell.  
8 Within the house they shall be fed  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.

11 Let not the proud on me pierce,  
O Lord of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their deceit shall fall,  
that wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

Noli zemulari. PsALXXXVII. W.JV.

Because the godly should not be daunted to see  
wicked men prosper, David sheweth that all things  
shall be granted even with hearts desire to them that  
love and fear God: but the wicked, albeit they flourish  
for a time, shall at length perish.

Sing this as the humble suit of a sinner.

**G**udge not to see the wicked men  
in wealth to flourish still:  
Nor yet envie such as to fill  
have bent and set their will.  
2 For as green grass and flourishing herbs  
are cut and wither away:  
So shall their great prosperity  
soon passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well give thy minde:  
So shalt thou have the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou needst it not to crave.

5 Cast both thy self and thine affairs  
on God with perfect trust,  
And thou shalt see with patience  
th' effect both sure and just.  
6 Thy perfect life and goodly name  
he will clear as the light:  
So that the sunne even at noon-day  
shall not shine half so bright.

7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not thinking for the prosperous state  
of lewd and wicked men.  
8 Shake of despight, envy, and hate:  
at least in any wise,  
Their wicked steps avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possess.  
10 Watch but a while and thou shalt see  
no more the wicked thrive,

So not so much as house or place  
where once he did remain.

The second part.

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.

12 The lewd men and malicious  
against the just conspire:  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus do think,  
the Lord laughs them to scorn:  
For why? he sees their term approach,  
when they shall sigh and mourn.

14 The wicked have their flood out dunt,  
their bow eke have they bent,  
To overthrow and kill the poor,  
as he the right way went.

15 But the same flood shall pierce their head,  
which was to kill the just:  
Likewise the bow shall break to shivers,  
wherein they put their trust.

16 Doubtlesse the just mans poore estate  
is better a great deal more:  
Then all these lewd and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence  
the good mens trade and way:  
And will give them inheritance  
which never shall decay.

19 They shall not be discouraged  
when foene are hard bested:  
When others shall be hungerbit  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quail, yea melt even as lambes greas,  
or smoke that flies abroad.

The third part.

21 Behold the wicked boyrotes much,  
and never payes again:  
Whereas the just by liberall gifts  
makes many glad and faine.

22 For they whom God doth blest, shall have  
the land for heritage,  
And they whom he doth curse likewise  
shall perish in his rage.

23 The Lord the just mans wayes doth guide,  
and gives him good successe:  
To every thing he takes in hand  
he sendeth good and lesse.

24 Though that he fall, yet is he sure  
not utterly to quail:  
Because the Lord streetheth out his hand  
at need, and doth not fail.

25 I have been young and now am old,  
yet did I never see  
The just man left, nor yet his seed  
to beg for milke.

26 What gives alwayes most liberally,  
and lends impetras is need:  
His children and posterity  
sacrifice of Gods true deed.



- 27 Flee vice therefore and wickedness,  
and vertue do embrace:  
So God shall grant thee long to have  
on earth a dwelling place.
- 28 For God is lovethe equite,  
And shewes to his such grace,  
That he pestereth them alway,  
but stropes the wicked race.
- 29 Whereas the good and godly men  
inherit shall the land,  
Having as lords all things therein  
in their own power and hand.
- 30 The iust mans mouth shall ever speak  
of matters wise and high.  
His tongue doth talk to edifie,  
with truth and equity.
- 31 For in his heart the law of God  
his Lord doth still abide:  
So that where ever he goes or walks,  
his foot can never slide.
- 32 The wicked like a ravening wolf  
the iust man doth beset,  
By all means seeking him to kill,  
if he fall in his net.

The fourth part.

- 33 Though he should fall into his handes,  
yet God would succour send:  
Though men against him fenceless give  
God would him yet defend.
- 34 Wait thou on God and keepe his way,  
he shall preserve thee then  
The earth is rule, and thou shalt see  
Destroy'd these wicked men.
- 35 The wicked have I seen most strong,  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the lawrell-tree.
- 36 But suddenly he past away,  
and lo he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.
- 37 Mark and behold the perfect man,  
how God doth him increase:  
For the iust man shall have at length,  
great joy with rest and peace.
- 38 As for transgressours, two to them,  
destroy'd they shall all be:  
God will cut off their budding race,  
and rich posteritie.
- 39 But the salvation of the iust  
doth come from God above,  
Witho in their trouble sends them aid,  
of his meece grace and love.
- 40 God doth than help, save, and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

Domine ne. PSAL XXXVIII. FH.

David sick of some grievous disease, acknowledgeth  
himself to be chastised of the Lord for his finnes, and  
therefore prayeth to God to turn away his wrath: but  
in the end with firm confidence, and commending his  
cause to God, hopeth for speedy help at his hand.

Sing this as the 30 psalme.

**P**Ut me not to rebuke, O Lord,  
in thy provoked ire:  
As in thy heavy wrath, O Lord,  
correct me I desire.

- 2 Thine arrows do stick fast in me,  
Thy hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.
- 3 And all this is by reason of  
the wrath that I am in:  
For any rest is in my bones,  
by reason of my sinne.
- 4 For lo my wicked doings, Lord,  
above my head are gone:  
A greater load then I can bear,  
they lie me sore upon.
- 5 My wounds stink and are festered so,  
as lothsome is to see:  
Which all through mine own foolishnesse  
betideth unto me.
- 6 And I in careful wise am brought  
in trouble and distresse:  
That I go wailing all the day  
in dolefull heavinesse.
- 7 My loynes are fill'd with sore disease,  
my flesh hath no whole part:  
I feeble am and broken sore,  
I roar for grief of heart.
- 9 Thou knowest (Lord) my desire, my groans  
are open in thy sight:  
10 My heart doth pant, my strength doth fail,  
mine eyes have lost their light.
- 11 My lovers and my wonted friends  
stand looking on my woe:  
And eke my kinsmen farre away  
are we departed fro:
- 12 They that did seek my life laid snares,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischief all the day.

The second part.

- 13 But as a deaf man I became,  
that cannot heare at all:  
14 And as one dumbe, that opens not  
his mouth to speak withall.
- 15 For all my confidence, O Lord,  
is wholly set on thee:  
O Lord thou Lord that art my God,  
thou shalt give care to me.
- 16 This did I craue, that they my foes  
triumph not over me:  
For when my foot did slip, then they  
did joy my fall to see.
- 17 And truly I poore wretch am set  
in place, a woollull wight:  
And eke my grievous heavinesse  
is ever in my sight.
- 18 For while that I my wickednesse  
in humble wise confesse,  
And while I for my sinfull deeds  
my sorrows do expresse:
- 19 My foes do still remain alive,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.
- 20 They stand against me that my good  
with evil do repay:  
Because that good and honest things  
I do ensue alway.
- 21 Forsake me not, O Lord my God,  
be thou not farre away:  
22 Hasten me to help my Lord my God,  
my safety and my stay.



**Dixi, custodiam. PSAL. XXXIX. J. H.**  
*David having determined silence, yet burst forth into words that he would not through his bitter grief: for he maketh certain requests, which taste of mans infirmity, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare how he did strive mightily against death and desperation.*

Sing this as the humble suit of a sinner.

- I** Said I will look to my wayes  
 for fear I should go wrong:  
 will take heed all times that I  
 offend not with my tongue.  
 2 As truth a tie I will keep fast  
 my mouth with force and might,  
 Not once to whisper all the while  
 the wicked are in sight.  
 3 I held my tongue and spake no word,  
 but kept me close and still:  
 Prea from good talk I did refrain,  
 but sore against my will.  
 4 My heart wart hot within my breast,  
 with musing, thought, and doubt:  
 Which did increase and stirre the fire,  
 at last these words burst out;  
 5 Lord number out my life and dayes  
 which yet I have not past,  
 So that I may be certifi'd  
 how long my life shall last.  
 6 Lord thou hast pointed out my life  
 in length much like a spane:  
 Myne age is nothing unto thee,  
 so vain is every man.  
 7 When walketh like a shade, and doth  
 in vain himself annoy  
 In getting goods, and cannot tell  
 who shall the same enjoy.  
 8 How Lord, thy things thus wise do frame,  
 what help do I desire?  
 Of truth my help doth hang on thee,  
 I nothing else require.

The second part.

- 9 From all the sinnes that I have done  
 Lord quit me out of hand,  
 And make me not a scorn to fools  
 that nothing understand:  
 10 I was as dumbe, and to complain  
 no trouble might me move:  
 Because I knew it was thy work,  
 my patience for to prove.  
 11 Lord take from me thy scourge and plague,  
 I can them not withstand:  
 I faint and pine away for fear  
 of thy most heavy hand.  
 12 When thou for sinne dost man rebuke,  
 he warch too and wane:  
 As doth a cloth that moths have fret,  
 so vain a thing is man.  
 13 Lord heare my suit and give good heed,  
 regard my teares that fall:  
 I sojourne like a stranger here,  
 as did my fathers all.  
 14 O spare a little, give me space  
 my strength for to restore,  
 Before I go away from hence,  
 and shall be seen no more.

**Expectans expectavi. PSAL. XL. J. H.**  
*David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then he promisseth to give himself wholly to Gods service, and declareth how God is truly worshipped: afterward he giveth thanks, and having compland of his enemies, he calleth for aid and succour.*

Sing this as the 3 psalme.

- I** waited long and sought the Lord,  
 and patiently did heare:  
 At length to me he did accord  
 my voice and cry to heare.  
 2 He plucked me from the lake so deep  
 out of the mire and clay:  
 And on a rock he set my feet,  
 and he did guide my way.  
 3 To me he taught a psalme of praise,  
 which I must shew abroad,  
 And sing new songs of thanks alwayes  
 unto the Lord our God.  
 4 When all the folk these things shall see,  
 as people much afraid,  
 Then they unto the Lord will flee,  
 and trust upon his aid.  
 5 O blest is he whose hope and heart  
 doth in the Lord remain,  
 That with the proud doth take no part,  
 nor such as lie and faine.  
 6 For Lord my God, thy wondrous deeds  
 in greatnest farre do passe,  
 Thy favour towards us exceeds  
 all things that ever was.  
 7 When I intend and do devise  
 thy works abroad to shew,  
 To such a reckoning they do rise,  
 thereof no end I know.  
 8 Burnt-offerings thou delight'st not in,  
 I know thy whole desire:  
 With sacrifice to purge his sinne,  
 thou dost no man require.  
 9 Meat-offerings and sacrifice  
 thou wouldest not have at all:  
 But thou O Lord hast open made  
 mine eares to heare truthall.  
 10 But then said I, Behold and look,  
 I come a mean to be:  
 For in the volume of thy book  
 thus is it said of me,  
 11 That I O God should do the minde,  
 which thing doth like me well:  
 For in my heart thy law I finde  
 fast placed there to dwell.  
 12 Thy justice and thy righteousness  
 in great rejoyce I tell:  
 Behold, my tongue no time doth cease,  
 O Lord thou knowest full well.  
 The second part.  
 13 I have not hid within my breast  
 thy goodness as by stealth:  
 But I declare and have express'd  
 thy truth and saving health.  
 14 I kept not close thy loving minde  
 that no man should it know:  
 The trust that in thy truth I find,  
 to all the church I shew.

- 17 They tender mercy (Lord) from me  
withhold thou not away:  
But let thy love and verities  
preferre me still for aye.
- 18 For I with mine offences many a one  
am for ever set about:  
My sinnes increase and so come on,  
I cannot see them out.
- 19 For why? in number they exceed  
the haies upon my head:  
My heart doth faint for very dead,  
that I am almost dead.
- 20 With speed send help and let me free,  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord, at my desire.
- 21 Let them sustain rebuke and shame  
that seek my soul to spill:  
Drive back my foes, and then defame  
that with and would me ill.
- 22 For their ill feats do them desire,  
that would deface my name:  
Alwayes at me they rail and cry,  
He on him, he for shame.
- 23 Let them in thee have joy and wealth  
that seek to thee alwayes:  
That those that love thy saving health  
may say, to God be praise.
- 24 But as for me I am but poore,  
oppressed and brought full low:  
Yet thou O Lord, wilt me restore  
to health full well I know.
- 25 For why? thou art my hope and trust,  
my refuge, help and stay:  
Wherefore my God as thou art just,  
with me no time delay.

Beatus qui intelligit. P SAL. XLII. T. S.

David grievously afflicted, blesteth them that pite his case, complaining on his faithlesse friends, such as Judas, Joh. 13. Then he giveth thanks for Gods mercy in chastising him gently, and not suffering his enemies to triumph.

Sing this as the 30 psalme.

- T**he man is blest that carefull is  
the needie to consider:  
For in the season perilous  
the Lord will him deliver.
- 2 The Lord will make him safe and sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.
- 3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou O Lord, wilt turn to health  
his sickness and his toze.
- 4 Then in my sickness thus said I,  
have mercy Lord on me,  
And heal my soul which is full too  
that I offended thee.
- 5 Mine enemies with me ill in heart,  
and thus of me did say,  
When shall he die, that all his name  
may vanishe quite away?
- 6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischiefe they hatch,  
and to their malice it will.

- 7 They bite their lips and whisper so,  
as though they would us harm,  
And cast their fetters how to trap  
me with some mortall harm.
- 8 Some grievous sinne hath brought him to  
this sickness say they plain:  
He is so low that without doubt  
rise can he not again.
- 9 The man also that I did trust,  
with me did use deceit:  
Yet he at my table ate my bread,  
the same for me laid wait.
- 10 Have mercy Lord on me therefore,  
and let me be preferred:  
That I may render unto them  
the things they have desired.
- 11 By this I know assuredly  
to be beloved of thee,  
When that mine enemies have no cause  
to triumph over me.
- 12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for aye.
- 13 The Lord the God of Israel  
be praised eternally:  
Even so be it Lord, will I say,  
even so be it therefore.

Quemadmodum. P SAL. XLII. J. H.

David is grieved, that through persecutors he could not be present in the congregation, professing his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding these sorrows and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the humble suit of a sinner.

- L**ike as the hart doth breath and bray  
the wel-tyings to obtain;  
So doth my soul desire alway  
with thee (Lord) to remain.
- 2 My soul doth thirst, and would draw nigh  
the living God of might:  
Oh when shall I come and appear  
in presence of his sight!
- 3 The teares all times are my repast,  
which from mine eyes do flow:  
When wicked men cry out so fast,  
where now is God thy guide?
- 4 Alas what grief is it to think  
what freedom once I have:  
Wherefore my soul as at yits hank  
most heavy is and sad.
- When I did march in good array,  
furnished with my train,  
Unto the temple was our way,  
with songs and hearts most faine.
- 5 My soul, why art thou sad alwayes,  
and frettest thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.
- By him I have succour at need  
against all pain and grief:  
He is my God, which with all speed  
will haste to send relief.
- 6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and beyond  
the little hill Hermon.

The second part.

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall  
run over me with noise.

8 Yet I by day felt his goodnesse  
and help at all assaies:  
Likewise by night I did not cease  
the living God to praise.

9 I am persuaded thus to say  
to him with pure pretence,  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness  
hang the head thus walk,  
while that mine enemies me oppresse,  
and vex me with their talk?

10 For why? they pierce my inward parts  
with pangs to be abhor'd,  
when they cry out with stubborn hearts,  
where is thy God O Lord?

11 So soon thy doct thou faint and quail,  
my soul with pain opprest:  
With thoughts thy doct thy self assail  
so thy within my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see  
to give him thanks with laud and praise,  
for health restor'd to thee.

Judica me Domine. PSAL. XLIII. T. S.

He prayeth to be delivered from them which conspire with Absalom, to the end that he might joyfully praise God in his holy congregation.

Sing this as the 30 psalme.

**I**udge and revenge my cause O Lord,  
from them that evil be:  
From wicked and deceitfull men  
O Lord deliver me.

2 For of my strength thou art the God,  
why putt thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and leade me with thy grace,  
which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my joy and cheare:  
And on my harp give thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soul,  
and frettest thus in my breast?  
Still trust in God, for him to praise  
I hold it alwayes best.

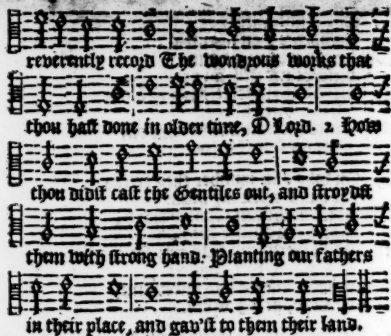
6 By him I have deliverance  
against all pain and grief:  
He is my God which doth alway  
at need send me relief.

Deus auxilium. PSAL. XLIII. T. S.

A most earnest prayer made in the name of the faithful in persecution, for sustaining the quarrell of Gods word, as in S. Paul. Rom. 8.



His ravens have heard our fathers tell, and



3 They conquered not by sword nor strength  
the land of thy behest:  
But by thy hand, thy arm and grace;  
because thou lov'st them best.

4 Thou art my King O God, that holy  
Jacob in sundry wise.

5 Led with thy power we thereto down such  
as did against us rise.

6 I trusted not in bows nor sword,  
they could not save me found:

7 Thou keptst us from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leavest us to shame.

10 Thou mad'st us flee before our foes,  
and so were overtrod:  
Our enemies rob'd and spoil'd our goods  
when we were spent abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain,  
Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profit none thou hadst thereof,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock:  
And those that round about us dwell  
at us do grin and mock.

The second part.

14 Thus we serve for none other use,  
but for a common talk:  
They mock, they scorn, they nod their heads  
where ere they go & walk.

15 I am ashamed continually  
to heare these wicked men:  
Yea so I blush that all my face  
with red is covered then.

16 For why? we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
no; yet thy covenant brake:

18 We turn not back our hearts from thee,  
no; yet thy paths forsake.

19 Yet thou hast trod us down to dust,  
whereas dens of dragons be,

And

And covered us with shade of death,  
and great adversity.  
20 If we had our Gods name forgot,  
and help of idols sought,  
21 Would not God then have tri'd this out:  
for he doth know our thought.  
22 Nay, nay, for thy names sake, O Lord,  
alwayes are we slain thus:  
As sheep unto the slaughter line,  
right so they deal with us.  
23 O Lord, woe sleepest thou & awake,  
and leave us not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall:  
25 For down to dust our soul is brought,  
and we moe at last cast:  
Our belly, like as it were glue,  
unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
and help us (Lord) at need:  
Take thee defence for thy goodness  
to rescue us with speed.

Eruſtavit. PSAL. XLV. J. H.

Solomon, his majesty, honour, strength, beauty,  
riches, and power are praised: his marriage with the  
Egyptian an heathen woman is blessed, if that she re-  
nounce her people and country, and give her self wholly  
to her husband. Here is figured the wonderfull ma-  
jesty and increase of Christs kingdome, and the  
church his spouse now taken of the Gentiles.

Sing this as the 25 psalme.

**M**y heart doth take in hand  
some goodly song to sing:  
The praise that I shall shew therein  
pertaineth to the king.  
2 My tongue shall be as quick  
his honour to indite,  
As is the pen of any scribe,  
that with fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for ever to endure.  
4 About thee gird thy sword,  
O prince of might elect:  
With honour, glory, and renown,  
thy person pure is deckt.  
5 Go forth with goodly speere,  
with meeknesse true and right:  
And thy right hand shall thee instruct  
in books of deadfull might.  
6 Thine arrows sharp and keen  
their hearts to love shall sting:  
That folk shall fall and kneel to thee,  
yea all thy foes, O king.  
7 Thy royall seat, O Lord,  
for ever shall remain:  
Because the scepter of the realm  
doth righteousness maintain.  
8 Because thou lov'st the right,  
and dost the ill detest,  
God, even thy God hath appointed thee  
with joy above the rest.  
9 With myrrhe and spours sweet  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
therein to make thee glad.

10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the queen doth stand  
in gold and garments gay.

The second part.

11 O daughter take good heed,  
encline and give good care:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the king desire  
thy beauty fair and trim:  
For why? he is the Lord thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with gifts full rich to set,  
And all the wealth of the land  
shall make their suit to thee.  
14 The daughter of the king  
is glorious to behold:  
Within her closet she doth sit  
all deckt in beaten gold.

15 In robes well thought with needle,  
and many a pleasant thing:  
With virgins late on her to wait,  
he cometh to the king.  
16 Thus are they brought with joy  
and mirth on every side,  
Into the palace of the king,  
and there they do abide.

17 In stead of parents left,  
(O queen the case so stand)  
Thou shalt have fomes whom thou shalt set  
as princes in all lands.  
18 Therefore thy holy name  
all ages shall record:  
The people shall give thanks to thee  
for evermore, O Lord.

Deus noster. PSAL. XLVI. J. H.

A song of thanksgiving for the deliverance of Je-  
rusalem, after Sennacherib with his army was driven  
away, or some other like sudden and marvellous de-  
liverance by the mighty hand of God: whereby the  
prophet commending his great benefits, doth exhort  
the faithfull to give themselves wholly into the hand  
of God, doubting nothing but that under his pro-  
tection they shall be safe against all the assaults of their  
enemies.

Sing this as the humble suit of a sinner.

**T**he Lord is our defence and aid,  
the strength whereby we stand:  
When we with two are much dismayd,  
he is our help at hand.  
2 Though th'earth remove, we will not fear,  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.  
3 No, though the waves do rage so sore  
that all the banks it spills:  
And though it overflow the shore,  
and beat down mighty hills.  
4 For one fair fount doth send abroad  
his pleasant streams apace,  
To fresh the city of our God,  
and wash his holy place.  
5 In midst of her the Lord doth dwell,  
he can no whit decay:  
All things against her that rebell  
the Lord will truly slay.



- 6 The heathen folk the king domes fear,  
the people make a noise:  
The earth both melt and not appear,  
when God puts forth his voice.
- 7 The Lord of hosts both take our part,  
to us he hath an eye:  
Our hope of health with all our heart  
on Jacobs God both lie.
- 8 Come heare and see with minde and thought  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.
- 9 By him all warres are burst and gone,  
which countries did consume:  
Their bowes he brake and sprang each one,  
their chariots burnt with fire.
- 10 Leave of therefore (saith he) and know  
I am a God most stout,  
Among the heathen high and low,  
and all the earth throughout.
- 11 The Lord of hosts both us defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

OMNES GENTES. PSAL. XLVII. J. H.

An exhortation to worship God for his mercies to  
Jacobs posterity. Herein is prophesied the kingdom  
of Christ in the time of the gospel.

Sing this as the humble suit of a sinner.

- Y**E people all with one accord  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord  
with sweet and pleasant voice.
- 2 For high the Lord and dreadful is,  
with wonders manifold:  
A mighty king he is truly,  
in all the earth extol.
- 3 The people shall he make to be  
unto our bondage thall:  
And underneath our feet he shall  
the nations make to fall.
- 4 For us the heritage he chose  
which we possesse alone,  
The flourishing worship of Jacob,  
his wellbelovd one.
- 5 Our God ascended up on high  
with joy and pleasant noise:  
The Lord goes up above the skie  
with trumpets rovall voice.
- 6 Sing praises to our God, sing praise,  
sing praises to our King:
- 7 For God is king of all the earth,  
all skillfull praises sing.
- 8 God on the heathen reignes and sits  
upon his holy thaine:  
The princes of the people have  
them joynd every one  
To Abrahams people: for our God,  
which is exalted high,  
As with a buckler both defend  
the earth continually.

Magnus Dominus. PSAL. XLVIII. J. H.

Thanks is given to God for the notable deliver-  
ance of Jerusalem from the hands of many kings: the  
estate whereof is praised, for that God is present at  
all times to defend it. This psalme seemeth to be made  
in the time of Ahaz, Jehosaphat, Asa, or Hezeki-  
ah, for then chiefly was the city by forreigne princes  
assailed.

Sing this as the 18 psalme.

**G**REAT is the Lord, and with great praise  
to be aduanted hill  
Within the city of our God,  
upon his holy hill.

- 2 Mount Sion is a pleasant place,  
it gladdens all the land:  
The city of the mighty king  
on her north side both stand.
- 3 Within the palaces thereof  
God is a refuge known:  
For lo, the kings are gathered, and  
together they are gone.
- 4 But when they did behold it lo,  
they wondered, and they were  
astoned much, and suddenly  
were duden back with fear.
- 5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travail by and by.
- 6 As thou with eastern wind the ships  
upon the sea dost break:  
So they were stroyd, and even as  
we heard our fathers speak.

- 7 So in the city of the Lord  
we saw as it was told,  
Pea in the city which our God  
for ever will uphold.
- 8 O Lord we wait and do attend  
on thy good help and grace:  
For which we do all tyme attend  
within thy holy place.
- 9 O Lord according to the name  
for ever is thy praise:  
And the right hand of the Lord is full  
of righteousness alwayes.
- 10 Let for the judgments, Sion mount  
fulfilled be with ioyes:  
And eke of Iuda, grant O Lord,  
the daughters to reioyce.
- 11 So walk about all Sion hill,  
yea round about herge:  
And tell the towers that thereupon  
are builded on a tow.
- 12 And mark ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.
- 13 For this God is our God, our God  
for evermore is he:  
Pea and unto the death alle  
our guider shall be he.

Audite hæc omnes. PSAL. XLIX. J. H.

Gods Spirit moveth the consideration of mans life,  
shewing that the wealthiest are not happiest: but no-  
teth how all things are ruled by Gods providence:  
who as he judgeth these worldly wifers to everlasting  
torments, so doth he preserve his, and will reward  
them in the day of theresurrection. The 1.

Sing this as the 30 psalms.

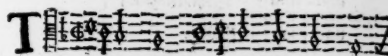
- A**LL people hearken and give care  
to that that I shall tell,  
2 Both high and low, both city and poore  
that in the world do dwell.
- 3 For why? my mouth shall make discourse  
of many things right wise:  
In understanding shall mine heart  
his study exercise.

- 4 I will encline mine eare to knowe  
the parable so dark :  
And open all my doubtfull speech  
in meter on my harp.  
5 Why should I fear affliction,  
or any carefull toyl :  
Or else my foes which at my heels  
are pluck my life to spoile ?  
6 For as for such as riches have,  
wherein their trust is most ;  
And they which of their treasures great  
thankeless do brag and boast :  
7 There is not one of them that can  
his brothers death redeem,  
Or that can give a price to God  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remain.  
9 They see wise men as well as fools,  
subject unto deaths hands :  
And being dead, strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses fair,  
and so determine here  
To make their name right great on earth  
for ever to endure.  
11 Yet shall no man alwayes enjoy  
high honour, wealth, and rest :  
12 But shall at length taste of deaths cup,  
as well as the brut beast.

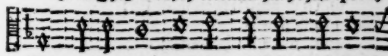
The second part.

- 13 And though they try their foolish thoughts  
to be most lewd and vain :  
Their children yet approve their talk,  
and in like time remain.  
14 As sheep into the fold are brought,  
so shall they into grave :  
Death shall them eat, and in that day  
the just shall lordship have.  
15 Their sinage and their royall port  
shall fade and quite decay,  
When as from house to pit they passe  
with two and wel-away.  
16 But God will surely preserve me  
from death and endless pain :  
Because he will of his good grace  
my soul receive again.  
17 If any man was wondrous rich,  
fear not I say therefore :  
Although the glory of his house  
encreaseth more and more.  
18 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.  
19 Yet in this life he takes himself  
the happiest under sunne :  
And others like him flatter him,  
saying, All is well done.  
20 And presuppose he live as long  
as did his fathers old :  
Yet must he needs at length give place,  
and be brought to deaths fold.  
21 Thus man to honour God hath brought,  
yet doth he not consider :  
But like brut beasts so doth he live,  
which turn to dust and powder.

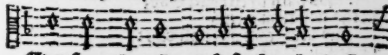
He propheseth how God will call all nations by the gospel, and require no other sacrifice of his people, but the confession of his benefis and thanksgiving : and how he detesteth all such as seem zealous of ceremonies, and not of the power of the word.



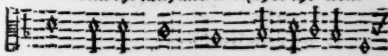
The mighty God, thy eternall hath thus spoke,



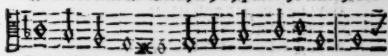
And all the world he will call and provoke :



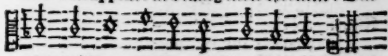
Even from the east, and so forth to the west.



2 From towards Zion, which place he liketh best.



God will appear in beauty most excellent : Our



God will come before that long time be spent.

- 3 Devouring fire  
shall go before his face ;  
A great tempest  
shall round about him trace.  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right :  
5 Saying, Go ye,  
and now my saints assemble :  
By pact they keep,  
their gifts do not dissemble.  
6 The heavens shall  
declare his righteousness :  
For God is judge  
of all things more and less.  
7 Heare my people,  
for I will now reveal,  
List Israel,  
I will thee nought conceal.  
Thy God, thy God  
am I, and will not blame thee  
8 For giving not  
all manner offerings to me.  
9 I have no need  
to take of thee at all  
Goats of thy fold,  
or calf out of thy stall :  
10 For all the beasts  
are mine within the woods ;  
On thousand hills  
cattell are mine own goods.  
11 I know for mine  
all birds that are on mountains ;  
All beasts are mine  
which haunt the fields and fountains.  
12 Hungry if I were  
I would not thee it tell ;

For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great bulls or bullocks?

Or drink the blood  
of goats, or of the flocks?

14 Offer to God  
praise and hearty thanksgiving,  
And pay thy vows  
unto God everliving.

15 Call upon me  
when troubled thou shalt be:

Then will I help  
and thou shalt honour me.

16 To the wicked  
thus saith the eternall God,

Why dost thou preach  
my laws and helst abroad:

17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed?

My words, I say,  
thou dost reject and hate:

18 If that thou see  
a thief, as touch thy mate,

Thou run'st with him,  
and so your prey do seek,

And art all one  
with bauds and ruffians eke.

19 Thou giv'st thy self  
to backbite and to slander:

And how thy tongue  
deceives it is a wonder.

20 Thou sit'st musing  
thy brother how to blame,

And how to put  
thy mothers blame to shame.

21 These things thou dost,  
and whilst I held my tongue,

Thou dost me judge,  
because I said so long,

Like to the self:  
yet though I keep long silence,

Once shalt thou feel  
of thy wrongs just recompense.

22 Consider this  
ye that forget the Lord,

And fear not when  
he threatneth with his word:

Left without help  
I spoil you as a prey.

23 But he that thanks  
offreth, praiseth me aye,

Saith the Lord God:  
and he that walketh this trace,

I will him teach  
Gods saving health to embrace.

Another of the same, by J. H.

Sing this as the 25 psalme.

**T**he God of gods, the Lord,  
hath call'd the earth by name:  
From whence the sunne doth rise, unto  
the setting of the same.

2 From Sion his fair place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appear.

3 Our God shall come in haste,  
to speak he shall not doubt:

Before him shall the fire waste,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise

He will call forth, to judge and trie  
his folk he doth devise,

5 Bring forth my saints, saith he,  
my faithfull flock so deare:

Which are in hand and league with me,  
my law to love and fear.

6 And when these things are trie,  
the heavens shall record

That God is just: and all must bide  
the judgement of the Lord.

7 My people, I give heed,  
Israel to thee I cry:

I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee  
thy sacrifice is slack:

Thou offerest daily unto me  
much more then I do lack.

9 Thinkst thou that I do need  
thy cattell young or old?

Or else so much desire to feed  
on goats out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eat their fill:

And thousands more of neat and kine,  
that runne twice on the hills.

The second part.

11 The birns that build on high,  
in hills, and out of sight:

And beasts that in the fields do lie,  
are subject to my might.

12 Then though I hungerd sore,  
what need I ought of thine?

With that the earth doth her great store,  
and all therein is mine:

13 To bulls flesh have I minde  
to eat it dost thou think?

Or such a sweetness do I finde  
the blood of goats to drink?

14 Give to the Lord his praise,  
with thanks to him apply:

And see thou pay thy vows alwayes  
unto the God most high.

15 Then seek and call to mee  
when ought would work thee blame:

And I will sure deliver thee,  
that thou maist praise my name.

16 But to the wicked train,  
which talk of God each day,

And yet their works are foul and vain,  
to them the Lord will say,

17 Which what a face dar'st thou  
my word once speak or name?

Why dost thou talk my law allow,  
thy deeds deny the same?

18 Whereas for to amend  
thy life thou art so slack:

My word the which thou dost pretend,  
is cast behind thy back.

The third part.

19 When thou a thief dost see  
by theft to live in wealth,

With him thou run'st, and dost agree  
likewise to thive by stealth.

- 20 Wilt thou dost then behold  
that wives and maids defile,  
Thou like it it well, and wast it hold  
to use that life most vile.
- 21 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.
- 22 Thou studi'st to revile  
thy friends to thee so near:  
With slander thou would'st needs defile  
thy mother's home most dear.
- 23 Verreast while I do live,  
as though I did not see,  
Thou goest on still, and so dost think  
that I am like to thee.
- 24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.
- 25 Mark this I you require,  
that have not God in manner:  
Lest when I plague you in mine ire,  
your help be farre to finde.
- 26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly waies.

Mi eie meci. P. S. A. L. I. W. W.

David rebuked by the prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption: wherefore he prayeth God to forgive his finnes, and renew in him his holy Spirit, promising that he will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole church for his fault, he requireth that he rather would increase his grace towards the same.

**O** Lord consider my distress, and now with  
speed some pittie take: My finnes deface, my  
faults redresse, good Lord for thy great mercies  
take: Deliv' me, O Lord, and make me clean  
from this unjust and sinfull act, And purifie  
yet once again, my hateful crime & bloody fact.

- 3 Remove and loose to constrain  
me to acknowledge mine offence:  
My sinne alas doth still remain  
before my face without release.
- 4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet wert thy judgements just and right.

- 5 It is too manifest alas  
that first I was conceiv'd in sinne:  
Pea of my mother so born was,  
and yet vile wretch remain therein.
- 6 Alas behold (Lord) thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.
- 7 If thou wilt hyson purge this blot,  
I shall be cleaner then the glass:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such joy me lend,  
that inwardly I may finde grace,  
And that my strength may nowaments,  
which thou hast taught me to confesse.
- 9 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my finnes I thee desire,  
which do in number passe the sand.
- 10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant Spirit in me let rest,  
which may thee raging enemies kill.

The second part.

- 11 Cast me not (Lord) out from thy face,  
but speedily my torment end:  
Take not from me the Spirit of grace,  
which may from dangers me defend.
- 12 Restore me to those joyes again  
which I was wont in thee to finde:  
And let me thy free Spirit retain,  
which unto thee may direct my minde.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see mine.
- 14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue untie,  
O Lord which art the onely key:  
And then my mouth shall tellise  
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.
- 17 The heavy heart, the minde opprest  
O Lord thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice the best.
- 18 Lord unto Sion turn thy face,  
poure out thy mercies on thy hill,  
And on Jerusalem thy grace,  
build up the walls and love it still.
- 19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Pea calves and many other things  
upon thine altar will we lay.

Another of the same, by J. H.

Sing this as the Lamentation.

**H**ave mercy on me (Lord) after  
thy great abounding grace:  
After thy mercies multitude  
do thou my finnes deface.



1 *Prea wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faultes, and still  
my sinne is in mine eye.*

3 *Against thee, thee alone I have  
offended in this case:*

*And evil have I done before  
the presence of thy face:*

4 *That in the things that thou hast done  
upright thou mayest be true:  
And eke in judging that the doom  
may passe upon the sinner.*

5 *Behold, in wickedness my kinde  
and shape I was receive:  
And lo my unskill mother eke  
in sinne did me conceive.*

6 *But lo, the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.*

7 *With hyssop Lord bespinkle me,  
I shall be cleanse for:*

*Prea wash thou me, and lo I shall  
be whiter then the snow.*

8 *O joy and gladness make thou me  
to heare the pleasant voice:  
That lo the broken bones which thou  
hast broken may rejoyce.*

9 *From the beholding of my sinnes,  
Lord turn away thy face:  
And all my deeds of wickedness  
do utterly deface.*

10 *O God create in me a heart  
unsported in thy sight:  
And eke within my bowels, Lord,  
renew a stable spirit.*

11 *He cast me from thy sight, nor take  
thy holy Spirit away:  
The comfort of thy saving health  
give me again I pray.*

12 *With thy free Spirit establish me,  
and I will teach therefore  
sinners thy wayes, and wicked shall  
be turned to thy love.*

#### The second part.

13 *O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.*

14 *My lips that yet fast closed be,  
do thou O Lord unclose:  
The praises of thy majesty  
my mouth shall so disclose.*

15 *I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt-offerings  
I know thou wilt not be.*

16 *A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and a humble heart,  
God, thou wilt not despise.*

17 *In thy good will deal gently, Lord,  
to Sion, and withall  
Grant that of the Jerusalem  
upreared may be the wall.*

18 *Burnt-offerings, gifts, and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.*

#### Quid gloriaris. Ps. AL. LII. J. H.

*David describeth the arrogant tyranny of Doeg,  
Sauls chief shepherd, who by false promises caused  
Abimelech and the priests to be slain: he prophesieth  
destruction, encourageth the faithfull to trust in God,  
who most sharply revengeth his, and vndereth  
thanks for his deliverance. Herein is lively set forth  
the kingdome of antichrist.*

Sing this as the 30 psalme.

**W**hy dost thou tyrant boast abroad  
thy wicked works to passe:  
Dost thou not know there is a God,  
whose mercies last alwayes?

2 *Why dost thou the midne yet still debase  
such wicked toiles to warpe?  
Thy tongue untrue in forging lies  
is like a rашour sharp.*

3 *On mischief why sett thou thy minde,  
and wilt not walk upright?  
Thou hast more lust false tales to finde  
then hving the truth to light.*

4 *Thou dost delight in fraud and guile,  
in mischief, blood, and wrong:  
Thy lips have leard the flattering stile,  
O false deceitfull tongue.*

5 *Therefore shall God for aye confound  
and pluck thee from thy place,  
Thy seed root out from off the ground,  
and so shall thee deface.*

6 *The just when they behold thee fall,  
with fear will praise the Lord,  
And in reproach of thee withall  
crie out with one accord;*

7 *Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.*

8 *But I as olive fresh and green  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.*

9 *For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alwayes,  
wherein the saints rejoyce.*

#### Dixit insipiens. Ps. AL. LIII. T. S.

*David describeth the crooked nature, cruelty, and  
punishment of the wicked, when they look not for it,  
and desireth the deliverance of the godly, that they  
may rejoyce together.*

Sing this as the humble suit of a sinner.

**T**he foolish man in that which he  
within his heart hath laid,  
That there is any God at all  
hath utterly denaid.

2 *They are corrupt, and they also  
a hairous work have wrought:  
Among them all there is not one  
of good that worketh ought.*

3 *The Lord lookt down on sonnes of men,  
from heaven all abroad:  
To see if any were that would  
be wise and seek for God.*

4 *They are all gone out of the way,  
they are corrupted all:  
There is not one nor any good,  
there is not one at all.*

1 Do not all wicked workers know  
that they do feed upon

My people as they feed on bread :

6 When there they were afraid, and stood  
with trembling all continually,  
Whereas there was no cause at all  
why they should be afraid.

7 For God his bones that thee besieg'd  
hath scattered all abroad :

Thou hast confounded them, for they  
rejected are of God.

8 O Lord give thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Zion hill.

9 When God his people shall restore  
that erst was captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Deus in nomine. P. SAL. LIIII. J. H.

David in great danger through Ziphims, calleth  
upon God to destroy his enemies, promising sacrifice  
for his deliverance.

Sing this as the 44 psalme.  
GOD save me for thy holy name,  
and for thy goodnesse sake:  
Unto the strength, Lord, of the same,  
I do my cause betake.

2 Regard O Lord, and give an eare  
to me when I do pray :

3 Solve down thy self to me and heare  
the words that I do say.

3 For strangers up against me rise,  
and tyrants vex me still :  
Which have not God beside their eyes,  
they seek my soul to kill.

4 But to my God doth give me aid,  
the Lord is straight at hand :  
With whom by whom my soul is staid  
the Lord doth ever stand.

5 With plagues repay again all those  
for me that lie in wait :

And in thy truth destroy my foes  
with their own snare and bait.

6 An offering of free heart and will  
then I to thee shall make,  
And praise thy name ; for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire :  
And now mine eye with joy doth see  
on them my hearts desire.

Exaudi Deus. P. SAL. LV. J. H.

David in great distress, complaineth of Sauls cru-  
elty, and falsehood of his familiar acquaintance, effe-  
ctuously moving the Lord to pity him : then assured  
of his deliverance, he setteth forth the grace of God,  
as if he had already obtained his request.

Sing this as the humble suit of a sinner.

O God give care and do apply  
to heare me when I pray :  
And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request,  
and answer me again :

With plaints I pray full sore oppress,  
great grief doth me constrain.

3 Because my foes doth threaten and cruel  
oppress me though delight:  
And to the wicked sort like to  
to vex me have delight.

4 For they in counsel do conspire  
to charge me with some ill :  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast :

The terrors and the dread of death  
do took me much unrest.

6 Such dreadfull fear on me doth fall,  
that I therewith do quake :  
Such horrour ingulpheth me withall,  
that I no shift can make.

7 But I did say, Who will give me  
the swift and pleasant vengeance  
Of some fair dove, that I may flee,  
and rest me from these things :

8 So then I would go farre away,  
to flee I would not cease :  
And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind :

That I were out and overpast  
these blasts of boisterous wind.

10 Drive them Lord, and from them pass  
their devilish double tongue :  
For I have hid their city full  
of rapine, strife, and wrong.

11 Which things both night and day through-  
do close her as a wall :

In midst of her is mischief stont,  
and sorrow the witchall.

12 Her inward parts are wicked plain,  
her deeds are much too vile :  
And in her streets there doth remain  
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,  
I might it well abide,

From open enemies check and blame  
some where I could me hide :

14 But thou it was my fellow deare,  
which friendship didst pretend,  
And didst my secret counsel heare,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad,

And we together oft did walk  
within the house of God.

16 Let death in hast upon them fall,  
and send them quick to hell :

For mischief reigneth in the hall  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee :

The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and evening tide,  
unto the Lord I pray :

When I so instantly have cryde,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand :

Although the number be full great  
that would against me stand.

20 The Lord that first and last doth reigne,  
both now and evermore,

Will hear when I to him complain,  
and punish them full soon.

21 For sure there is no hope that they  
to turn will once again:

For why? they will not God obey,  
nor yet do fear the Lord.

22 Upon their friends they laid their hands  
which were in covenant knit:  
Of friendship to no other the hands  
they past or care no wit.

23 While they have warre within their hearts,  
as butter are their words:

Although their words were smooth as oyl,  
they cut as sharp as swords.

24 Caut thou the care upon the Lord,  
and he shall nourish thee:

For in no wise will he accord  
the just in thy all to see.

25 But God shall cast them deep in pit  
that thirst for blood alwayes:

He will no guiltfull man permit  
to live out hal his dayes.

26 Though such be quite destroy'd and gone,  
in thee O Lord I trust:

I shall depend thy grace upon  
with all my heart and lust.

Miserere mei. PSAL. LVI. I. H.

David being brought to Achish the king of Gath,  
1 Sam 21. 10. complaineth of his enemies, demand-  
eth succour, trusteth in God, and promiseth to perform  
his vow which was to praise God in his church.

Sing this as the Lamentation.

**H**ave mercy Lord on me I pray,  
for man would me devour:

He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterpise  
to swallow me outright:

To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boalls and darts of pained:

I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do mende and praise,  
O Lord I stick to thee:

I do not care at all assays  
what flesh can do to me.

5 What things I either did or spake,  
they woeft them at their will:

And all the counsel that they take  
is how to work me ill.

6 They all consent themselves to hve,  
close watch for me to lay:

They pierce my pathes, and snares have rive  
to take my life away.

7 Shall they thus scape on mischief set:  
thou God on them wilt frowne:

For in his wrath he woeft not let  
to thine whole kingdomes downe:

8 Thou seest how oft they made me flee,  
and on my teares dost look:

Reserve them in a glaife by thee,  
and write them in thy booke.

9 When I do call upon thy name,  
my loss away do start:

I will perceive it by the same,  
that God doth take my part.

10 I glory in the work of God,  
to praise it I accept:  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began,

The Lord he is my help and stay,  
I do not care for man.

12 I will perform with heart so free,  
to God my votus alwayes:

And I O Lord all times to thee  
will offer thanks and praise.

13 My soul from death thou dost defend,  
and keep'st my feet upright:

That I before thee may abound  
with such as live in light.

Miserere mei. PSAL. LVII. F. H.

David in the desert of Ziph, betrayed by the inha-  
bitants, and in the same cave with Saul, calleth unto  
God, with full confidence that he will perform his  
promise, and shew his glory in heaven and earth,  
against his cruell enemies. Therefore he readeth laud  
and praise.

Sing this as the 44. psalme.

**T**ake pittie for thy promise sake,  
have mercy Lord on me:  
For why? my soul with her detakes  
unto the help of thee.

2 Within the shadow of thy wings  
I set my self full fast,

Till mischief, malice, and ill things  
be gone and overpast.

3 I call upon the God most high,  
to whom I stick and stand:

I mean the God that will stand by  
the cause I have in hand.

4 From heaven he hath sent his aid,  
to save me from their might:

That to devour me have assur'd  
his mercy, truth, and might.

5 I leade my life with lions fell,  
all set on watch and ice:

And with such wicked men I dwell,  
that feet like flames of fire.

6 Their teeth are speares and arrows long  
as sharp as I have seen:

They wound and cut with their quick tongue  
like swords and weapons keen.

7 Set up and shew thy self, O God,  
above the heavens bright:

Exalt thy praise on earth abroad,  
thy maj: stir and might.

8 They lay their net and do prepare  
a pitie cave and pit:

Wherein they think my soul to snare,  
but they are falln in it.

9 My heart is set to laud the Lord,  
in him to joy alwayes:

My heart, I say, doth well accord  
to sing his laud and praise.

10 Awake, my joy, awake, I say,  
my lute, my harp, and string:

For I my self before the day  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodnesse of my God,

And shew his praise that doth excell  
in heathen lands abroad.

12 His mercy doth extend as farre  
as heavens all are high :  
His truth as high as any starre  
that shineth in the skie.

13 Set forth and shew thy self, O God,  
above the heavens bright:  
Unroll thy praise on earth abroad,  
thy majestie and might.

Si verè unique. PSAL. LVIII. I. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he is exalted to Gods judgement, shewing that the just shall rejoyce at the punishment of the wicked, to Gods glorie.

Sing this as the 18. psalme.

**Y**e rulers that are put in trust  
to judge of wrong and right,  
Be all your judgements true and just,  
not knowing me: O might!

2 Day in your hearts ye mark and muse  
in mischief to conspire,  
And where ye should true justice use,  
your hands to bribes are bent.

3 The wicked sote from their birth-day  
have erred on this twile:  
And from their mothers wombe alway  
have used craft and lye.

4 In them the popson and the breath  
of serpents do appeare:  
Pea like the adder that is deaf,  
and fast doth stop her eare.

5 Because the will not heare the voice  
of one that charmerh well:  
No though he were the chief of choice,  
and did therein excell.

6 O God break thou their teeth at once  
within their mowthes throughout:  
The tusks that in their great jaw-bones,  
like lions whelpes hang out.

7 Let them consume away and waste,  
as water runs forth right:  
The shafts that they do shoot in haste  
let them be broke in flight.

8 As snails do waste within the shell,  
and unto slane do run:  
As one before his time that fell,  
and never saw the sunne.

9 Before the thorns that now are young,  
to bushes big shall grow:  
The storms of anger waring strong  
shall take th. in ere they know.

10 The just shall joy, it doth them good  
that God doth vengeance take:  
And they shall wail their feet in blood  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men have reward:  
And that a God on earth doth dwell,  
that justice doth regard.

Erpeme. PSAL. LIX. J. H.

David in great danger of Saul who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath, to Gods glory For this he singeth praise to God, assured of his mercies.

**S**ing this as the 18. psalme.

End and save me from my foes, O  
Lord, I pray to thee: Defend and keep me  
from all those that rise and strive with me. 2. O  
Lord preserve me from those men, whose doings  
are not good: And let me sure and safe from  
them that thirst still after blood.

3 For lo they wait my soul to take,  
they rage against me still:  
Pea for no fault that I did make,  
I never did them ill.

4 They run and do themselves prepare,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:  
And pite none that do rebell,  
and in their mischiefs stand.

6 At night they stirre and seek about,  
as hounds they howl and grin:  
And all the citie clean throughout  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are twosd:  
They greed my death, and then would say,  
what? none doth heare our words.

8 But Lord thou halt their wayes upside,  
and laughst thereat apace:  
The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes withstand,  
O Lord, doth come from thee:  
We God he is my help at hand,  
a fort offence to me.

10 The Lord to me doth shew his grace  
in great abundance still:  
That I may see my foes in case  
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and trustlesse tongue,  
confound them in their pride:  
Their wicked oaths with lies and wrong  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remain:  
That men may know throughout the world,  
that Jacobs God doth reign.

14 At evening they return apace,  
as dogs they gem and vie:  
Throughout the streets in every place  
they run about and spie.



- 15 They seek about for meat, I say,  
but let them not be fed:  
160: finde a house wherein they may  
be hold to put their head.  
16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affaires.
- 17 Thou art my strength, thou hast me staid;  
O Lord I sing to thee:  
Thou art my fort, my fence, and aid,  
a loving God to me.

Deus repulisti. PSAL. LX. J. H.

David now king over Judah, after many victories,  
sheweth by evident signes that God elected him king,  
assuring the people, that God will prosper them if they  
approve the same. After he prayeth unto God, to fi-  
nish that that he had begun.

Sing this as the humble suit of a sinner.

- O Lord thou didst us clean forsake,  
and scatterdst us abroad:  
Such great dispoisur thou dost take;  
return to us O God.
- 2 Thy might did move the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bolue and quake.
- 3 With heavy chance thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drinke of deadly wine.
- 4 But yet to such as fear thy name  
a banner thou dost shew:  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keep and save  
thy folk that haue thee:  
That they thy help at hand may haue,  
O Lord grant this to me.
- 6 The Lord did speak from his own place,  
this was his joyfull tale,  
I will divide Sichem by pace,  
and mete out Succoths vale.
- 7 Gilead is given to my hand,  
Danasse mine beside:  
Ephraim the strength of all my land,  
my law doth Judah guide.
- 8 In Howb I will wash my feet,  
ouer Edom thowm my shoe:  
And thou Palestine ought'st to seek  
for fauour me unto.
- 9 But who will bring me at this tide  
unto the city strong?  
O who to Edom will me guide,  
to that I go not wrong?
- 10 Wilt thou not God, which didst forsake  
thy folk, their land, and coasts?  
Our warres in hand thou wouldest not take,  
nor walk among our hosts.
- 11 Give aid, O Lord, and us releeve  
from them that us disdain:  
The help that hosts of men can giue,  
it is but all in vain.
- 12 But though our God we shall haue might  
to take great things in hand:  
We will tread down and put to flight  
all those that us withstand.

Exaudi Deus. PSAL. LXI. J. H.

Whether he were in danger of the Ammonites, or  
pursued of Absalom, here he crieth to be deliuered,  
and confirmed in his kingdome, promising perpetuall  
praises.

Sing this as the 59 psalme.

- R Egard O Lord, for I complain  
and make my suit to thee:  
Let not my words return in vain,  
but giue an eare to me.
- 2 From out the coasts and utmost parts  
of all the earth abroad,  
In grief and anguish of my heart  
I cry to thee O God.
- 3 Upon the rock of the great power  
my woofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts will he reward  
all those that fear his name.
- 6 The king shall be in health maintain,  
and so prolong his dayes:  
That he from age to age shall reign  
for evermore alwayes.
- 7 That he may haue a dwelling place  
before the Lord for aye,  
O let thy mercy, truth, and grace,  
defend him from decay.
- 8 When shall I sing for ever still  
with praise unto thy name:  
That all my votes I may fulfill,  
and dayly pay the same.
- Nonne Deo. PSAL. LXII. J. H.
- David declareth by his example, and the nature  
of God, that he & all people must trust in God alone,  
seeing that all without God goeth to nought, who  
onely is of power to serue, and that he rewardeth man  
according to his works.
- Sing this as the 3 psalme.
- M Y soul to God shall giue good heed,  
and him alone attend:  
For why? my health and hope to speere  
doth wholly on him depend.
- 2 For he alone is my defence,  
my rock, my health, and aide:  
He is my stay that no pretence  
shall make me much disdain.
- 3 O wicked folk how long will ye  
use craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth love ye seek alwayes  
to put him to the worst:  
He love to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soul doth whole depend  
on God my chief desire:  
From all ill feares me to defend  
none but him I require.
- 6 He is my rock, my fort and tower,  
my health is of his grace:

He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my only trust.

8 Oh have your trust in him alway,  
ye folk with one accord:  
Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The formes of men deceitfull are,  
on ballance but a sleight:  
Which things most vaine do them compare,  
for they can keep no weight.

10 Trust not in twong, robbery, nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to minde I call:  
He sake it oft, I heare it well,  
that God alone doth all.

12 And that thou (Lord) art good and kinde,  
thy mercy doth exceed:  
So that all folk with thee shall finde  
according to their deed.

Deus, Deus meus. PSAL. LXIII. T.S.

David after his danger in Ziph, giveth thanks to  
God for his wonderful deliverance, in whose mercy  
he trusteth even in the midst of misery: prophesying  
the destruction of Gods enemies; and contrari-  
wise, happinesse to all them that trust in the Lord,  
1. Sam. 23.

Sing this as the 44 psalme.

O God my God, I watch betime  
to come to thee in haile:  
For why? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I trust alone.

2 That I might see yet once again  
thy glory, strength, and might,  
As I was wont it to behold  
within thy temple bright.

3 For why? thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall give to thee  
due honour, laus and praise.

4 And whilest I live, I will not fail  
to worship thee alway:  
And in thy name I shall lift up  
my hands when I do pray.

5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I think on thee,  
and eke all the night tide,

7 For under covert of thy wings,  
thou art my joyfull guide.

8 My soul doth surely stick to thee,  
thy right hand is my power:

9 And those that seek my soul to destroy  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcases shall feed

The hungry fowles which do run  
their prey to seek at need.

11 The king and all men shall rejoyce,  
that do professe Gods word:  
For kings mouthes shall then be stopt,  
which have the truth disturbd.

Exaudi Deus. PSAL. LXIII. J.H.

David prayeth against the false reporters and  
slanderers: he declareth their punishment and de-  
struction, to the comfort of the just and the glory of  
God.

Sing this as the 59 psalme.

O Lord unto my voice give care,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.

2 Defend me from that sort of men  
which in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.

3 Witho wher their tongues as we have seen:  
men toget and sharp their swordes:  
They shoot abroad their arrows keen,  
I mean most bitter wordes.

4 With pity sleights shoot they their shaft,  
the upright man to hit:  
The just intwaies to strike by craft,  
they care of fear no whit.

5 A wicked work they have decreed,  
in counsel thus they cry,  
To use deceit let us not dread,  
what? who can it thye?

6 What way to hurt they talk and muse:  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not prevail:  
when they think least upon,  
God with his dart shall sure assail  
and wound them every one.

8 Their crafts and their ill tongues withall:  
shall work themselves such blame,  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought,  
And praise his witty works, and tell  
what he to passe hath brought.

10 For shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with minde and voice,  
whole hearts are pure and right.

Te decet hymnus. PSAL. LXV. J.H.

A thanksgiving unto God by the faithfull, who  
are signified by Sion and Jerusalem, for the choos-  
ing, preservation, and governance of them, and for the  
plentiful blessings poured forth upon all the earth.

Sing this as the 30 psalme.

Thy praise alone, O Lord, doth reigne  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their behests fulfill.

2 For that thou dost their prayers heare,  
and dost thereto agree:

The people all both farre and neare  
thy trust shall come to thee.

- 3 Our wicked life to farr exceede,  
that we shall fall therein:  
But Lord, forgive our great iniquities,  
and purge us from our sinne.
- 4 The man is blest whom thou dost chooseth  
within thy courts to dwell:  
Thy house and temple he shall use,  
with pleasures that excell.
- 5 Of thy great iustice heare us God,  
our health of thee doth rise:  
Thy hope of all the earth abroad,  
and the sea coasts likewise.
- 6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountains strong and stout,  
to stand in every storme.
- 7 The swelling seas thou dost asswage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.
- 8 The folk that dwell full farr on earth  
shall dread thy signes to see,  
Which men and euen in great wrath  
do passe with paine to thee.
- 9 When that the earth is chapt and dry,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increase her store.
- 10 The floods of God doth overflowe,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.
- 11 With wet thou dost her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blest her fruit withall.
- 12 Thou deck'st the earth of thy good grace  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.
- 13 Whereby the desert shall begin  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.
- 14 In places plain the flock shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

Jubilate Deo P S A L. LXVI. T. S.

He exhorteth to praise the Lord in his wonderfull  
works: he setteth forth the power of God to affray  
rebels, and sheweth Gods mercy to Israel, and to pro-  
voke all men to beare and praise his name.

Sing this as the 18 psalme.

- Y**E men on earth in God rejoyce,  
with praise set forth his name:  
Extoll his might with heart and voice,  
give glory to the same.
- 2 How wonderfull, O Lord, say ye,  
in all thy works thou art!  
Thy foes for fear shall seek to thee  
full sore against their heart.
- 3 All men that dwell the earth throughout,  
shall praise the name of God:  
The land thereof the world about  
is shew'd and set abroad.

- 4 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
do man to passe hath wrought.
- 5 He laid the sea like heaps on high,  
therein a way they had,  
On foot to passe both fair and drie  
whereof their hearts were glad.
- 6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey  
by him shall be controld.
- 7 Ye people give unto our God  
due laud and thanks alwayest  
With joyfull voice declare abroad,  
and sing unto his praise:
- 8 Which doth endure our soul with life,  
and it preserve withall:  
He staves our feet so that no strife  
can make us slip or fall.
- 9 The Lord doth prove our needs with fire  
if that they will abuse:  
As workmen do when they desire  
to have their mettals true.
- 10 Although thou suffer us so long  
in prison to be cast,  
And there with chains and fetters strong  
to lie in bondage fast.

The second part.

- 11 Although I say thou suffer men  
on us to ride and reigne:  
Though we through fire and water run,  
of very grief and paine:
- 12 Yet sure thou dost of thy good grace  
dispose it to the best,  
And bring us out into a place,  
to live in wealth and rest.
- 13 Unto thy house resort will I  
to offer and to pray,  
And there I will my self apply  
my vnto to thee to pay.
- 14 The vows that with my mouth I spake  
in all my grief and smart:  
The vows I say, which I did make  
in dolour of my heart.
- 15 Burnt-offerings I will give to thee  
of oven fat and rams:  
Per this my sacrifice shall be  
of bullocks, goats, and lambs.
- 16 Come forth and hearken here full soon,  
all ye that fear the Lord:  
What he for my poore soul hath done  
to you I will record.
- 17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace  
to praise him by and by.
- 18 But if I feel my heart with in  
in wicked works rejoyce:  
Or if I have delight to sinne  
God will not heare my voice.
- 19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.
- 20 All praise to him that hath not put  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

Deus miseretur. PsAL. LXXVII. J.H.

A sweet prayer for all the faithfull to obtain the favour of God, and to be lightened with his countenance, to the end, that his way and judgements may be known throughout the earth. Rejoycing that God is the governour of all nations.

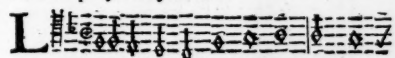
Sing this as the 25 psalme.

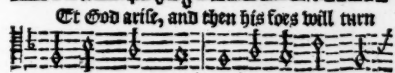
**H** Ave mercy on us Lord,  
and grant to us thy grace:  
As thou to us do thou accord  
the brightnesse of thy face;  
2 That all the earth may know  
the way to godly wealth:  
And all the nations on a roote  
may see thy saving health.  
3 Let all the world, O God,  
give praise unto thy name:  
O let the people all abroad  
extoll and laud the same.  
4 Throughout the world to winde  
let all rejoyce with mirth:  
For thou teach truth and right dost guide  
the nations of the earth.

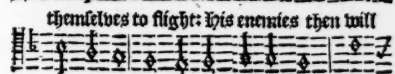
5 Let all the world, O God,  
give praise unto thy name:  
O let the people all abroad  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall,  
And then our God the God of peace  
shall blisse be eke withall.  
7 God shall us blisse I say,  
and then both farre and neare,  
The folk throughout the earth alway  
of him shall stand in feare.

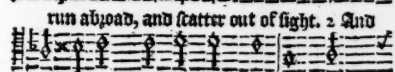
Exurgat Deus: PsAL. LXXVIII. T.S.

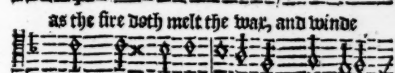
David expresseth the wonderfull mercies of God towards his people, who by all means and most strange sorts declareth himself to them. Gods church therefore by reason of his promises, graces, and victories, doth excell all worldly things, wherefore all men are moved to praise God for ever.

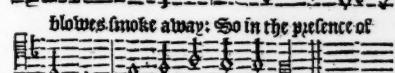
**L** 

Et God arise, and then his foes will turn  


themselves to flight: his enemies then will  


run abroad, and scatter out of sight. 2 And  


as the fire doth melt the wax, and winde  


blowes smoke away: So in the presence of  


the Lord the wicked shall decay.

3 But righteous men before the Lord  
shall heartily rejoyce:

They shall be glad and merry all,  
and cheartfull in their voice.  
4 Sing praise, sing praise unto the Lord,  
who rideth on the skie.  
Extoll the name of Iah our God,  
and him do magnifie.

5 The same is he that is above  
within his holy place,  
That father is of fatherlesse  
and judge of widows case.  
6 Howes he groves and flure doth  
unto the comfortlesse:  
He bringeth bondmen out of thral,  
and rebels to distress.  
7 When thou didst march before thy folk:  
the Egyptians from among,  
And broughtst them through the wilderness  
which was both wide and long,  
8 The earth did quake, the rain pour'd down,  
heard were great claps of thunder,  
The mount Sinai shook in such sort,  
as it would break in sunder.

9 Thine heritage with drops of rain  
abundantly was waite:  
And if so be it barren wast,  
by thee it was refresh.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poore thou dost provide  
of thine especiall grace.

The second part.

11 God will give women causes just  
to magnifie his name,  
When as his people triumphs make,  
and purchase bute and fame.  
12 For puissant kings for all their power,  
shall flee and take the foile,  
And women which remain at home  
shall help to part the spoile.

13 And though ye were as black as pots,  
your hue shall passe the dove,  
Whose wings and feathers seem to have  
silver and gold above.  
14 When in this land God shall triumph  
o'er kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitful hill  
and in height others passe:  
Yet Sion Gods most holy hill  
doth farre excell in grace.  
16 Why brag ye thus ye hills most high,  
and leape for ioyde together?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captives ledst them all,  
Which in times past thy chosen flock  
in bondage kept and thall.

Thou mad'st them tribute for to pay:  
and such as did repine  
Thou didst subdue, that they might dwell  
in the temple divine.  
19 How praised be the Lord, for that  
he poures on us such grace:



From day to day he is the God  
of our health and solace.

The third part.

20 He is the God from whom alone  
salvation cometh plain:  
He is the God by whom we scape  
all dangers, death, and pain.  
21 Thus God will wound his enemies head,  
and break the hateful scalp  
Of those that in their wickedness  
continually do walk.

22 From Babel will I bring, said he,  
my people and my sheep:  
And all mine own as I have done,  
from dangers of the deep.

23 And make them dip their feet in blood  
of those that hate my name:  
And dogs shall have their tongues embrode  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies dost deface:  
And how thou goest as God and King  
into thine holy place.

25 The singers go before with joy,  
the minstrels follow after:  
And in the midst the damels play  
with timbrel and with taber.

26 Now in the congregation,  
O Israel, praise the Lord:  
And Jacobs whole posterity  
give thanks with one accord.

27 Their chief was little Benjamin,  
but Judah made their host,  
With Zabulon and Naphtalim,  
which dwell about their coast.

28 As God hath given power to thee,  
so Lord make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.

29 And in thy temple gifts will we  
give unto thee, O Lord,  
For thine unto Jerusalem  
sure promise made by word.

The fourth part.

Prea, and strange kings to us subdu'd,  
shall do like in those dayes:  
I mean to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare-mens ranks,  
the calves and bulle of might:  
And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The moos most black shall stretch their hands  
unto their Lord and King.

32 Therefore ye kingdomes of the earth,  
give praise unto the Lord:  
Sing psalmes to God with one consent,  
thereto let all accord.

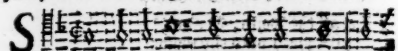
33 Who though he ride and eber hat  
above the heavens bright:  
Yet by the fearfull thunderclaps,  
men may well know his might.


34 Wherefore the strength of Israel  
ascribe to God on high,  
Who's might and power doth farre extend  
above the cloudy skie.

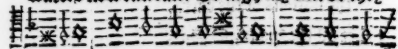
35 O God thy holiness and power  
is mead for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

Saluum me fac. Psal. LXIX. J.M.

Christ and his elect is figure in Davids real and  
anguish: the malicious cruelty of whose enemies  
and their punishments, Judas and such traitorous na-  
teth, who are accused. Then gath'reth be courage in  
afflictions, and offereth praises to God, being more  
acceptable then all sacrifices. Finally he doth pro-  
voke all creatures to praises, prophesying of the king-  
dome of Christ, and building of Judah, where all the  
faithfull and their seed shall dwell for ever.

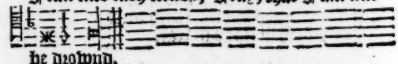
S 

Ave me, O God, and that with speer, the  


waters flow full fast: So nigh my soul do they  


proceed, that I am sore agast. 2 I stick full  


deep in mire and clay, whereas I feel no ground:  


I fall into such floods, I say, that I am like  


3 With crying oft I faint and quail,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.

4 My foes that quietest do oppress  
my soul, with hate are led:  
In number sure they are no lesse  
then hairs are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the tyings I never had.

6 What hat I have done for want of wit,  
thou Lord, all times canst tell:  
And all the faults that I commit  
to thee are known full well.

7 O God of hosts defend and stay  
all those that trust in thee:  
Let no man doubt: or shrink away  
for ought that chanceth me.

8 It is for thee and for thy sake  
that I do bear this blame:  
In sight of thee they would me make  
to hide my face for shame.

9 My mothers smnes, my brethren all  
I make me on a rove:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their cheeks and taunts at thee to heare,  
my very heart doth grutch.

The second part.

- 11 Though I do fast, my flesh to chast,  
yea, if I weep and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.
- 12 If I for grief and pain of heart  
in sackcloth use to walk,  
Then they anon will it pervert,  
thereof they jest and talk.
- 13 Both high and low, and all the throng  
that sit within the gate,  
They have me ever in their tongue,  
of me they talk and prate.
- 14 The drunkards which in wine delight,  
it is their chief pastime  
To seek which way to work me sight;  
of me they sing and rime.
- 15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to me:
- 16 Blot thou my feet out of the mire,  
from drowning doe me keep:  
From such as owe me death and ire,  
and from the waters deep.
- 17 Left with the waves I should be drown'd,  
and depth my soul devour,  
And that the pit should me confound,  
and shut me in her power.
- 18 O Lord of hosts to me give care,  
as thou art good and kinde:  
And as thy mercy is most deare,  
Lord have me in thy minde.
- 19 And do not from thy servant hide  
nor turn thy face away:  
I am oppress'd on every side,  
in haste give care, I say.
- 20 O Lord revive my soul by night,  
the same with aid restore:  
Because of their great evill,  
acquaint me from my foes.

The third part.

- 21 That I abide secure and safe  
thou knowest and thou canst tell:  
For those that seek me know the same  
thou seest them all full well.
- 22 When they with bags do break my heart,  
I seek for help among  
But finde no friends to ease my smart,  
to comfort me not one.
- 23 But in my meat they gave me gall,  
too cruel for to thinke:  
And gave me in my thirst withall  
strong vinegar to drinke.
- 24 Lord turn their table to a snare  
to take themselves therein:  
And when they think full well to fare  
they shall say then in the kin.
- 25 And let their eyes be dark and blinde,  
that they may nothing see:  
Bow down their backs, and do them binde  
in that bonds fast to be.
- 26 Pour out thy wrath as hot as fire,  
that when thou mayst fall;  
Let thy displeasure in thine ire  
take hold upon them all.
- 27 As deserts dry their house disgrace,  
their staying the expell:

- That none thereof possesse their place,  
nor in their tents do dwell.
- 28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seek to hurt him more.
- 29 Then let them heap up mischief still,  
(sith they are all pervert)  
That of the favour and good will  
they never have a part.
- 30 And raze them clean out of thy book  
of life, of hope, of trust:  
That for their names they never look  
in number of the just.

The fourth part.

- 31 Though I (O Lord) with wo and grief  
have been full sore oppress:  
Thy help shall give me such relief,  
that all shall be redress.
- 32 That I may give thy name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.
- 33 Which is more pleasant unto thee,  
(such minde thy grace hath born)  
Then either or or call can be,  
that hath both doot and horn.
- 34 When simple folk do this behold,  
it shall rejoyce them sure:  
All ye that see the Lord, behold  
your life for aye shall dure.
- 35 For why? the Lord of hosts doth heare  
the poore when they complain:  
His prisoners are to him full deare,  
he doth them not disdain.
- 36 Wherefore the skie and earth be low,  
the sea, with floud and stream,  
His praise they shall declare and shew,  
with all that live in them.
- 37 For sure our God will Sion save,  
and Juda's cities build:  
Such folk possession there shall have,  
her streets shall all be fill'd.
- 38 His servants seed shall keep the same  
all ages out of minde:  
39 And there all they that love his name  
a dwelling place shall finde.

Deus in adiutorium, Psal. LXX. J.H.

He prayeth to be right speedily delivered, his enemies to be ashamed, and all that seek the Lord to be comforted.

Sing this as the 25 psalm.

- O God to me take heed,  
Of help I thee require:  
O Lord of hosts with haste and speed  
help, help, I thee desire.
- 2 With shame confound them all  
that seek my soul to spill:  
Rebuke them back with blame to fall  
that think and wish me ill.
- 3 Confound them that apply;  
and seek to work me shame  
And at my harm do laugh and cry,  
so, so, there goes the game:
- 4 But let them joyfull be  
in thee with joy and wealth,  
Which onely trust and seek to thee,  
and to thy saving health.

5 That they may say alwayes  
in mirth and one accord,  
All glory, honour, laud and praise,  
be given to thee, O Lord.  
6 But I am weak and poor,  
come Lord, thine aid I lack:  
Thou art my stay and help, therefore  
make speed, and be not slack.

In te Domine. P<sup>sa</sup>L. LXXI. J. H.

He prayeth in faith, established by promise, and  
confirmed by the works of God from his youth, to be  
delivered from his wicked and cruell sonne Absalom,  
with his confederacy, promising to be thankfull there-  
fore.

Sing this as the 59. psalme.

**M**P Lord my God, in all distress  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.

2 As thou art just, defend me Lord,  
and rid me out of dead:  
Give care and to my list accord,  
and send me help at need.

3 Be thou my rock, to whom I may  
for all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

4 Save me, my God, from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devoure.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Pea from my youth I had a lust  
still to depend on thee.

6 Thou hast me kept even from my birth,  
and I through thee was born:  
Wherfore I will thee praise with mirth  
both evening and at morn.

7 As to a monster seldom seen  
much folk about me throng:  
But thou art now, and still hast been  
my fence and aide so strong.

8 Wherfore my mouth no time shall lack  
the glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwayes.

9 Refuse me not (O Lord) I say,  
when age my limmes doth take:  
And when my strength doth waste away  
do not my soul forsake.

10 Among themselves my foes enquire  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,  
for God from him is gone:  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

12 Do not absent thy self away,  
O Lord, when need shall be:  
But that in time of grief thou may  
in haste give help to me.

13 With shame confound and overthrow  
all those that seek my life:  
Oppress them with rebuke also  
that sin would work me strife.

14 But I will patiently abide  
thy help at all assaies:  
Still more and more each time and tide  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth lend:  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet will I go and seek forth one,  
with thy good help, O God,  
The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou took'st the care,  
and dost instruct me still:  
Therefore thy wonders to declare  
I have great mnde and will.

18 And as in youth from wanton rage  
thou didst me keep and stay:  
Forsake me not unto mine age,  
and till my head be gray.

The third part.

19 That I thy strength and might may shew  
to them that now be here:  
And that our seed thy power may know  
hereafter many a yeare.

20 O Lord thy justice doth exceed  
thy doings all may see:  
Thy works are wonderfull indeed,  
oh who is like to thee!

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save:  
Pea thou didst help and me restore,  
and took'st me from the grave.

22 And thou mine honour dost increase,  
my dignitie maintain:  
Pea thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise  
I will with viol sing:  
My harp shall sound thy praise alwayes,  
O Israels holy King.

24 My mouth will joy with pleasant voice  
when I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.

25 My tongue thy uprightness shall sound,  
and speak it daily still:  
For grief and shame do them confound  
that seek to work me ill.

Deus judicium. P<sup>sa</sup>L. LXXII. J. H.

Gods kingdom by Christ is represented by Solo-  
mon, under whom shall be righteousness, peace, and  
felicity, unto whom all kings and nations shall do ho-  
mage, whose name and power shall endure for ever.

**L**et us sing to the Lord,  
Did give the judgments to the king;

therein instruct him well: and with his soune  
that princely thing, Lord let thy justice dwell.

2 That he may govern uprightly  
and rule thy folk aright:  
And so defend through equity  
the poore that have no might.

3 And let the mountains that are high  
unto thy folk give peace:  
And eke let little hills appeare,  
in justice to increase.

4 That he may help the weak and poore  
with aid, and make them strong:  
And eke destroy for evermore  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might:  
So long as sunne doth shine by day,  
or else the moon by night.

6 Lord make the king unto the just  
like rain to fields new sown:  
And like to mowes that lay the dust,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace,  
Untill the moon shall leave to prime,  
waxe, change, and to increase:  
8 He shall be lord of sea and land,  
from shore to shore throughout:  
And from the founts within the land,  
through all the earth about.

9 The people that in deserts dwell  
shall kneel to him full thick:  
And all his enemies that rebell  
the earth and dust shall lick.

10 The lords of all the isles thereby  
great gifts to him shall bring:  
The kings of Saba and Arabia  
give many a costly thing.

The second part.

11 All kings shall seek with one accord  
in his good grace to stand:  
And all the people of the world  
shall serve him at his hand.

12 For he the needy sooth save  
that unto him do call:  
And eke the simple folk that have  
no help of man at all.

13 He taketh pite on the poore  
that are with need opprest:  
He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from death,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall live, and they shall bring  
to him of Saba's gold:  
He shall be honoured as a king,  
and daily be extolled.

16 The mighty mountains of his land,  
of whom shall bear such throng,  
That it like cedar-trees shall stand  
in Libanus full long.

17 Their cities eke full well shall feed  
the fruits thereof shall passe:  
In plenty it shall bear export,  
and spring as green as grass.

18 For ever they shall praise his name,  
while that the sunne is light:  
And think them happy through the same,  
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing:  
to Israels God each one:  
For he doth every wondrous thing,  
yea he himself alone.

20 And blessed be his holy name  
all times eternally:  
That all the earth may praise the same,  
amen, amen, say I.

Quam bonus Deus. PSAL. LXXIII. T.S.

David teacheth, that neither the prosperity of the  
ungodly, nor the afflictions of the good, ought to dis-  
courage Gods children, but rather move them to con-  
sider Gods providence, and to reverence his judge-  
ments; for that the wicked vanish away like smoke,  
and the godly enter into life everlasting: in hope where-  
of, he resigneth himself into Gods hands.

Sing this as the 24 psalme.

**H**owever it be, yet God is good  
and kinde to Israel:  
And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slip,  
my feet began to slide:  
And ere I wist even at a pinch  
my steps away gan glide.

3 For when I saw such foolish men,  
I grudge and did disdain  
That wicked men all things should have  
without turmoil or pain.

4 They never suffer pang nor grief,  
as if death should thin their life:  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversities  
when other men be spent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chain:  
And are even waite as in a robe,  
with rapine and disdain.

7 They are so fed that even for fat  
their eyes oft times out start,  
And as for worldly goods, they have  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong  
Which they have done to simple men,  
and ever pride among.

9 The heavens and the living Lord  
they spare not to blaspheme:  
And praise they do of worldly things,  
no wight they so esteem.

10 The people of God oft times turn back  
to see their prosperous state:  
And almost drink the self same cup,  
and follow the same rate.

The second part.

11 How can it be that God, say they,  
should know or understand  
These worldly things, such wicked men  
be lords of sea and land?

12 For we may see how wicked men  
in riches still increase,  
Retarded well with worldly goods,  
and live in rest and peace.

13 When why do I from wickedness  
my fantasie refrain,  
And wash my hands with innocents,  
and cleanse my heart in vain?



14 And suffer severges every day,  
as subject to all blame:  
And every morning from my youth  
sustain rebuke and shame:

15 And I had almost said as they,  
misliking mine estate:  
But that I should the children judge  
as folk unfortunate.

16 Then I berought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand:

17 Untill the time I went into  
thine holy place, and then  
I understood right perfectly  
the end of all these men.

18 And namely, how thou testest them  
upon a slippery place:  
And at the pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly  
They are destroyed, dispatche, consumed,  
and dead to horribly.

20 Such like a dream when one awakes,  
to shall their wealth decay:  
Their famous names in all mens sight  
shall ebbe and passe away.

#### The third part.

21 Yet thus my heart was grieved then,  
my minde was much opprest:

22 So fond was I and ignorant,  
and in this point a deafe.

23 Yet nevertheless by my right hand  
thou hold'st me alwayes fast:

24 And with thy counsel dost me guide  
to glory at the last.

25 What thing is there that I say with  
but thee in heaven above?

And in the earth there is nothing  
like thee that I can love.

26 My flesh and eke my heart both fail;  
but God both fail me never:  
For of my health God is the strength,  
my portion eke for ever.

27 And lo, all such as thee forsake  
thou shalt destroy each one:  
And those that trust in any thing  
savouring in thee alone.

28 Therefore will I draw neere to God,  
and ever with him dwell:  
In God alone I put my trust,  
the wonders I will tell.

#### Ut quid Deus. PSAL. LXXIII. 7. H.

A complaint of the destruction of the church and true religion, under the name of Sion, and the altar destroyed. But trusting in the might and free mercies of God by his covenant, requireth help and succour to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 72 psalmie.

W<sup>h</sup> art thou (Lord) so long from us  
in all this danger here?  
Why dost thine anger kindle thus  
at thine own pious people?

2 Lord call the people to thy thought  
which have been thus so long.  
The which thou hast redeemed and brought  
from bondage sore and strong.

3 Have minde therefore and think upon,  
remember it full well,  
The pleasant place, the mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface:  
Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar, O God:  
They set as signes on every wall  
their banners splayd abroad.

6 As men with axes hew down trees  
that on the hills do grow:  
So shine the bills and swoords of these  
within thy temple now.

7 The cieling sawn, the carved boards,  
the goodly graven stones,  
With axes, hammer, bills, and swords  
they beat them down at once.

8 The places they continue with flame,  
and eke in all this toil  
The house appointed to thy name  
they raze down to the soil.

9 And thus they say within their heart,  
dispatch them out of hand:  
Then burne they up in every part  
Gods houses though the land.

10 Yet thou no signe of help dost find,  
our prophets all are gone:  
To tell when this our plague shall end  
among us there is none.

11 When wilt thou (Lord) once end this shame  
and cease thine enemies strong?  
Shall they alwayes blaspheme thy name,  
and rail on thee so long?

12 Why dost thou waite thy hand aback,  
and hide it in thy lap?  
Oh pluck it out, and be not slack  
to give thy foes a rap.

#### The second part.

13 O God, thou art our King and Lord,  
and evermore hast been:  
Praise thy good grace throughout the world  
for our good help hath been.

14 The seas that are so deep and dead,  
thy might did make them dye:  
And thou dost break the serpents head,  
that he therein did dye.

15 Yea, thou dost break the heads so green  
of whales that are so fell:  
And gav'st them to the falk to eat  
that in the deserts dwell.

16 Thou mad'st a living with streams to rise  
from rock both hard and high:  
And eke thy hand hath made like Nile  
deep rivers to be drye.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thou test to serve us with thy sun,  
thy light, and eke the mune.

18 Thou dost appoint the ends and coasts  
of all the earth about:  
Both summer heats, and winter frosts,  
thy hand hath found them out.

19 Think on, O Lord, no time forget  
thy foes that thee defame:  
And hold the foolish folk are set  
to rail upon thy name.

20 O let no cruell beasts deuour  
the turtle that is true:  
Forget not alwayes in thy power  
the poore that much doe rue.

21 Regard the covenant, and behold  
thy foes possesse the land:  
All sad and dark, forworn and old  
our realm as now doth stand.

22 Let not the simple go away,  
nor yet risin with shame:  
But let the poore and needy age  
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own:  
Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption high  
As more and more increaseth of those  
that hate thee secretly.

Confitebimur tibi. PSAL. LXXXV. J. H.

*The faithfull praise the Lord, who shall come to  
judge at his time when the wicked shall drink the  
cup of his wrath; but the righteous shall be exalted  
to honour.*

Sing this as the 44 psalme.

Unto thee (God) will we give thanks,  
we will give thanks to thee:  
With thy name is to man declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may:  
The earth is weak and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deal not so furiously:  
And unto the ungodly ones,  
set not your horns on high:

4 I said unto them, Set not up  
your railed horns on high.  
And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side,  
Nor from forsaken wilderness  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous judge alone:  
He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God:  
And all the mighty wine therein  
himsel both poure abroad.

8 As for the lees and filthy dregs  
that do remain of it,  
The wicked of the earth shall drink  
and suck them every bit.

9 But I will talk of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for evermore.

10 In thunder break the horns of all  
ungodly men will I:  
But then the horns of righteous men  
shall be exalted high.

Gloria patri.

To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

In Judea. PSAL. LXXXVI. J. H.

*Here is described the power of God, and care for  
the defence of his people, by the destruction of Sena-  
chib's army, for which the faithfull are exhorted to  
be thankfull.*

Sing this as the 69 psalme.

Till that now in fury dwell  
the Lord is clearly known:  
His name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pight,  
to tarrie there a space:  
In Zion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield,  
And brake the ray to overthrow  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie  
Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoild through thee,  
and they are slain on sleep:  
Though men of warre no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove:  
As halt on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath?

8 When thou dost make thy judgements heare  
from heaven through the ground:  
Then all the earth full sore afraid,  
in silence shall be found.

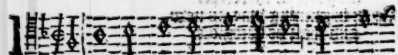
9 And that when thou, O God dost stand  
in judgement for to speak,  
To save th' afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reigne  
shall turn unto thy praise:  
Hereafter, Lord, do thou restrain  
their wrath and threats alwayes.

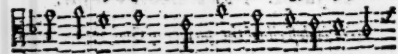
11 Make votes and pay them to our God,  
ye folk that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might  
from princes great of birth:  
And full of terrour is his sight  
to all the kings on earth.

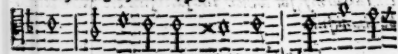
David rehearseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods works, in the preservation of his servants, and so he confirmeth his faith against these temptations.



With my voice to God do cry, with heart



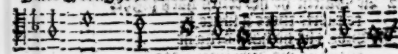
and hearty cheer: My voice to God I lift on



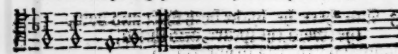
high, and he my suit doth heare. 2 In time of



grief I sought to God, by night no rest I took:



But stretch my hands to him abroad, my soul



comfort sought.

3 When I to think on God intend  
my trouble then is more:

I spake but could not make an end,  
my breath was stopp'd so sore.

4 Thou holdst mine eyes alwayes from rest,  
that I should sleepe awake:

With fear I am to see my selfe,  
my speech doth me bewaile.

5 The dayes of old in minde I cast,  
and oft did thinke upon

The times and ages that are past  
full many yeares agoe.

6 By night my songs I call to minde,  
once made thy praise to shew:

And with my heart much talk I finde,  
my spirits do hearely to know:

7 Will God, saith I, at once for all,  
cast off his people thus,

So that henceforth no rime he shall  
be friendly unto us?

8 What? is his goodnesse cleane decayd  
for ever and a day?

O? is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifest?

O? shall his wrath increase to hot,  
his mercies to withhold?

10 At last I said, My weakness is  
the cause of this mistrust:

Gods mighty hand can help all this,  
and change it when he list.

The second part.

11 I will regard and thinke upon  
the working of the Lord:

Of all his wonders past and gone  
I gladly will record.

12 Prae all his might I will declare,  
and what he doth devise:  
To tell his facts I will not spare,  
and ere his counsel wits.

13 The works (O Lord) are all upright,  
and holp all abroad:  
What one hath strength to watch the night  
of thee O Lord our God?

14 Thou art a God that dost forth shew  
thy wonders every where:  
And so dost make the people know  
thy vertue and thy power.

15 And thine olde folk thou dost defend  
with strength and speeres some  
The sonnes of Jacob thou defendest,  
and Josephs seed from harm.

16 The waters saw thee when thou wentest,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black  
did rain full plentifully:  
The thunder in the aire did crack,  
thy shafts abroad did flie.

18 The thunder in the aire was heard,  
the lightnings from above  
thy haies great made men afraid,  
the earth did quake and move.

19 Thy waves within the sea do lie,  
thy paths in waters deep:

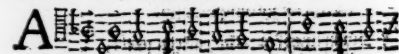
Yet none can there thy steps espye,  
nor know thy paths to keep.

20 Thou ledst thy folk upon the land  
as sheep on every stile:

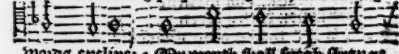
Though Wolves and through Lions hand  
thou dost them safely guide.

Attende populi. Part. LXXXVIII. J. H.

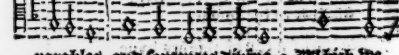
He sheweth how God of his mercy chose his church  
of the posterity of Abraham, casting in their reth  
the rebellion of their fathers, that their children might  
acknowledge Gods free mercies, and be ashamed of  
their perverse ancestors. The holy Ghost hath com-  
prehended as it were the summe of all Gods benefis,  
that the grosse people might see in few words the  
effect of the whole historie.



Attend my people to my laie, and to my



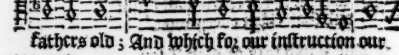
words incline: 2 My mouth shall speak strange



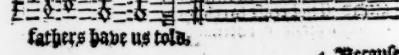
parables, and sentences divine: 3 Which we



our selves have heard and learn'd even of our



fathers old: And which for our instruction our



fathers have us told.

- 4 Because we should not keep it close  
from them that should come after:  
Who should Gods power to their race praise,  
and all his works of wonder.
- 5 To Jacob he commandment gave  
how Israel should live,  
telling our fathers should the same  
unto their children give.
- 6 That they and their posterity  
that were not sparing up tho,  
should have the knowledge of the law,  
and teach their seed also.
- 7 That they might have the better hope  
in God that is above:  
And not forget to keep his laws  
and his precepts in love.
- 8 Not being as their fathers were,  
rebellin in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.
- 9 How went the people of Ephraim  
their neighbour's foe to spoile:  
Shooting their darts the day of warre,  
and yet they took the foile.
- 10 For why? they did not keep with God  
the covenant that was made,  
Nor yet would walk o; leade their lives  
according to his trade:
- 11 But put into oblivion  
his counsel and his will,  
And all his works most magnifick,  
which he declared still.

The second part.

- 12 What wonders to our forefathers  
did he himself disclose  
In Egypt land betwixt the fields  
that call'd is Chanos?
- 13 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still  
as doth an heap of stones.
- 14 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was  
with fire he gave them light.
- 15 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brinke.
- 16 He drew out rivers out of rocks  
that were both dry and hard,  
Of such abundance, that no founts  
to them might be compar'd.
- 17 Per for all this against the Lord  
their sinne they did increase:  
And stirred him that is most high  
to wrath in wilderness.
- 18 They tempted God within their hearts,  
like people of mistrust:  
Requiring such a kinde of meat  
as served to their lust.
- 19 Saying with murmuration  
in their unfaithfulness,  
What can this God prepare for us  
a feast in wilderness?
- 20 Behold, he strake the flinty rock,  
and founts forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?

- 21 When God heard this he wrath took  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

The third part.

- 22 Because they did not faithfully  
believe, and hope that he  
could alwayes help and succour them  
in their necessity.
- 23 Wherefore he did command the clouds,  
forthwith they brake in summer,  
And rain'd down manna for them to eat,  
a food of mickle wonder.
- 25 When earthly men with angels food  
were fed at their request,  
He bad the east winde blow along,  
and brought in the south-west.
- 27 He rais'd down flesh as thick as dust,  
and fowl as thick as sand,  
Which he did cast amid the place  
where all their tents did stand.
- 29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire  
to serve their lusts and wills.
- 30 But as the meat was in their mouths  
his wrath upon them fell,  
And blew the flower of all their power,  
and choise of Israel.
- 32 Per fell they to their wonted sinne,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would not him beleve.
- 33 Their dayes therefore he shortened,  
and made their honour vain:  
Their yeares did waste and passe away  
with terror and with pain.
- 34 But ever when he plagued them,  
they sought him by and by,  
35 Remembering that he was their strength,  
their help and God most high.
- 36 Though in their mouths they did but glose  
and flatter with the Lord:  
And with their tongues and in their hearts  
dissembled every word.
- The fourth part.
- 37 For why? their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep o; to perform  
the covenant that was made.
- 38 Per was he still so mercifull,  
when they desired to die,  
That he forgave them their misdoings,  
and would not them destroy.
- 39 Considering that they were but flesh,  
and even as a winde  
That passeth away, and cannot well  
return by his own kinde.
- 40 How oftentimes in wilderness  
did they the Lord provoke!  
How did they move and stirre the Lord  
to plague them with his stroke!
- 41 Per did they turn again to sinne,  
and tempted God afresh,  
Prescribing to the holy Lord  
what things they would have done.



42 Participating of his hand and power,  
 nor of the day when he  
 Delivered them out of the hands  
 of the fierce enemy.

43 For how he wrought his miracles  
 (as they themselves beheld)  
 In Egypt, and the wonders that  
 he did in Iordan field.

44 For how he turned by his power  
 their waters into blood:  
 That no man might receive his drink  
 at river nor at flood.

45 For how he sent them swarms of flies,  
 which did them sore annoy:  
 And fill'd their country full of frogs,  
 which did their land destroy.

The fifth part.

46 For how he did commit their fruits  
 unto the caterpillar:  
 And all the labour of their hands  
 he gave to the grasshopper.

47 With hailstones he destroyed their vines,  
 so that they were all lost:  
 And not so much as with the fig-trees,  
 but he consumed both fruit.

48 And yet with hailstones once again  
 the Lord their cattell smote,  
 And all their flocks and herds likewise  
 with thunder-bolts full hot.

49 He cast upon them in his ire  
 and in his fury strong  
 Displeasure, wrath, and evil spirits,  
 to trouble them among.

50 Then to his wrath he made a way,  
 and spared not the least:  
 But gave unto the pestilence  
 the man and eke the beast.

51 He strake also the first-born all  
 that up in Egypt came:  
 And all the chief of men and beasts  
 within the tents of Ham.

52 But as for all his own dear folk,  
 he did preserve and keep:  
 And carried them through wilderness,  
 even like a flock of sheep.

53 Without all fear both safe and sound  
 he brought them out of thall:  
 Whereas their foes with rage of war  
 were overthrowed all.

54 And brought them out into the coasts  
 of his own holy land,  
 Even to the mount which he had got  
 by his strong arm and hand.

55 And there call out the heathen folk,  
 and did their land divide:  
 And in their tents he set the tribes  
 of Israel to abide.

56 Yet for all this, their God most high  
 they stir'd and tempted still,  
 And would not keep his testament,  
 nor yet obey his will.

57 But as their fathers turned back,  
 even so they went astray,  
 Such like a bow that would not bend,  
 but slip and start away.

The sixth part.

58 And grieved him with their hill altars,  
 with offerings and with fire:  
 And with their idols vehemently  
 provoked him to ire.

59 Therefore his wrath began again  
 to kindle in his heart:  
 The malignity of Israel  
 he did so much detest.

60 Then he forsook the tabernacle  
 of Shilo, where he was  
 Right conversant with earthly men,  
 even as his dwelling place.

61 Then suffered he his might and power  
 in bondage for to stand,  
 And gave the honour of his ark  
 into his enemies hand.

62 And did commit them to the sword,  
 with his heritage.

63 Their young men were devour'd with fire,  
 maidens had no marriage.

64 And with the sword the priests all  
 did perish every one:  
 And not a widow left alive  
 their death for to denounce.

65 And then the Lord began to wake  
 like one that slept a time,  
 And like a valiant man of warre  
 refreshed after wine.

66 With emerald in the flower parts  
 he strake his enemies all:  
 And put them then unto a shame  
 that was perpetual.

67 Then he the tent and tabernacle  
 of Joseph did refuse:  
 As for the tribe of Ephraim,  
 he would in no wise choose.

68 But chose the tribe of Judah,  
 whereas he thought to dwell:  
 Even the noble mount Sion,  
 which he did love so well.

69 Whereas he did his temple build  
 both sumptuously and fast,  
 Like as the earth which he hath made  
 for ever to endure.

70 Then chose he David him to serve  
 his people for to keep:  
 Whom he took up and brought along  
 even from the folds of sheep.

71 As he did follow thus with young,  
 the Lord did him advance,  
 To feed his people Israel  
 and his inheritance.

72 Thus David with a faithful heart  
 his flock and charge did feed,  
 And valiantly with all his power  
 did govern them indeed.

Deus, venerunt. PSAL. LXXIX. J.H.

The Israelites complain to God for the calamities  
 that they suffered, when Antiochus destroyed their  
 temple and cities, desiring aid against his tyranny, lest  
 God and religion should be contemned by the heathen,  
 who should see them forsaken and perished.

Sing this as the 77. psalme.

O God the Gentiles do invade  
 thine heritage to spoil:

Jerusalem an heap is made,  
 thy temple they despoile.

2 The bodies of thy saints most dear  
 abroad to birds they cast:

The flesh of them thus do they tear  
 the beasts devour and waste.

3 Their bones throughout Jerusalem  
as water spelt they have:

So that there is not one of them  
to lay their head in grave.

4 Thus are we made a laughing stock  
almost the world throughout:

The enemies at us yet and mock  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume?

6 Upon those people pour the same  
which did thee never know:

All realms which call not on thy name  
consume and overthrow.

7 For they have got the upper hand  
and Jacobs seed destroy:

His habitation and his land  
they have left waste and void.

8 Bear not in minde our former faults,  
with speed come pittie show:

And aid us, Lord, in all our woes,  
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,  
on us declare the same:

Weigh not our woes, our sinnes deface  
for honour of thy name.

10 Why shall the wicked still away,  
to us as people hunt?

In thy reproach rejoyce, and say,  
where is their God become?

Require, O Lord, as thou fer'st good,  
before our eyes in sight,

Of all these folk thy servants bloud  
which they spill in despite.

11 Receive into thy sight in haste  
the clamours, grief, and wailing

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of hand

Which unto death are destinate,  
and in their enemies hand.

12 The nations which have been so bold  
as to blaspheme thy name,

Into their laps with seven fold  
repay again the same.

13 So we thy flock and pasture sheep  
will praise thee evermore,

And teach all ages for to keep  
for thee like praise in store.

Qui regis Israel. PSAL. LXXX. J. H.

A lamentable prayer to God, to help the miseries  
of the church, desiring him to consider the first estate,  
when his favour shined towards them, that he might  
finishe that work which he began.

Sing this as the 77. psalme.

Thou Lord that Israel dost keep,  
give care and take good heed:

Which leadest Joseph like a sheep,  
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set  
on cherubims most bright,

Shew forth thy self and do not let,  
send down thy beams of light.

3 Before Ephraim and Benjamin,  
Danasse eke likewise,

To shew thy power do thou begin,  
come help us Lord, arise.

4 Direct our hearts unto thy grace,  
convert us, Lord, to thee:

Shew us the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou (I say)

Against thy folk in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with sheaves deep,  
their bread with teares they eat,

And drink the teares that they do weep,  
in measure full and great.

7 Thou hast us made a very strife  
to those that dwell about:

And that our foes do love a life,  
they laugh and jest it out.

8 O take us, Lord, unto thy grace,  
convert our hearts to thee:

Shew forth to us thy joyful face,  
and we full safe shall be.

9 From Egypt where it grew not well  
thou brought'st a vine full deere:

The heathen folk thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast:

That it did grow and spring apace,  
and fill'd the land with cast.

The second part.

11 The hills were covered round about  
with shade that from it came,

And eke the cedars strong and stout,  
with banches of the same.

12 Why then didst thou her walls destroy?  
her hedge pluckt up thou hast:

That all the folk that passe thereby  
thy vine may spoil and waste.

13 The bear out of the wood so wilde  
dost dig and root it out:

The furious beasts out of the field  
devour it all about.

14 O Lord of hosts return again,  
from heaven look bestir:

Behold, and with thy help sustain  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:

The same which thou didst love so well,  
O Lord, do not forget.

16 They lay and cut it down apace,  
they burn it eke with fire:

And though the browning of thy face  
we perish in thine ire.

17 Let thy right hand be twich them now  
whom thou hast kept so long:

And with the sonne of man whom thou  
to thee hast made so strong.

18 And so when thou hast set us free,  
and saved us from shame:

Then will we never fall from thee,  
but call upon thy name.

19 O Lord of hosts through thy good grace  
convert us unto thee:

Behold us with a pleasant face,  
and then full safe are we.

Deo exultate. PSAL. LXXXI. JHN.

An exhortation to praise God both in heart and voice for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.

Sing this as the 77. psalme.

**B**E light and glad, in God rejoyce,  
which is our strength and stay:  
Be joyfull and lift up your voice  
to Jacobs God, I say.

2 Prepare your instruments most meet,  
some joyfull psalme to sing:  
Strike up with harp and hute so sweet,  
on every pleasant string.

3 Blow as it were in the new moon,  
with trumpets of the best:  
As it is used to be done  
at any solemn feast.

4 For this is unto Israel  
a statute and a trade,  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed  
when he from Egypt came,  
That as a witness all his seed  
should still observe the same.

6 When God I say, had so prepar'd  
to bring him from that land:  
Whereras the speech which he had heard  
he did not understand.

7 I from his shoulders took (saith he)  
the burden clean away:  
And from the furnace quit him free  
from burning back of clay.

8 When thou in grief dost cry and call,  
I help thee by and by:  
And I did answer thee withall  
in thunder secretly.

9 Pea at the waters of discord  
I did thee tempt and move:  
Whereras the goodness of the Lord  
with muttering thou dost move.

10 Heare O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve  
of any land abroad:

For in no wise to bowe or serve  
a strange or foreigne god.

12 I am the Lord thy God, and I  
from Egypt let thee free:  
Then ask me abundantly,  
and I will give it thee.

13 And yet my people would not heare  
my voice when that I spake:  
For Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardnesse of their heart,  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way.

16 How soon would I consume their sin  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow!

17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age  
should flourish ever still.

18 I would have fed them with the crop  
and sinell of the thicket:  
And made the rock with hore drop,  
that they their fills should eat.

Deus stetit. PSAL. LXXXII. JHN.

David declaring God to be present with judges & magistrates, reproveth their partiality and unrighteousnes, and exhorteth them to do justice: but seeing no amendment, he desireth God to do justice himself.

Sing this as the 77. psalme.

**A**sside the plesse with men of might  
the Lord himselfe doth stand,  
To plead the cause of truch and right  
with judges of the land.

2 How long (saith he) will you protect  
false judgement to alway,  
And have respect for love of men  
the wicked to regard?

3 Whereras of due you should defend  
the fatherlesse and weak,  
And when the poore man doth contend,  
in judgement justice speak.

4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or feare,  
in vain to them I rase:  
They will not see or ought discern,  
but still in darknesse walk.

6 For lo even now the time is come  
that all things fall to nought:  
And likewise lawes both all and some  
for gain are sold and bought.

I had decreed it in my sight  
as gods to take you all:  
And children to the most of might  
for love I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.

8 Up Lord, and let thy strength be knowne,  
and judge the world with might:  
For why? all nations are thine owne  
to take them as thy right.

Deus quid. PSAL. LXXXIII. JHN.

The Israelites pray the Lord to deliver them from their enemies, both at home, and farre off: also that all such wicked people be bricken with his stormy tempests, that they may know his power.

Sing this as the 77. psalme.

**D**O not (O God) refrain thy tongue,  
in silence do not stay:  
Withhold not (Lord) thy selfe so long,  
and make no more delay.

2 For why? behold thy foes with thee  
how they do rage and cry:  
And those that bear an hate to thee  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait  
their counsell doth conspire.

4 Come on, say they, let us repell,  
and pluck these folk away,  
So that the name of Israel  
may utterly decay.

5 They all conspire within their heart:  
how they may thee withstand:  
Against the Lord to take a part  
they are in league and band.

6 The tents of all the Edomites,  
the Hinaelites also:  
The Hagarens and Moabites,  
with others other mo.

7 Gebal with Ammon, and likewise  
doth Amalek conspire:  
The Philistines against thee use,  
with them that dwell at Tyre.

8 And Assur eke is well apart  
with them in league to be:  
And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so serve them Lord each one:  
As to Siter, and to Jabin,  
beside the brook Kison.

10 As thou didst to the Canaanites,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

The second part.

11 Make them now and their Lords appear  
like Jeb and Deb than:  
As Zebah and Zalmunah were,  
the kings of Midian.

12 Which said, Let us throughout the land  
in all the coasts abroad,  
Possesse and take into our hand  
the fair houses of God.

13 Turn them (O God) with storms as fast  
as wheels that have no stay:  
As like the chaffe, which men do cast,  
with windes to fly away.

14 Like as the fire with rage and fume  
the mighty foreparts fly:  
And as the name doth quite consume  
the mountains and the hills:

15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy wind and howler  
Lord make them all afraid.

16 Lord hying them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy name.

17 And let them evermore daily  
to shame and slander fall:  
And in rebukes and obloquie  
to perish eke withall.

18 That they may know and feel full well  
that thou art called Lord:  
And that alone thou dost excell,  
and reignest throughout the world.

Quam dilecta Ps AL. LXXXIII. f. H.

David exiled his country, desireth ardently to re-  
turn to Gods tabernacle, and assembly of the saints, to  
praise God: then he praiseth the courage of the peo-  
ple, that passe through the wilderness is. assemble  
themselves in Zion.

Sing this as the 77 psalme.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!  
The tabernacles of thy grace  
how pleasant (Lord) they be!  
2 My soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust my flesh also  
in thee the living God.

3 The sparrows finde a room to rest,  
and save themselves from wrong,  
And eke the swallow hath a nest  
wherein to keep her young.

4 These birds full nigh thoue alter may  
have place to sit and sing:  
O Lord of hosts thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,  
and ever give thee praise.

6 Pra, happy were likewise are they,  
whole day and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of teares  
they dig up foundations still:  
That as a lying it all appeares,  
and thou their pits dost fill.

7 From strength to strength they walk full fast,  
no faintness there shall be:  
And so the God of gods at last  
in Zion they do see.

8 O Lord of hosts to me give heed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Jacobs God, I say,

9 O Lord our shield, of thy good grace  
regard and so draw near:  
Regard, I say, behold the face  
of thine anointed deare.

10 For why? within thy courts one day  
is better to abide,  
Then other where to keep or stay  
a thousand dayes beside.  
Much rather would I keep a dooie  
within the house of God,  
Then in the tents of wickedness  
to sitle mine a dooie.

11 For God the Lord, light and defence,  
will grace and worship give:  
And no good thing will he withhold  
from them that purely live.

12 O Lord of hosts that man is blest,  
and happy sure is he,  
That is perswaded in his breast  
to trust all times in thee.

Benedixisti



**Benedictus. Psalm LXXXV. F. H.**

Because God withdrew not his rod from his church  
after the return from Babylon, first, they put him in  
minds that he should not leave the work of his grace  
imperfect, and complain of their long affliction. Then  
they rejoice in hope of promised deliverance, which  
was a figure of Christs kingdome, under which should  
be perfect felicity.

Sing this as the 77 psalmc.

**T**hou hast been mercifull unto us,  
O Lord, unto thy land :  
For thou restoredst Jacobs feet  
from thraldome out of hands.  
2 The wicked wages that they were in,  
thou dost them clean cease :  
And thou dost bind the peoples sinne,  
full close thou coverest it.

3 Thine anger like thou dost allwaie,  
that all thy wrath was gone :  
And so dost turn thee from the rage,  
with them to be at one.

4 O God our heath, do now comfort  
the people unto thee :  
But all thy wrath from us apart,  
and angry cease to be.

5 Why, shall thine anger never end,  
but still proceed on us :  
And shall thy wrath it self extend  
upon all ages thus :

6 Wilt thou not rather turn therefore  
and quicken us, that we  
And all the folk may evermore  
be glad and joy in thee :

7 O Lord on us do thou declare  
thy goodnesse to our wealth :  
Shew forth to us, and do not spare,  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,  
And to his saints that never they  
return to foolishness.

9 For why : his help is still at hand  
to such as do him fear :

Wherby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet  
in one to take their place :  
And peace shall justice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly :

So righteousness shall shew her face,  
and look from heaven high.

12 Praise God himself doth take in hand  
to give us each good thing :  
And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go  
much like a guide or stay :

We shall direct his steps also,  
and keep them in the way.

Inclina, Domine. LXXXVI. F. H.

David sore afflicted prayeth fervently for deliver-  
ance, sometime rehearsing his miseries and mercies  
received, desiring also to be instructed of the Lord,  
that he may fear and glorifie his name : he complain-  
eth also of his adversaries, and requireth to be deli-  
vered from them.

Sing this as the 77 psalmc.

**L**ord hold thee fast to my request,  
and heare me by and by :

With grievous pain and grief oppress,  
full poore and weak am I.  
2 Deliver my soul, because my bones  
and doings both be :

And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, O Lord, put not to flight,  
defend me ere I fall :

For though the day I do not cease  
on thee to cry and call.

4 Comfort O Lord thy servants soul  
that now with pain is pin'd :  
For unto thee O Lord I cry  
and lift my soul and minde.

5 For thou art good and beautiful,  
thy gifts of grace are free :

And ere thy mercy plentiful  
to all that call on thee.

6 O Lord hearken when I do pray,  
regard and give an eare :  
Hark well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me move  
to thee I do complain :

For why : I know and well do prove  
thou answerest me again.

8 Among the gods, O Lord, is none  
with thee to be compar'd :  
And none can do as thou alone,  
the like hath not been heard.

The second part.

9 The Gentiles and the people all  
which thou dost make and frame,  
Before thy face on knees shall fall,  
and glorifie thy name.

10 For why : thou art so much of might,  
all power is thine own :  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me O Lord thy way, and I  
shall in the truth proceed :

O joye my heart to thee to sing  
that I thy name may brag.

12 O thee my God will I give praise  
with all my heart, O Lord :  
And glorifie thy name alwaies  
forever through the world.

13 For why : thy mercy shew'd to me  
is great, and doth excell :

Thou sett'st my soul at liberty  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might :  
They seek my soul, and in no wit  
will have thee in their sight.

15 Thou Lord art mercifull and meek,  
full slack and slow to wrath :

Thy goodnesse is full great, and ere  
thy truth no measure hath.

16 O turn to me, and mercy grant,  
thy strength to me apply :

O help and save thine own servant,  
thy handmaids sonne am I.

17 O me some signe of favour shew,  
that all my foes may see  
And be assur'd, because O Lord thou  
dost help and comfort me.

Fundamenta. PSAL. LXXXVII. PSAL.

The holy Ghost promisseth, that the church, as yet in misery; after the captivity of Babylon, should be restored to great excellency, so that nothing should be more comfortable, then to be numbered among the members thereof.

Sing this as the 77 psalme.

**T**hat city shall full well increase,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Zion best,  
his grace doth there abide:  
He loves them more then all the rest  
of Jacobs tents beside.

3 Full glorious things repeated be  
in Zion, and abroad:  
Great things, I say, are said of thee  
thou city of our God.

4 On Rahab I will cast an eye,  
and hear in mine the same:  
And Babylon shall eat apple  
and learn to know my name.

5 Lo, Palestine and Tyre also,  
with Ethiope likewise,  
A people old full long ago  
were born and there did rise.

6 Of Zion they shall say abroad,  
that divers men of fame  
have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear,  
Of Zion that the chief of all  
had his beginning there.

8 The trumpeters doth here as sing,  
there in great plenty be:  
My fountains and my pleasant springs  
are compass all in thee.

Domine Deus. PSAL. LXXXVIII. JHN.

The faithfull ones afflicted by sickness, persecution, adversitie, and as it were left of God without any consolation: yet he calleth on God by faith, and stirreth against desperation.

Sing this as the 77 psalme.

**I** Did God of heavn the hope and stay  
thou art alone to me:  
I call and cry through house the day  
and all the night to thee.

2 Let my prayer soon ascend  
unto thy sight on high:  
Encline thine ear, O Lord, attend  
and hearken to my cry.

3 For why? toke too my heart to fill,  
and doth in trouble dwell:  
My life and breath almost doth sell,  
and dwaleth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall:  
And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:  
It were more ease for me to be  
with them than the which are slain.

6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Prea like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me doth lie:  
And all thy storms against me rise,  
my soul to vex and trie.

9 Thou put'st my friends farre off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.

10 My sight doth fail through grief and doe,  
I call to thee, O God,  
Throughout the day my hamms also  
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?

12 O shall thy loving kindness,  
be preached in the grave?  
O shall with them that are dead,  
thy truth her honour have?

13 Shall they that lie in dark full low  
of all thy wonders too?  
O there shall they thy justice know  
where all things are forgot?

14 But I (O Lord) to thee alway  
do cry and call apace:  
My prayer ere ere it be day  
shall come before thy face.

15 Why dost thou, Lord, abhorre my soul  
in grief that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?

16 I am afflic't as dying still  
from youth this many a yeare:  
The terrors which do vex me ill  
with troubled minde I beare.

17 The furies of thy wrathfull rage  
full sore upon me fall:  
The terrors doe me not avenge,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:  
And all at once with streams full stout  
best me on each side.

19 Thou sett'st farre from me my friends  
and lovers every one:  
Prea, and mine old acquaintance all  
out of my sight are gone.

Miseri cordias. PSAL. LXXXIX. JHN.

David praiseth God for his covenant made between him and his elect by Jesus Christ: then he complaineth of the desolation of his kingdom, so that the promise seemed to be broken. Finally, he prayeth to be delivered from afflictions, mentioning the shortness of mans life, and confirming himself by Gods promises.

Sing this as the 77 psalme.  
**T**D sing the mercies of the Lord  
my tongue shall never spare:

And with my mouth from age to age  
thy truth I will declare.

2 For I have said that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.

3 To mine elect, saith God, I made  
a covenant and beset:  
My servant David to persuade  
I swore and did protest:

4 Thy seed for ever I will stay,  
and stablish it full fast:  
And still uphold thy throne alway  
from age to age to last.

5 The heavens shew with joy and with  
the wondrous works of Lord:  
Thy saints within thy church on earth  
thy faith and truth record.

6 Who go with the Lord is equal then  
in all the clouds abroad:  
Among the founts of all the gods,  
what one is like our God?

7 God in assembly of the saints  
is greatly to be feared:  
And over all that dwell about  
in terror to be had.

8 Lord God of hosts, in all the world  
what one is like to thee?  
On every side most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice  
thou rulest at thy will:  
And when the waves thereof arise,  
thou makest them calm and still.

10 And Egypt, Lord, thou hast subdued,  
and thou hast it destroyed:  
For thou thy foes with mighty arm  
hast scattered all abroad.

#### The second part.

11 The heavens are thine and still have been,  
likewise the earth and land:  
The world and all that is therein  
thou foundedst with thy hand.

12 Both north and south, with east and west  
thy self dost make and frame:  
Both Libanus mount, and eke Iermon,  
rejoice and praise thy name.

13 Thine arm is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each hour  
thou livest up on high.

14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is best that knows aright  
thy present power, O God;  
For in the favour of thy sight  
they walk full safe abroad.

16 For in thy name throughout the day  
they joy and much rejoice:  
And though thy righteousness have they  
a pleasant fame and noise.

17 For why? their glory, strength, and aid,  
in thee alone doth lie:  
Thy goodness eke that hath us made,  
shall lift our horn on high.

18 Our strength that doth defend us well  
the Lord to us doth bring:

The holy one of Israel  
he is our guide and King.

19 Sometimes thy will unto thy safety  
in visions thou dost show:  
And thus then dost thou say to them,  
thy name to make them know.

20 A man of might I have erect  
your king and guide to be:  
And let him up whom I elect  
among the folk to me.

#### The third part.

21 My servant David I appoint,  
whom I have searched out:  
And with mine holy oil anoint  
him king of all the rout.

22 For why? my hand is ready still  
with him for to remain:  
And with mine arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppose,  
they shall him not devour:  
Nor yet the sons of wickedness  
on him shall have no power.

24 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall  
shall still upon him lie:  
And in my name his horn eke shall  
be lifted up on high.

26 His kingdom I will let to be  
upon the sea and land:  
And eke the running floods shall be  
embayed with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My father and my God thou art,  
my rock of health and stay.

28 As my first-born I will him take  
of all on earth that springs:  
His might and honour I will make  
above all earthly kings.

29 My mercy shall be with him still,  
as I my self have told:  
My faithful covenant to fulfill  
my mercy I will hold.

30 And eke his seed I will sustain  
for ever strong and sure:  
So that his seat shall still remain  
while heaven doth endure.

#### The fourth part.

31 If that his foes forsake my law,  
and so begin to swerve:  
And of my judgments have none awe,  
nor will not them observe:

32 Will they do not use aright  
my statutes to them made,  
And let all my commandments light,  
and will not keep my trade?

33 Then with the rod will I begin  
their doings to amend:  
And so with scourging for their sinne,  
if that they do offend.

34 My mercy yet and my goodness  
I will not take him from:  
Nor handle him with craftiness,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I have spoke:

No word the which my lips have told.  
shall alter or be broke.

35 Once sweare I by my holinesse,  
and that verifour will I:  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reigne,  
and eke his throne of might:  
As doth the sunne, it shall remain  
for ever in my sight.

38 And as the moon within the skie  
for ever standeth fast  
A faithfull witness from on high,  
so shall his kingdome last.

39 But now, O Lord, thou dost reject,  
and now thou changeest chace:  
Pea, thou art wroth with thine elect,  
thine own anointed deare.

40 The covenant with thy servant made,  
Lord, thou hast quite undone:  
And down upon the ground also  
hast cast his royall crown.

The fifth part.

41 Thou pluck'st his hinges up with might,  
his walls thou dost confound:  
Thou beatest eke his bulwarks down,  
and break'st them to the ground.

42 That he is soye destroyed and torn  
of corners by throughout:  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up  
that him to soye annoy:  
And all his foes that him deboure  
lo thou hast made to joy.

44 His twines edge thou dost take away,  
that should his foes trouble:  
To him in warre no victory  
thou giv'st, nor upper hand.

45 His glory thou dost also waste,  
his thron, his joy, his mirth  
By thee is overthrowen, and cast  
full low upon the earth.

46 Thou hast set off and made full sport  
his youth and lusty dayes:  
And call'st of him an ill report  
with shame and great despite.

47 How long away, from me O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway  
as fire consume and burn?

48 I call to minde, remember then,  
my time consumed fast:  
Why hast thou made the formes of men  
as things in vain to waste?

49 What man is he that liveth here,  
and death shall never see?  
Of from the hand of hell his soul  
shall he deliver free?

50 Where is (O Lord) thine old goodnesse  
to oft declar'd beforen,  
Which by thy tenn and uprightness  
to David thou hast shewn?

51 The great rebukes to minde I call  
that on thy servants lie:  
The railings of the people all  
hoyn in my breast have I.

52 Wherewith, O Lord, thine enemies  
blasphemed have thy name:

The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for ever:  
Through skie and earth, and all the coasts,  
amen, amen, I say.

Domine refugium. PSAL XC. J.H.

Moses seeing the people neither admonished by the  
brevitie of their life, nor by plagues to be thankfull,  
prayeth God to turn their hearts, and continue his  
mercies towards them and their posteritie for ever.

Sing this as the 77 psalme.

Thou Lord hast been our sure defence,  
our place of ease and rest  
In all times past, yea so long since  
as cannot be expect.

2 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age and alwayes still  
for ever thou art God.

3 Thou grindest man through grief and pain  
to dust or clay, and then,  
And then thou sayest again, Return  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in the sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade  
All as a sleep, and like the grass  
whose beauty soon doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut down ere it be night,  
all withered, dead, and dry.

7 For though thine anger we consume,  
our might is much decayd:  
And of thy fervent wrath and fume  
we are full soye afraid.

8 The wicked tooke that we have wrought  
thou set'st before thine eye:  
Our pittie families, yea eke our thoughtes  
thy countenance doth spie.

9 For though thy wrath our dayes do waste,  
thereof doth nought remain:  
Our yeares consume as smoaks of blasse,  
and are not call'd again.

10 Our time is cheerelesse yeares and ten  
that we do live on inold:  
If one see fourscore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief  
the which we count upon,  
Is nothing els but painfull grief,  
and we as blasse are gone.

12 Who once doth know what strength is there,  
what might thine anger hath?  
O in his heart who doth thee fear  
according to thy wrath?

13 Instruct us (Lord) to know and try  
how long our dayes remain:  
That then we may our heares apply  
true wisdom to attain.

14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?



Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soon,  
and then our joy shall be  
All times so long as life doth last,  
in heart rejoyce will be.

16 As thou hast plagued us before,  
now also make us glad:  
And for the yeares wherein full sore  
affliction we have had.

17 Let thy work and power appeare,  
and on thy servants light:  
And shew unto thy children deare  
thy glory and thy might.

18 Lord let thy grace and glory stand  
on us thy servants this:  
Confirm the works we take in hand,  
Lord, prosper them to us.

Qui habitat. PSAL. XCI. J. H.

Here is described the assurance he liveth in that  
committeth himself wholly to Gods protection in all  
temptations. A promise of God to those that love him,  
know him, and trust in him, to deliver them, and  
give them immortall glory.

Sing this as the 77 psalme.

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace  
at rest shall keep him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say,  
For God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.

4 And with his wings shall cover thee  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need, I say,  
to fear or be afraid

Of all the shafts that flie by day,  
nor terrors of the night.

6 For of the plague that ydly  
doth walk in dark to fast:

For yet of that which doth destroy,  
and at noon day doth waste.

7 Yea, at thy side as thou dost stand  
a thousand dead shall be:

Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard,  
That even like to their deserts  
the wicked have reward.

9 For why? O Lord, I onely lust  
to stay my hope on thee:

And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to fear,  
with thee it shall not mell:

For yet the plague shall once come neare  
the house where thou dost dwell.

11 For why? unto his angels all  
with charge commandes he,

That still in all thy wayes they shall  
preserve and prosper thee.

12 And in their hands shall bear thee up,  
still waiting thee upon:  
So that thy foot shall never chance  
to sturn at any stone.

13 Upon the lions thou shalt go,  
the adder sell and long:  
And tread upon the lions young,  
with dragons stout and strong.

14 For he that trusteth unto me  
I will dispatch him quite:  
And him defend because that he  
doth know my name aright.

15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.

16 With length of yeares and dayes of wealth  
I will fulfill his time:  
The goodness of my saving health  
I will declare to him.

Bonum est. PSAL. XCII. J. H.

A psalme for the sabbath, to stirre up the people  
to acknowledge and praise God in his works. David  
rejoyceth therein, but the wicked consider not that  
the ungodly when he is most flourishing, shall most  
speedily perish. In the end is described the felicity of  
the just, planted in the house of God, to praise the  
Lord.

Sing this as the 77 psalme.

**I**T is a thing both good and meet  
to praise the highest Lord:  
And to thy name, O thou most high,  
to sing with one accord.

2 To shew the kindness of the Lord,  
betime ere day be light:  
And eke declare his truth abroad  
when it doth draw to night.

3 Upon ten stringed instruments,  
on lute and harp so sweet:  
With all the mirth you can invent  
of instruments most meet.

4 For thou hast made me to rejoyce  
in things so wrought by thee:  
And I have joy in heart and voice  
thy handes works to see.

5 O Lord how glorious and how great  
are all thy works to stout!

So deeply are thy counsels set  
that none can trie them out.

6 The man unwise hath not the wit  
this gear to passe to ding:  
And all such fools are nothing fit  
to understand this thing.

7 When to the wicked at their will  
as grass do spring full fast,  
They when they flourish in their ill  
for ever shall be waste.

8 But thou art mighty, Lord most high,  
yea thou dost raigne therefore  
In every time eternally  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that work iniquity  
shall perish and decay.

10 But thou, like as an unicorn,  
shalt lift mine horn on high:  
With fresh and new prepared oyl  
thine ointed king an I:

11 And of my foes before mine eyes  
shall see the fall and shame,  
Of all that up against me rise  
mine eares shall heare the same.

12 The iust shall flourish up on high  
as date-trees bud and blow:  
And as the cedars multiply  
in Libanus that grow.

13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring  
both fat and well beken:  
And pleasantly both bud and spring  
with boughs and branches green.

15 To shew that God is good and iust,  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

*Dominus regnavit. Psal. XCIII. J. H.*  
He praiseth the power of God in the creation of the  
world, and beateh down all people which lifted  
themselves up against his majesty: and provoketh to  
consider his promises.

Sing this as the 77 psalme.

**T**HE Lord as king aloft doth reigne,  
with glory goodly dight:  
And he to shew his strength and main,  
hath girt himself with might.

2 The Lord likewise the earth hath made,  
and shaped it to sure,  
No might can make it move or fave,  
at stay it doth endure.

3 Ere that the world was made or wrought  
thy seat was set before:  
Beyond all time that can be thought  
thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
they roare and make a noise:  
The floods (I say) did enter pits,  
and lifted up their voice.

5 Pea though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make  
his household to defend:  
For iust and true they shall it take  
all times without an end.

*Deus ultionum. Psal. XCIII. J. H.*

He prayeth to God against the violence of tyrants,  
and comforteth the afflicted by the good issue of their  
afflictions, and by the ruine of the wicked.

Sing this as the 68 psalme.

**O** Lord thou dost revenge all wrongs,  
that office longs to thee:  
With vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth dost judge and guide:

Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice:  
How long shall wicked men, I say,  
thus triumph and rejoyce?

4 How long shall they with bags burst out  
and proudly part their fill:  
Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock O Lord, thine heritage  
they spoil and ver full sore:  
Against the people they do rage  
still daily more and more.

6 The widows which are comfortless,  
and strangers they destroy:  
They slay the children fatherless,  
and none doth put them by.

7 And when they take these things in hand  
this talk they have of thee,  
Can Jacobs God this understand:  
tush no, he cannot see.

8 O folk unwise and people rude,  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct  
and make them understand:  
Shall he not then your deeds detect:  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,  
his heart he seeth full plain:  
The Lord I say mans thoughts doth scan,  
and findeth them but vain.

12 But Lord, that man is happy sure,  
whom thou dost keep in awe,  
And though correction, doth procure  
to teach him in thy law.

13 Wilt hereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people to take:  
His heritage whom he did choose  
he will no time forsake.

15 Untill that judgement be decreed  
to justice to convert:  
That all may follow her with speed  
that are of upright heart.

16 But who upon my part shall stand  
against the cursed train:  
O who shall rid me from their hand  
that wicked works maintain?

17 Except the Lord had been mine aid,  
mine enemies to repell:  
My soul and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall:  
Thy goodness, Lord, did to provide  
to stay me up withall.

19 When with my self I mused much,  
and could no comfort finde:

Then Lord thy goodness did me touch,  
and that did ease my mind.  
20 While thou insuamst thy self, and wast  
with wicked men to sit:  
Which with patience in stead of law  
much mischief do commit:

21 For they conside against the life  
of righteous men and good:  
And in their counsels they are rife  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence, as rock:  
He is my God, to him I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. PSAL. XCV. J. H.

An earnest exhortation to praise God for the go-  
vernment of the world, and election of his church, and  
to eschew the rebellion of the old fathers, who tempted  
God in the wilderness, and therefore entred not into  
the land of promise.

Sing this as the 79 psalme.

**O** Come let us lift up our voice  
and sing unto the Lord:  
In him our rock of heathen joyce  
let us with one accord.

2 Pra, let us come before his face  
to give him thanks and praise:  
In singing psalmes unto his grace  
let us be glad alwayes.

3 For why? the Lord he is, no doubt,  
a great and mighty God,  
A King above all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land,  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is  
his hand hath made of nought.

6 Come let us bowe and praise the Lord,  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeare,  
provokt me in desert.

9 Whereas your fathers tempted me,  
my power for to prove:  
My wondrous works when they did see,  
yet still they would me move.

10 Twice twenty yeares they did me grieve,  
and I to them did say,  
They erre in heart, and not beleve,  
they have not known my way.

11 And therefore I was when that my wrath  
was kindled in my breast,  
That they should never tread the path  
to enter in my rest.

Cantate Domi, PSAL. XCVI. J. H.  
An exhortation both to the Jews and Gentiles to  
praise God for his mercy; and thus especially ought  
to be referred to the kingdom of Christ.

Sing this as the 77 psalme.

**S**ing ye with praise unto the Lord  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Pra, sing unto the Lord, I say,  
praise ye his holy name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway:  
And he is to be heard of right  
above all Gods, I say.

5 For all the gods of heathen sort  
are idols that will fade:  
But yet our God he is the Lord,  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face:  
Both power and might like to excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also  
the glory of his name:  
And eke unto his courts do go  
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord  
within his temple bright:  
Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not again,  
the Lord doth reigne above:  
Pra, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might,  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce:  
The sea, with all that is therein  
shall shout and make a noise:

13 The fields shall joy, and every thing  
that springeth on the earth:  
The woods and every tree shall sing  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and coming of his might:  
When he shall justly judge the world,  
and rule his folk with right.

Dominus regnavit. PSAL. XCVII. J. H.

David exhorteth all to rejoyce for the coming of  
the kingdom of Christ, dreadfull to the rebels and  
idolaters, and joyfull to the just, whom he exhorteth  
to innocency, to rejoycing, and thanksgiving.

Sing this as the 77 psalme.

**T**he Lord doth reigne, whereat the earth  
may joy with pleasant voice:

And eke the lilles with joyfull mirth  
may triumph and rejoyce.  
2 Both clouds and darkness eke do swell,  
and round about him beat:  
Pea right and justice ever dwell  
and bide about his feat.  
3 Pea, fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.  
4 His lightnings eke shall bright his blaze,  
and to the world appear:  
Which eke the earth did look and gaze  
with dread and deadly fear.  
5 The hills like wax did melt in sight  
and presence of that Lord:  
They fled before the rulers might,  
which guided all the world.  
6 The heavens eke declare and show  
his justice forth abroad,  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vain:  
And eke to those that glory much  
in idle pictures to maintain.  
8 For all the idols of the world,  
which they as gods do call,  
Shall feel the power of the Lord,  
and none to him shall fall.  
9 With joy shall Zion hear this thing,  
and Jubah shall rejoyce:  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high  
in all the earth abroad:  
And art exalted wondrously  
above each other god.  
11 All ye that love the Lord do this,  
hate all things that are ill:  
For he doth keep the souls of his  
from such as would them spill.  
12 And light doth spring up to the just,  
with pleasure to his part:  
Great joy with gladness, mirth and lust,  
to them of upright heart.  
13 Be righteous in the Lord rejoyce,  
his holiness proclaim:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

Cantate Domino. Ps AL XC VIII. J.H.

*A earnest exhortation to all creatures to praise the Lord for his power, mercy and fidelity in his promise by Christ, by whom he hath communicated his salvation to all nations.*

Sing this as the 77 psalme.

O Sing ye now unto the Lord  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.  
2 Which his right hand full wondrously  
he doth his foes depoure,  
And get himself the victory  
with his own arm and power.  
3 The Lord doth make the people know  
his saving health and might:

The Lord doth eke his justice show  
in all the heathens sight.  
4 His grace and truth to Israel  
in minde he doth record:  
That all the earth hath seen right well  
the goodness of the Lord.  
5 Be glad in him with joyfull voice,  
all people of the earth:  
Give thanks to God, sing and rejoyce  
to him with joy and mirth.  
6 Upon the harp unto him sing,  
give thanks to him with plumes:  
Rejoyce before the Lord our King  
with trumpets and with shalmes.  
7 Pea let the sea with all therein  
for joy both roar and swell:  
The earth likewise let it begin  
with all that therein dwell.  
8 And let the fowles rejoyce their fill,  
and clap their hands apace:  
And eke the mountains and the hills,  
before the Lord his face.  
9 For he shall come to judge and try  
the world and every tongue:  
And rule the people righteously  
with justice and with right.

Dominus regnavit. Ps AL XCIX. J.H.

*He commendeth the power, equity, and excellency of the kingdom of God, by Christ, over the Jews and Gentiles, provoking them to magnify the same, and to serve the Lord, as the ancient fathers, Moses, Aaron, and Samuel, who calling upon God, were heard in their prayers.*

Sing this as the 77 psalme.

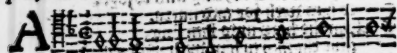
The Lord doth reign, although it is  
the people rage full loud:  
Pea, he on cherubins doth sit,  
though all the world do roar.  
2 The Lord that doth in Zion dwell  
is high and wondrous great:  
Above all folk he doth excel,  
and he aloft is set.  
3 Let all men praise thy mighty name,  
for it is fearful sure:  
And let them magnify the same,  
that holy is and pure.  
4 The pincely power of our King  
doth lost judgement and right:  
Thou rightly rulest every thing  
in Jacob through thy might.  
5 To praise the Lord our God devise,  
all honour to him do:  
Before his footstool worship him,  
for he is holy too.  
6 Moses, Aaron, and Samuel,  
as priests on him did call:  
When they did pray he heard them well,  
and gave them answer all.  
7 Within the cloud to them he spake,  
then they did labour fall:  
To keep such laws as he did make,  
and pointed them until.  
8 O Lord our God, thou dost them hear,  
and answerest them again:  
Thy mercy did on them appear,  
their deeds dost not maintain.



9 O Lord and praise our God and Lord  
within his holy hill:  
For why? our God throughout the world  
is holy ever still.

Jubilare Deo. PSAL. C. J. H.

He exhorteth all men to serve the Lord, who hath  
made us to enter into his courts and assemblies, to  
praise his name.



All people that on earth do dwell, sing  
to the Lord with cheerful voice: O ye that  
fear, his praise forth tell: come ye be-  
fore him and rejoice.

3 The Lord ye know in God indeed,  
without our aid he did us make:  
We are his flock; he doth us feed;  
and for his sheep he doth us take.

4 Enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, and blest his name alwayes,  
for it is seemly so to do.

5 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stands,  
and shall from age to age endure.

Another of the same, by J. H.

Sing this as the 68 psalm.

I O God the Lord be glad and light:  
praise him throughout the earth:  
Serve him, and come before his sight  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep,  
Not we our selves: for we are his  
own flock and pasture sheep.

3 O go into his gates alwayes,  
give thanks within the same:  
Within his courts let forth his praise,  
and laud his holy name.

4 For why? the goodness of the Lord  
for evermore doth reign:  
From age to age throughout the world  
his truth doth still remain.

Misericordiam. PSAL. C. I. N.

David describeth what government he will ob-  
serve in his house and kingdome, by rooting out the  
wicked, and cherishing the godly persons.

Sing this as the 77 psalm.

I Perceivest thou and judgement sing,  
O Lord God, unto thee:

2 And wisely do in perfect way  
untill thou come to me.  
And in the midst of my house walk  
in pureness of my suite:

3 And I no kinde of wicked thing  
will set before my sight.

I hate their works that fall away,  
it shall not cleave to me:

4 From me shall part the froward heart,  
more evil will I see.

5 How wilt I know that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh high.

6 Mine eyes shall be on them, within  
the land that faithfull be:

Imperfect way who walketh, shall  
be servant unto me.

7 I will no guilefull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy them all  
the wicked of the land:

That I may sweep Gods eye out  
the wicked workers hand.

Domine exaudi. PSAL. CII. N.

It seemeth that this prayer was appointed to the  
faithfull, to pray in the captivity of Babylon. A com-  
fortation for the building of the church, whereof fol-  
loweth the praise of God, to be published unto all peo-  
ples. The conversion of the Gentiles, and the sta-  
bility of the church.

Sing this as the 77 psalm.

O Heare my prayer Lord, and let  
my cry come unto thee:

2 In time of trouble do not stir  
thy face away from me.

3 Encline thine ear to me, make haste  
to heare me when I call:

For as the smoke doth fade to do  
my dayes consume and fall.

4 And as an hart my bones are burnt,  
my heart is smitten dead,  
And withers like the grass, that I  
forget to eat my bread.

5 By reason of my groaning voice  
my bones cleave to my skin:  
As pelican in wilderness,  
such case now am I in.

6 And as an otol in desert is,  
so I am such an one:

7 I watch, and as a sparrow on  
the house top am alone.

8 Lo, daily in reproachfull wise  
mine enemies do me scorn:  
And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have fill'd:

And mingled have my drink with tears  
that from mine eyes have still'd:

10 Because of thy displeasure, Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me down again.

11 The dayes wherein I passe my life,  
are like the fleeting shade:

And I am withered like the grass  
that soon away doth fade.

12 But thou, O Lord, for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of merrye, now the time  
forget is come to end.

14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their spirit.

15 Then shall the hearken people fear  
the Lords most holy name:  
And all the kings on earth shall dread  
thy glory and thy fame,

16 Then when the Lord the mighty God  
again shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate  
when he himself shall bend:  
When he shall not disdain unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lords remembrance shall spread.

19 For he from his high sanctuary  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth allso.

20 That of the mourning captive, he  
might heare the woofull cry:  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name:  
And in Jerusalem let forth  
the praises of the same:

22 When when the people of the land  
and kingdomes with accord  
shall be assembled for to do  
their service to the Lord.

The third part.

23 My former force of strength he hath  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say:

24 My God in midst of all my dayes  
now take me not away:  
Thy yeares endure eternally  
from age to age for aye.

25 Thou the foundations of the earth  
before all times hast laid:  
And Lord the heavens are the work  
which thine own hands have made.

26 Dea, they shall perish and decay,  
but thou shalt carry still:  
And they shall all in time wax old  
even as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares do never flee.

28 The children of thy servant shall  
continually endure.  
And in thy sight their happy seed  
for ever shall stand sure.

Benedic anima. PSAL. CIII. T. S.

The prophet provoketh men and angels, and all  
creatures to praise the Lord for his fatherly mercies  
in deliverance of his people from evils, in his provi-  
dence over all things, and in preservation of the  
faithfull.

M

I will give laud unto the Lord, my  
spirit shall do the same: And all the secrets  
of my heart, praise ye his holy name. 2 Give  
thanks to God for all his gifts, shew not thy  
self unthank: And suffer not his benefits to  
slip out of thy minde.

3 That gave thee pardon for thy faults,  
and thee restor'd again:  
For all thy weak and frail estate,  
and heal'd thee of thy pain.

4 That did redeem thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodness thy desire,  
and did prolong thy youth:  
Like as the eagle casts her bill,  
whereby her age reneweth.

6 The Lord with justice doth repay  
all such as he opposeth:  
So that their sufferings and their wrongs  
are turned to the best.

7 His wayes and his commandments  
to Moses he did shew:  
His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kinde and mercifull  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of strife:  
Nor keeps our faults in memory  
for all our sinfull life.

10 Nor yet according to our sinnes  
the Lord doth us regard:  
Nor after our iniquities  
he doth us not reward.

11 But as the space is boundles great  
thwart earth and heaven above:  
So is his goodness much more large  
to them that do him love.

12 God doth remove our sinnes from us,  
and our offences all,  
As farre as is the sunne-rising  
full distant from his fall.

The second part.

13 And look what pitie parents deare  
unto their children bear:  
Like pitie beareth God to such  
as worship him in fear.

14 The Lord that made us knowes our shape,  
our mould and fashion just:  
How weak and frail our nature is,  
and how we be but dust.

- 15 And howe the time of mortall men  
is like the withering hawe:  
As like the flower right faire in field,  
that fadeth full soon away.
- 16 All hote glasse and beauty stony windes  
do utterly disgrace:  
And make what after their assaults  
such blossoms have no place.
- 17 But yet the goodnesse of the Lord  
with his shall ever stand:  
Their childrens children do receive  
his righteousnesse at hand.
- 18 I mean, which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he both them require.
- 19 The heavens high are made the seat  
and footstool of the Lord:  
And by his power imperall  
he governs all the world.
- 20 Ye angels which are great in power,  
praise ye and blese the Lord:  
Which to obey and do his will  
immediately accord.
- 21 Ye noble hosts and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.
- 22 Yea, all his works in every place,  
praise ye his holy name:  
My heart, my minde, and eke my soul,  
praise ye also the same.

Benedic anima mea. PSAL. CIIII. W. K.

A thanksgiving for the creation of the world, and  
governance of the same, by his marvellous provi-  
dence: also a prayer against the wicked, who are occa-  
sions that God diminisheth his blessings.

**M**usical notation for the first part of the psalm, starting with a large 'M' and a treble clef. The lyrics are written below the notes.

My soul praise the Lord, speak good of his  
name: O Lord our great God, how dost thou  
appear? So passing in glory, that great is  
thy name. Honour and majesty in thee shine  
most cleare.

- 2 Which light as a robe,  
thou hast thee beclad,  
Whereby all the earth  
thy greatnesse may see:  
The heavens in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.
- 3 His chamber beams lie  
in the clouds full sure,  
Which as his chariots,  
are made him to beare:

And there with much stoutnesse  
his course doth endure,  
Upon the wings riding  
of windes in the aire.

- 4 He maketh his spirits  
as heralds to go,  
And lightnings to serbe:  
we see also yest:  
His will to accomplysh  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.

- 6 The deep a fair covering  
for it made thou hast:  
Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee:  
And to give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they be,  
That in their great raging  
they passe soon away.

- 8 The mountains full high  
they then up ascend:  
If thou do but speak  
thy word they fulfill.  
So likewise the valleys  
most quickly descend,  
Where thou them appointest  
remain they do still.

9 Their bounds thou hast set  
how farre they shall run:  
So that in their rage  
not that passe they can:  
For God hath appointed  
they shall not return  
The earth to destroy more,  
which made was for man.

The second part.

- 10 He tendereth the springs  
to strong streams or lakes,  
Which run do full swift  
among the huge hills.

11 Where both the wild asses  
their thirst sometimes slake,  
And beasts of the mountain  
thereof drinke their fill.

12 By these pleasant springs  
of fountains full faire,  
The fowls of the aire  
abide shall and dwell:  
Who moved by nature  
to hoy here and there,  
Among the green branches  
their songs shall excell.

- 13 The mountains to moost  
the clouds he doth rise:  
The earth with his works  
is wholly repleat.

14 So as the haire cattell  
he doth not refuse:  
But grass doth grow for them,  
and herb for mannes use.

- 15 Sea, bread, wine, and oyl,  
he made for mans sake  
His face to refresh  
and heart to make strong.
- 16 The cedars of Liban  
this great Lord did make:  
Which trees he doth nourish  
that grow up so long:
- 17 In these may birds build  
and make there their nests  
In firs-trees the flocks  
remain and abide.
- 18 The high hills are succours  
for wilde goats to rest:  
And eke the rock strong  
for conies to hide.
- 19 The moon then is set  
her seasons to number:  
The dayes from the night  
thereby to discern.  
And by the descending  
also of the sunne,  
The cold from heat away  
thereby we do learn.
- 20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.
- 21 The lions range roaring  
their prey to devour:  
But yet it is thou, Lord,  
which givest them food.
- 22 As soon as the sunne  
is up, they retire.  
To couch in their dens  
then are they fullfaine:
- 23 That man to his work may,  
as right doth require,  
Till night come and call him  
to take rest again.

The third part.

- 24 How sundry, O Lord,  
are all thy works found!  
With wisdom full great  
they are indeed wrought:  
So that the whole world  
of thy praise doth sound:  
And as for thy riches  
they passe all mens thought.
- 25 So is the great sea  
which large is and broad,  
Where things that creep swarm,  
and beasts of each sort.
- 26 Where both mighty ships sail,  
and come lie at rode:  
The whale huge and monstrous  
here also doth spoye.
- 27 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.
- 28 Now when it doth please thee  
the same for to give:  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.

- 29 But how are they troubled  
if thou turn thy face:  
For if thou their breath take,  
wile dust then they be.
- 30 Again when the Spirit  
from thee doth proceed  
All things to appoint,  
and what shall endure:  
Then are they created  
as thou hast decreed:  
And dost by thy goodness  
the dy cartg rectify.
- 31 The praise of the Lord  
for ever shall last,  
Who may in his works  
by right well rejoyce.
- 32 His look can the earth make  
to tremble full fast,  
And likewise the mountains  
to smoke at his voice.
- 33 To this Lord and God  
sing will I alwayes:  
So long as I live  
my God praise will I.
- 34 When am I most certain  
my words shall him please:  
I will rejoyce in him,  
to him will I cry.
- 35 The sinners, O Lord,  
consume in thine ire:  
And eke the perverse  
then root out with shame:  
But as for my soul now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords name.

Confitemini Dom. Psal. CV. R.

He praiseth the singular goodnesse of God for  
choosing a peculiar people to himself, never ceasing to  
do them good even for his promise sake.

Sing this as the 77 psalme.

- G**ive praises unto God the Lord,  
and call upon his name:  
Among the people eke declare  
his works to spread his fame.
- 2 Sing ye unto the Lord, I say,  
and sing unto him praise:  
And talk of all his wondrous works  
that he hath wrought alwayes.
- 3 In honour of his holy name  
rejoyce with one accord:  
And let the heart also rejoyce  
of them that seek the Lord.
- 4 Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his sight.
- 5 The wondrous works which he hath done  
keep still in minde full heart:  
He let the judgements of his mouth  
out of your minde depart.
- 6 Be that of faithfull Abraham  
his servant are the seed:  
Be his elect the children that  
of Jacob do proceed.



7 For he, he only is, I say,  
the mighty Lord our God,  
And his most rightfull judgements are  
through all the earth abroad.

8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore  
to thousands of negrees.

The second part.

9 The covenant which he hath made  
with Abiham long ago,  
And faithfull oath which he hath sworn  
to Isaac also.

10 And did confirm the same for law,  
that Jacob should obey,  
And for eternall covenant  
to Israel for aye.

11 When thus he said, Lo, I & you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your seed shall live.

12 Although the number at that time  
was very small appeare;  
Yea, very small, and in the land  
they then but strangers were.

13 While yet they waite from land to land  
without a sure abode:

And while from sundry kingdoms they  
did wander all abroad.

14 And wrong at no oppressours hands  
he suffered them to take:  
But even the great and mighty kings  
reproved for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be:  
He do the prophets any harm  
that do pertain to me.

16 He call'd a dearth upon the land,  
of bread he stroyd the store:  
But he against the time of need  
had sent a man before.

The third part.

17 When Joseph which has once been sold  
to live a slave in tow:

Whose feet they hurt in stocks, whose soul  
the irons pierce also.

18 Untill the time came when his cause  
was known apparantly,  
The mighty word of God the Lord  
his faultlesse truth did try.

19 The king sent and delivered him  
from prison where he was:

20 The ruler of the people then  
did freely let him passe.

21 And over all his house he made  
him lord to bear the sway:  
And of his substance made him have  
the rule and all the stay.

22 That he might to his will instruct  
the princes of the land:

And wisdoms love his ancient men  
might cause to understand.

23 Then into the Egyptian land  
came Israel also:  
And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow:  
And over all their enemies  
in strength he made them grow.

25 Whose heart he turn'd, that they with hate  
his people did entreat:  
And did his servants wrongfully  
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

27 The wondrous message of his signes  
among them he did shew:  
And wonders in the land of Ham  
then did they work also.

28 Darknesse he sent and made it dark  
in stead of brighter day:

And unto his commission  
they did not disobey.

29 He turn'd their waters into blood,  
he did their fishes slay:

30 Their land brought frogs even in the place  
where their king Pharaoh lay.

31 He spake, and at his voice there came  
great swarms of noyous flies:  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and stony hail  
in stead of milde rain:

And fiery flames within their land  
he sent unto their pain.

33 He smote their vines and all their trees  
whereon their figs did grow:

And all the trees within their coasts  
down did he overthrow.

34 He spake, then caterpillars did  
and grasshoppers abound:

35 Which ate the grasse in all their land,  
and fruit of all their ground.

The fifth part.

36 The first begotten in their land  
eke deadly did he smite:

Yea, the beginning and first-fruit  
of all their strength and might.

37 With gold and silver he them bought  
from Egypt land to passe:  
And in the number of their tribes  
no feeble one there was.

38 Egypt was glad and joyfull then  
when they did thence depart:

For terror and the fear of them  
was sal'n upon their heart.

39 To shew them from the parting heat  
a cloud he did display:

And fire he sent to give them light  
when night had hid the day.

40 They asked and he caused quails  
to rain at their request:

And fully with the bread of heaven  
their hunger he repeat.

41 He opened the stony rock,  
and waters gushed out:  
And eke the dry and parched ground  
like rivers ran about.

42 For of his holy covenant  
aye mindefull was he tho:

Which to his servant Abiham  
he plight long ago.

43 He brought his people forth with mirth,  
and his elect with joy.

Out of the cruell land where they  
had liv'd in great annoy.

- 44 And of the heathen men he gave  
to them the fruitfull lands:  
The labours of the people like  
they took into their hands.  
45 What they his holy statutes might  
observe for evermore,  
And faithfully obey his laws:  
praise ye the Lord therefore.

Confitemini Domino. PSAL. CVI. N.

The people dispersed under Antiochus, do magni-  
fie the goodness of God among the repentant, and  
pray to be gathered from among the heathen, that  
they may praise his name.

Sing this as the 103 psalme.

- Praise ye the Lord for he is good,  
his mercy dureth for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that judgement keep,  
and justly so alway:  
With favour of the people (Lord)  
remember me I pray.

- 4 And with thy saving health (O Lord)  
vouchsafe to visit me:  
5 That if the great felicity  
of thine elect may see:  
And with thy peoples joy I may  
a joyfull minde possesse:  
And may with thine inheritance  
a glorying heart expresse.

- 6 Both we and eke our fathers all  
have sinned every one:  
We have committed wickedness,  
and wickedly we have done.

- 7 The wonders great which thou (O Lord)  
hast done in Egypt land,  
Our fathers though they saw them all,  
yet did not understand.

For they thy mercies multitude  
did keep in thankfull minde:  
But at the sea, yea the Red sea  
rebelled most unkinde.

- 8 Nevertheless he saved them  
for honour of his name:  
That he might make his power known,  
and spread abroad his fame.

- 9 The Red sea he did then rebuke,  
and forthwith it was divid:  
And as in wilderness, so through  
the deep he did them guide.

- 10 He sav'd them from the cruell hand  
of their despayntfull foe:  
And from the enemies hand he did  
deliver them also.

The second part.

- 11 The waters their oppressours whelmd,  
not one was left alive:  
12 Then they believ'd his word, and praise  
in song they did him give.  
13 But by and by unthankfully  
his works they clean forgot:  
And for his counsel and his will  
they did neglect to wait.

- 14 But lusted in the wilderness  
with foud and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.

- 15 And then their wanton mindes desire  
he suffered them to have:  
But wasting leanness thereto shall  
into their souls he gave.

- 16 Then when they lodged in their tents  
at Horeb they did grutch:  
Aaron the holy of the Lord  
so did they envie much.

- 17 Therefore the earth did open wide,  
and Dathan did devour:  
And all Abirauns company  
did cover in that houre.

- 18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burn up  
the wicked in his ire.

- 19 Upon the hill of Horeb they  
an idol calf did frame:  
And there the molten image they  
did worship of the same.

- 20 Into the likeness of a calf  
which feedeth on the grass:  
Thus they their glory mist, and all  
their honour did deface.

- 21 And God their onely Saviour  
unkindely they forgot:  
Which many great and mighty things  
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them  
most wondrous works had done:  
And by the Red sea dreadfull things  
performed long ago.

- 23 Therefore for their so shewing them  
forgetfull and unkinde,  
To bring destruction on them all  
he purpos'd in his minde;

Had not his chosen Moses stood  
before him in the bryak  
To turn his wrath, lest he on them  
with slaughter should them wreak.

- 24 They did despise the pleasant land  
that he beight to give:  
Yea, and the words that he had spoke  
they did no whit believe.

- 25 But in their tents with grudging heart  
they wickedly repin'd,  
For to the voice of God the Lord  
they gave an hearkning minde.

- 26 Therefore against them lifted he  
his strong revenging hand,  
Them to destroy in wilderness  
ere they should see the land.

- 27 And to destroy their seed among  
the nations with his rod:  
And through the countreys of the world  
to scatter them abroad.

- 28 To Baal Peor then they did  
adjoin themselves also:  
And eat the offerings of the dead,  
so they forsook him tho.

- 29 Thus with their own inventions  
his wrath they did provoke:  
And in his sore enkindled wrath  
the plague upon them broke.

- 30 But Jhimeas stood up with zeal  
the sinners vile to slay:  
And judgement he did execute,  
and then the plague did stay.

## The fourth part.

31. It was imputed unto him  
for righteousness that day:  
And from thenceforth he counted is  
from race to race. I say.
32. At waters eke of Gheribah  
they did him angry make:  
Yea, so farre forth that Holes was  
then punished for their sake:
33. Because they vex his Spirit so sore,  
that in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.
34. For as the Lord commanded them  
they slew the people tho:  
35. But were among the heathen mixt,  
and learn'd their works also.
36. And did their toles serve, which were  
their ruine and decay:  
37. As fiends their sonnes and daughters they  
did offer up and slay.
38. Yea, with unkindely murdering knife  
the guiltlesse blood they spilt.  
Yea, their own sonnes and daughters blood  
without all cause of guilt.

Whom they to Canaan isles then  
offred with wicked hand:  
And so with blood of innocents  
defiled was the land.

39. Thus were they stained with the works  
of their own filthy way:  
And with their own inventions  
a whoring they did stray.

40. Therefore against his people was  
The Lords wrath kindled sore:  
And even his own inheritance  
therefore he did abhorre.

41. Into the hands of heathen men  
he gave them for a prey,  
And made their foes their lords, whom they  
were forced to obey.

## The fifth part.

42. Yea and their hatefull enemies  
opprest them in the land:  
And they were humbly made to stoop  
as subjects to their hand.
43. Full often times from thralldom had he  
delivered them before:  
But with their counsels they to wrath  
provokt him evermore.
- Therefore they by their wickednesse  
were brought full low to lie:
44. Yet when he saw them in distresse  
he hearkned to their cry.
45. He call'd to minde his covenant  
which he to them had swore:  
And by his mercies multitude  
repented him therefore.
46. And sauhour he them made to finde  
before the sight of thole  
That led them captive from their land,  
when erst they were their foes.
47. Save us, O Lord, that art our God,  
save us, O Lord, we pray:  
And from among the heathen folk  
Lord gather us away.
48. That we may spread the noble praife  
of thy most holy name:  
That we may glory in thy praife  
and sounding of thy name.

49. The Lord the God of Israel  
be blest for evermore:  
Let all the people say, Amen,  
praise ye the Lord therefore.

Confitemini Domino. PSAL. CVII. W. R.  
David exhorteth all that are redeemed by the  
Lord, and gathered unto him, to give thanks there-  
fore, who by sending prosperity and adversity, bring-  
eth men unto him. Therefore as the righteous thereat  
rejoyce, so shall the wicked have their mouthes stopped

Sing this as the 77 psalme.

- G**ive thanks unto the Lord our God,  
for gracious is he:  
And that his mercy hath no end  
all mortall men may see.
2. Such as the Lord redeemed hath  
with thanks shall praise his name:  
And shew how they from foes were freed,  
and how he wrought the same.
3. He gathered them forth of the lands  
that lay so farre about:  
From east to west, from north to south  
his hand did finde them out.
4. They wandred in the wilderness  
and strayed from the way:  
And found no city where to dwell,  
that serve might for their stay.
5. Whose thirst and hunger was so great  
in these deserts so void:  
That faintnesse did them sore assault,  
and eke their souls annoyd.
6. Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.
7. And by that way which was most right  
he led them like a guide:  
That they might to a city go,  
and there also abide.
8. Let men therefore before the Lord  
confesse his goodnesse then:  
And shew the wonders that he doth  
before the sonnes of men.
9. For he the empty soul sustain'd,  
whom thirst had made to faint:  
The hungry soul with goodnesse fed,  
and did them eke acquaint.
10. Such as do dwell in darknesse deep,  
where they on death do wait:  
Fast bound to easie such troublous stomes,  
as iron chains do threat.
- The second part
11. For that against the Lords own words  
they sought so to rebell:  
Obtaining light his counsels high,  
which do so farre excell.
12. But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
wherby to get relief.
13. Then did they cry in their distresse  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.
14. For he from darknesse out them brought,  
and from deaths dreadfull shade:  
Bursting with force the iron bands  
which then before did laide.

- 15 Let men therefore before the Lord  
 confesse his kindenesse them:  
 And shew the wonders that he doth  
 before the sonnes of men.
- 16 For he threwo down the gates of brass,  
 and brake them with strong hand:  
 The iron barres he smote in two,  
 nothing could him withstand.
- 17 The foolish folk great plagues do feel,  
 and cannot from them wende:  
 But heape on more to those they have,  
 because they do offend.
- 18 Their soul so much did loath all meat  
 that none they could abide:  
 Wherby death had them almost caught,  
 as they full cruelly ride.
- 19 Then did they cry in their distresse  
 unto the Lord for aid:  
 Who did remove their troublous state,  
 according as they prayd.
- 20 For then he sent to them his word,  
 which healtly did soon restore:  
 And brought them from those dangers deep  
 wherin they were before.

The third part.

- 21 Let men therefore before the Lord  
 confesse his kindenesse them:  
 And shew the wonders that he doth  
 before the sonnes of men.
- 22 And let them offer sacrifice,  
 with thanks, and also fear:  
 And speak of all his wondrous works  
 with glad and joyfull cheer.
- 23 Such as in ships and battie darks  
 into the seas descend,  
 Their merchandise through fearfull storms  
 to compass and to end:
- 24 These men are forced to behold  
 the Lords works what they be:  
 And in the dangerous deep the same  
 most marvellous they see.
- 25 For at his word the stormy winde  
 ariseth in a rage,  
 And stirreth up the surges so  
 as nought can them allwage.
- 26 Then are they lifted up so high,  
 the clouds they seem to gain:  
 And plunging down the depth, untill  
 their souls consume with pain.
- 27 And like a drunkard to and fro  
 now here now there they reel,  
 As men with fear of woe bereft,  
 or had of sense no feel.
- 28 Then did they cry in their distresse  
 unto the Lord for aid:  
 Who did remove their troublous state,  
 according as they prayd.
- 29 For with his word the Lord doth make  
 the surdy storms to cease:  
 So that the great waves from their rage  
 are brought to rest and peace.
- 30 Then are men glad when rest is come,  
 which they so much did crave:  
 And are by him in haven brought,  
 which they so faine would have.

The fourth part.

- 31 Let men therefore before the Lord  
 confesse his kindenesse them:  
 And shew the wonders that he doth  
 before the sonnes of men.

- 32 Let them in presence of the folk  
 with praise extoll his name:  
 And where the elders do convent  
 there let them do the same.
- 33 For running floods to dry deserts  
 he doth oft change and turn:  
 And drieth up as it were dust  
 the springing well and bourn.
- 34 A fruitful land with pleasures deckt  
 full barren doth he make:  
 When on their sinnes that dwell therein  
 he doth just vengeance take.
- 35 Again, the wilderness full rude  
 he maketh fruit to bear:  
 With pleasant springes of waters cleare,  
 though none before were there.
- 36 Whereto such hungry souls are set  
 as he doth freely choole:  
 That they a city may them build  
 to dwell in for their weale.
- 37 That they may sow their pleasant land,  
 and vineyards also plant,  
 To yeeld them fruit of such increase,  
 as none may seem to want.
- 38 They multiply exceedingly,  
 the Lord doth blesse them for:  
 Who doth also the fruit beasts make  
 by numbers great to grow.
- 39 But when the faithfull are low brought  
 by the oppressours stout,  
 And minish do through many plagues  
 that compass them about.
- 40 Then doth he princes bring to shame  
 which did them loke oppresse,  
 And likewise caused them to erre  
 within the wilderness.
- 41 But yet the poore he raiseth up  
 out of his troubles deep:  
 And oft times doth his train augment,  
 much like a flock of sheep.
- 42 The righteous shall behold this sight,  
 and also much rejoyce:  
 Whereas the wicked and perverse  
 with grief shall stop their voice.
- 43 But who is wise that now full well  
 he may these things record:  
 For certainly such shall perceive  
 the kindenesse of the Lord.

Paratum cor. Ps A L C VIII. J. H.

David with heart and voice praiseth the Lord,  
 and assureth himself of the promises of God,  
 concerning his kingdome over Israel, and his power  
 against other nations, who though he seem to forsake  
 us for a time, yet he alone in the end will cast down  
 our enemies.

Sing this as the 69 psalme.

- O God my heart prepared is,  
 and eke my tongue is so:  
 I will aduance my voice in song,  
 and giuing praise also.
- 2 Awake my viol and my harp  
 sweet melody to make:  
 And in the morning I my self  
 right early will awake.
- 3 By me among the people, Lord,  
 still praised shalt thou be:  
 And I among the heathen folk  
 will sing, O Lord, to thee.



4 Because thy mercy Lord is great  
above the heavens high:  
And eke thy truth doth reach the clouds  
within the lofty skie.

5 Above the starry heavens high  
exalt thy self, O God:  
And, Lord, display upon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be let at liberty:  
Help, O my God, with thy right hand,  
and hearken unto me.

7 God in his holiness hath spoke,  
wherefore my joyes abound:  
Sichen I will divide and mete  
the vale of Succoth ground.

8 And Gilead shall be mine own,  
Danasse mine shall be:  
My head strength, Ephraim; and Iudah  
shall Iudah give for me.

9 About my washpott, and my foot  
on Chorn will I chide:  
Upon the land of Balaam  
in triumph will I go.

10 Who shall into the city strong  
be guide to conduct me?  
O, how by Iudah to Chorn land  
conveyed shall I be?

11 Is it not thou, O Lord, which late  
hast us forsaken quite?  
And thou, O Lord, which with our hosts  
didst not go forth to fight?

12 Give us, O Lord, thy saving aid  
when troubles do assaile:  
For all the help of man is vain,  
and can no whit avail.

13 Though God we shall do valiant acts  
and worthy of renown,  
He shall subdue our enemies,  
yea, he shall tread them down.

Deus laudem tuam. Ps AL. CIX. N.

David being falsely accused by Sauls flatterers,  
prayeth God to help him to destroy his enemies, who  
represent Judas the traitour unto Jesus Christ, and  
all like enemies of the children of God.

Sing this as the 69 psalme.

**I**n speechlesse silence do not hold,  
O God, thy tongue alwayes:  
O God, even thou I say that art  
the God of all my payle.

2 The wicked and the guilefull mounth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hatefull sight:  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then 'gan I to pray:  
My good with ill, my friendkinnesse  
with hate they did repay.

5 Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.

9 When he is judged let him then  
condemned be therein:  
And let the prayer that he makes  
be turned into snare.

8 Few be his dayes, his charge aka  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seek their bread:  
Wandering out of the warden place  
where erst they have been fed.

11 Let robbetous extortioners  
catch all his goods and store:  
And let the stranger spoil the fruit  
of all his toil before.

12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercy fall.

The second part.

13 And so let his posterity  
for ever be destroy'd,  
Their name out blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remain for aye:  
That from the earth their memory  
he may cut cleane away.

16 Such mercy he forgot to shew,  
but did pursue with might  
The troubled man, and sought to slay  
the wooll hearted wight.

17 As he did cursing love, it shall  
beside unto him loe:

And as he did not blessing love,  
it shall be farre from him.

18 As he with cursing clad himself,  
so it like water shall  
Into his bowels, and like oyl  
into his bones befall.

19 As garment let it be to him,  
to cover him for aye:

And as a girdle wherewith he  
shall girden be away.

20 Lo, let the same be from the Lord  
the guerdon of my foe:  
Yea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, that art my God,  
deal thou. I say, with me  
After thy name deliver me:  
for good thy mercies be.

22 Because in depth of great distresse  
I needy am and poore:  
And eke within my pained breast  
my heart is wounded sore.

The third part.

23 Even so do I depart away  
as doth declining shade:

And as the grasshopper, so I  
am shaken off and fade.

24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
encompassed down to leese.

25 And I also a blis reproach  
to them am made to be:  
And they that din upon me look  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be:  
According to thy mercy, Lord  
save and deliver me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they understand.  
28 Although they curse with spite, yet thou  
shalt blesse with loving voice:  
They shall arise and come to shame,  
thy servant shall rejoyce.

29 Let them be clothed all with shame  
that enemies are to me:  
And with confusion as a cloke  
eke covered let them be.  
30 But greatly I will with my mouth  
give thanks unto the Lord:  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poore man by,  
To save him from the man that would  
condemne his soul to die.

#### Dixit Dominus. P S A L. CX. N.

David prophesieth of the power and everlasting  
kingdome of Christ, and of the priesthood, which  
should put an end to the priesthood of Levi.

Sing this as the 77 psalme.

**T**he Lord did say unto my Lord,  
sit thou on my right hand  
Till I have made thy foes a stool,  
whercon thy foot shall stand.

2 The Lord shall out of Zion send  
the scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy reigne  
and power they shall see:  
Then hereby free-will offerings shall  
the people offer thee.  
Pea, with an holy worshipping  
then shall they offer all.  
Thy births dew is the dew that doth  
from wombe of mourning fall.

4 The Lord hath sworn, and never will  
repent what he doth say:  
By thy order of Belshiddech  
thou art a priest for aye.

5 The Lord thy God, on thy right hand  
that standeth for thy stay,  
shall wound at thee the stately kings  
upon his wrathfull day.

6 The heathen he shall judge, and all  
the place with bodies dead:  
And over divers countreys shall  
in lunder smite the head.

7 And he shall drinke out of the brook  
that runneth in the way:  
Wherfore he shall lift up on high  
his royall head that day.

#### Confitebor tibi. P S A L. CXI. N.

He giveth thanks to the Lord for his mercifull  
works towards his church, and declareth wherein  
true wisdom and right knowledge consisteth.

Sing this as the 120 psalme.

**W**ith heart I do accord  
To praise and laud the Lord,  
in presence of the just.

2 For great his works are found,  
To search them such are bound  
As do him love and trust.

3 His works are glorious,  
Also his righteousness  
It doth endure for ever.

4 His wondrous works he would  
We still remember should,  
His mercy faileth never.

5 Such as to him love bear,  
A portion full shall  
he hath up for them laid:  
For this they shall well find,  
He will them have in minde,  
And keep them as he said.

6 For he did not disdain  
His works to shew them plain,  
By lightning and by thunder:  
When he the heathens land  
Did give into their hand,  
Wher they beheld his wonders.

7 Of all his works ensueth  
Both judgement, right, and truth,  
Whereto his statutes tend:

8 They are decreed sure  
For ever to endure,  
which equity doth end.  
Redemption he gave  
His people for to save:

9 And hath also required,  
His promise not to fail,  
But alwayes to prevail.  
His holy name be feared.

10 Whoso with heart full faith  
True wisdom would attain,  
The Lord fear and obey:  
Such as his laws so keep  
Shall knowledge have full deep,  
His praise shall last for aye.

#### Beatus vir. P S A L. CXII. N. R.

He praiseth the felicity of them that fear God,  
and condemneeth the cursed state of the contemners of  
God.

Sing this as the Lords prayer.

**T**he man is blest that God doth fear,  
And that his law doth love inward:  
2 His seed on earth God will uprear,  
And blest such as from him proceed.

3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Unto the righteous doth arise  
In trouble joy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwayes in his sight.

5 Pea pity moveth such to lend,  
He doth by judgement things expend.

6 And surely such shall never fail,  
For in remembrance had is he:

7 No tidings ill can make him quail  
Whoso in the Lord sure hope doth see.

3 His heart is firm, his fear is past,  
For he shall see his foes down cast.

He did well for the poore world,  
His righteousness shall still remain:  
And his estate with praise abide,  
Though that the wicked man disdaine.  
10 Psa, gnash his teeth therat shall he,  
And to confound his face to see,

**Laudate pueri. P S A L CXIII. W. K.**  
An exhortation to praise the Lord for his providence, in that contrary to the course of nature he worketh in his church.

**Y**e children which doe serve the Lord, praise  
ye his name with one accord: Psa blessed  
be alwayes his name, And so from the rising  
of the sunne, Till it return where it begun,

As to be praised with great fame. The Lord  
all people doth surmount. As for his glory  
we may count, Above the heavens high to  
be. With God the Lord who may compare,  
What hole dwellings in the heavens are? Of  
such great power and force is he.

6 He doth abate himself we know  
Things to behold both here below,  
And also in heaven above.  
7 The needy out of dust to riave,  
And eke the poore which help none save,  
His onely mercy did him move.  
8 And so him set in high degree  
With princes of great dignitie,  
That rule his people with great fame.  
9 The barren he doth make to bear,  
And with great joy her fruit to rear:  
Therefore praise ye his holy name.

**In exitu Israel. P S A L CXIII. W. K.**  
Israel's delivery out of Egypt, putteth us in remembrance of Gods great mercies towards his children, and of our unthankfulnesse for the same.

Sing this as the 44 psalme.

**W**hen Israel by Gods adoesse  
From Pharaohs land was bent:  
And Jacobs house the strangers left,  
And in the same train went:

2 In Iuda God his glory shew'd,  
his holiness most bright:  
So did the Israelites declare  
his kingdome, power, and might.

3 The sea it saw, and suddenly  
as all amara's did flee:  
The roaring streams of Jordans flood  
recoyled backwardly.

4 As rams afraid the mountains skipt,  
their strength did then forsake:  
And as the silly trembling lambs,  
their tops did beat and shake.

5 What aild thee sea, as all amara's,  
so suddenly to flee?  
The rolling waves of Jordans flood,  
why ran ye backwardly?

6 Why shook ye hills as rams afraid?  
why did your strength forsake?  
Why did your tops as trembling lambs,  
for fear quiver and quake?

7 Deare, confesse thy soveraigne Lord,  
and bread his mighty hand:  
Before the face of Jacobs God  
fear ye both sea and land.

8 I mean the God, which from hard rocks  
doth cause main floods to appeare;  
And from the stony flint doth cause  
gush out the fountains cleare.

**Non nobis Domine. P S A L CXV. N.**

The faithfull oppressed by idolatrous tyrants, promise that they will be mindefull of so great a benefite, if it would please God to heare their prayer, and deliver them by his omnipotent power.

Sing this as the 119 psalme.

**N**ot unto us, Lord, not to us,  
but to thy name give praise,  
Both for thy mercy and thy truth  
that are in thee alwayes.  
2 Why shall the heathen scorners say,  
where is their God become?  
3 Our God in heaven is, and what  
he will, that hath he done.  
4 Their tools silver are and gold,  
workes of mens hands they be:  
5 They have a mouth, and do not speak,  
and eyes, and do not see:  
6 And they have eares joynd to their heads,  
and do not heare at all:  
And noses eke they fumed have,  
and do not smell withall:  
7 And hands they have, and handle not,  
and feet, and do not go:  
A throat they have, yet through the same  
they make no sound to blow.  
8 Those that make them are like to them,  
and those whole trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fear the Lord,  
their help and shield is he.  
12 The Lord hath mindefull been of us,  
and will us bleste also:  
O Israel and on Aarons house  
his blessings he will shew.

- 13 Them that be fearers of the Lord,  
the Lord will bless them all:  
Even he will bless them every one,  
the great and also the small.  
14 To you (I say) the loving Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
even of the Lord I say:  
Which both the heaven and the earth  
hath made and set in stay.  
16 The heavens yea the heavens high  
belong unto the Lord:  
The earth unto the Lord of men  
he gave of free accord.  
17 They that be dead do not with praise  
set forth the Lords renown:  
Nor any that into the place  
of silence be gone down.  
18 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

Dilexi quoniam. PSAL. CXVI. N.

David being in great danger of Saul in the desert  
of Maon, perceiving the great and inestimable love  
of God toward him, magnifieth such great mercies,  
and protesteth that he will be thankfull for the same.

Sing this as the 103 psalme.

- I Love the Lord, because my voice  
and prayer heard hath he:  
2 When in my dayes I call'd on him  
he how'd his care to me.  
3 When when the shafts of cruel death  
about beset me round:  
When pains of hell me caught, and when  
I was and sorrow found.  
4 Upon the name of God my Lord  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is also:  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all these that simple be:  
I was in woollfull misery,  
and he delivered me.  
7 And now my soul, which thou art safe,  
return unto thy rest:  
For largely, lo, the Lord to thee  
his bounty hath express'd.  
8 Because thou hast delivered  
my soul from deadly shall:  
My moisten'd eyes from mournfull tears,  
my sitting feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore:  
10 I did beleve, therefore I spake;  
for I was troubled fore.  
The second part.  
11 I said in my distresse and fear  
that all men liars be:  
12 What shall I pay the Lord for all  
his benefits to me?

- 13 The wholesome cup of saving health  
I thankfully will take:  
And on the Lords name I will call  
when I my prayer make.  
14 I to the Lord will pay the vows  
that I to him beight:  
Yea, even at this present time  
in all his peoples sight.  
15 Right deare and precious in his sight  
the Lord doth aye esteem  
The death of all his holy ones,  
what ever men do deem.  
16 Thy servant, Lord, thy servant lo,  
I do my self confesse,  
Sonnet of thy handmaid: thou hast broke  
the bonds of my distresse.  
17 And I will offer up to thee  
a sacrifice of praise:  
And I will call upon the name  
of God the Lord alwayes.

- 18 I to the Lord will pay the vows  
that I have him beight:  
Yea even at this present time  
in all his peoples sight.  
19 Yea in the courts of Gods own house,  
and in the midst of thee  
O thou Ierusalem, I say,  
wherefore the Lord praise ye.

Laudate Dominum PSAL. CXVII. N.

He exhorteth the Gentiles to praise God, because  
he hath accomplished as well to them, as to the  
Jews, the promise of life everlasting by Jesus Christ.

Sing this as the 69 psalme.

- O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people every where  
set forth his noble praise.  
2 For great his kindenesse is to us,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

Confitemini. PSAL. CXVIII. N.

David rejected of Saul and of the people, at the  
time appointed obtained the kingdome, for the which  
he biddeth all men that fear the Lord to be thankfull,  
under whose person Christ is lively set forth, who  
should be of his people rejected.

Sing this as the 69 psalme.

- O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.  
2 Let Israel confesse and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.  
4 Let all that fear the Lord our God  
even now confesse and say,  
The mercy of the Lord our God  
endureth still for aye.  
5 In trouble and in heavinesse  
unto the Lord I cried:  
Which lovingly heard me at large,  
my suit was not denied.  
6 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor fear what man can do to me,  
when God stands me about.



7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God  
then in mans mortall leed:  
9 Or to put confidence in kings  
or princes in our need.

10 All nations have enclosed me  
and compassed me round:  
But in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say,  
But in the Lords most mighty name  
I shall work their decay.

12 They came about me all like bees,  
but yet in the Lords name  
I quench their thorns that were on fire  
and will destroy the same.

The second part.

13 Thou hast with force chaſt ſore at me  
that I indeed might fall:  
But though the Lord I found ſuch help  
that they were vanquiſht all.  
14 The Lord is my defence and ſtrength,  
my joy, my mirth, my ſong:  
He is become for me indeed  
a Saviour moſt ſtrong.

15 The right hand of the Lord our God  
doth bring to paſſe great things:  
He cauſeth voice of joy and health  
in righteous mens dwelling.  
16 The right hand of the Lord doth bring  
moſt mighty things to paſſe:  
His hand hath the preeminence,  
his force is as it was.

17 I ſhall not die but ever live  
to utter and declare  
The Lords his might and wondrous power,  
his works, and what they are.  
18 The Lord himſelf hath chaſtised,  
and hath corrected mee:  
But hath not given me over yet  
to death as ye may ſee.

19 Set open unto me the gates  
of truth and righteousneſſe:  
That I may enter into them  
the Lords praife to eſſe.  
20 This is the gate even of the Lord,  
which ſhall not be ſhut  
But good and righteous men alway  
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,  
becauſe thou haſt heard me,  
And art become moſt lovingly  
a Saviour unto me.  
22 The ſtone which ere this time among  
the builders was reuſed,  
Is now become the corner ſtone,  
and chiefly to be uſed.

23 This was the mighty work of God,  
this was the Lords own act:  
And it is marvellous to behold  
with eyes that noble act.  
24 This is the joyfull day indeed  
which God himſelf hath wrought:  
Let us be glad and joy therein  
in heart, in minde, in thought.

25 Now help us Lord and prosper us  
we will with one accord.

26 Bleſſed is he that comes to us  
in the name of the Lord.

27 God is the Lord that ſhewes us light,  
binde ye therefore with cord  
Your ſacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God I will confeſſe,  
and render thanks to thee:  
Thou art my God, and I will praife  
thy mercy towards mee.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Becauſe his mercy doth endure  
for ever towards mee:

Beati immaculati. Psal. CXIX. W. W.

The prophet wonderfully commendeth Gods law,  
wherein he cannot ſatiſſe himſelf, nor expreſſe ſuffi-  
ciently his affection, thereunto adding notable com-  
plaints and conſolations meet for the faithfull to have  
both in heart and voice. And in the beſtrew, every  
eight verſes begin with one letter of the alphabet.

Blessed are they that perfect are, and pure

in minde and heart: Whose lives and con-

versations from Gods laws never start. Bleſ-

sed are they that give themselves his statutes

to observe: Seeking the Lord with all their

heart, and never from him ſwerve.

3 Doubtles ſuch men go not aſtray,  
nor do no wicked thing.  
Which ſtedfaſtly walk in his way  
without any wandring.

4 It is thy will and commandment  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee pleaſe  
my wayes to ſo addreſſe,  
That I might both in heart and voice  
thy laws keep and confeſſe.

6 So ſhould no ſhame my life attaine,  
whiſt I thus ſet mine eyes,  
And bend my minde alwayes to muſe  
on thy ſacred decrees.

7 Then will I praife with upright heart,  
and magnifie thy name,  
When I ſhall learn thy judgements juſt,  
and likewiſe probe the ſame.

8 And wholly will I give my ſelf  
to keep thy laws moſt right:  
Forſake me not for ever, Lord,  
but ſhew thy grace and might.

BETH. The second part.

9 By what means may a young man best  
his life learn to amend?  
If that he mark and keep thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide:  
I never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy words I have hid still:  
That I might not at any time  
offend thy goodly will.

12 Ode magnifie thy name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame  
O Lord teach me therefore.

13 My lips have never ceas'd to preach  
and publish day and night  
The judgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no lesse indeed  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still mull,  
and thereto frame my talk:  
As at a mark so will I aim  
thy wayes how I may walk.

16 By onely joy shall be to sit  
and on thy lawes to set:  
That nothing can me so farre blinde  
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were durme and shut up  
so open and make bright:  
That of thy law and marvellous works  
I may have the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose  
my footsteps for to cleare.

20 My soul is ravish't with desire,  
and never is at rest:  
But seeks to know thy judgements high,  
and what may please thee best.

21 The proud men and malicious  
thou hast destroy'd each one:  
And curst are such as do not  
thy becks attend upon.

22 Lord turn from me rebuke and shame  
which wicked men compile:  
For I have kept thy covenants  
with zeal as hot as fire.

23 The prince's great in counsel sat,  
and did against me speak:  
But then thy servant thought he  
thy statutes might not break.

24 For why? thy covenants are my joy,  
and my hearts great solace:  
They serve in stead of counsellors,  
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as thought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is just.

26 By wayes when I acknowledg'd,  
with mercy thou dost heare:  
Hear now erisoon, and me instruct  
thy lawes to love and fear.

27 Teach me once thoughtly for to know  
thy precepts and thy loe:  
Thy works then will I meditate,  
and lay them up in store.

28 My soul I feel to loze apprest  
that it melteth for grief:  
According to thy word therefore  
haste Lord to send relief.

29 From lying and deceitfull lips  
let thy grace me defend:  
And that I may learn ther to love  
thy holy law me send.

30 The way of truth both straight and sure  
I have chosen and found:  
I set thy judgements me before,  
which keep me safe and sound.

31 Since then (O Lord) I for't my self  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor check in any case.

32 Then will I runne with joyfull heart  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thall.

HE. The fist part.

33 Instruct me, Lord, in the right trade  
of thy statutes divine:  
And it to keep even to the end  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and minde and all my might  
I will it keep, I say.

35 In the right paths of thy precepts  
guide me, Lord, I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Encline my heart thy lawes to keep,  
and covenants to embrace:  
And from all filthy avarice  
Lord shield me with thy grace.

37 From vain desires and worldly lusts  
turn back mine eyes and sight:  
Give me the spirit of life and power  
to walk thy wayes aright.

38 Confirm thy gracious promise, Lord,  
which thou hast made to me,  
which am thy servant and do love  
and fear nothing but thee.

39 Reproach and shame which I so fear,  
from me O Lord expell:  
For thou dost judge with equity,  
and therein dost excell.

40 Behold, my hearts desire is bent  
thy lawes to keep for aye:  
Lord strengthen me so with thy grace  
that it perforce I may.

VAU. The sixt part.

41 Thy mercies great and manifold  
let me obtain, O Lord:  
Thy saving health let me enjoy  
according to thy word.

42 So shall I stop the slanderous mouthes  
of lewd men and unjust:  
For in the faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest:

For in thy judgements wonderful  
my hope doth stand and rest.

44 And whilst that breath within my breast  
doth natural life preserve:  
Till this world shall be dissolv'd  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all deare:

Because I sought how far to keep  
thy precepts and thy care.

46 Thy noble acts I will describe,  
as things of most great fame:  
Even before kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoyce then to obey  
thy worthy becks and will:

Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy laws  
which I have dearly sought:

And practise thy commandments  
in will, in deed, in thought.

Z A I N. The seventh part.

49 Thy promise which thou mad'st to me  
thy servant (Lord) remember:

For therein have I put my trust  
and confidence for ever.

50 It is my comfort and my joy  
when troubles me assault:  
For were my life not by thy word,  
my life would soon me fail.

51 The proud and such as God contemne  
still made of me a scorn:

Yet would I not thy law forsake,  
as he that were forlorn:

52 But call'd to minde, Lord, thy great works  
shew'd to our fathers old:  
Whereby I felt the joy surmount  
my grief an hundred fold.

53 But yet alas for fear I quake,  
seeing how wicked men

Thy law forsook, and did procure  
thy judgements who knowes when?

54 And as for me I fram'd my songs  
thy statutes to exalt,

When I among the strangers dwell,  
and thoughts 'gan me assault.

55 I thought upon thy name, O Lord,  
by night when others sleep:

As for thy law also I kept,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants sweet and deare

I did embrace, and also keep  
with reverence and with fear.

H E T H. The eight part.

57 O God which art my part and lot,  
my comfort and my stay,

I have decreed and promised  
thy laws to keep alway.

58 Mine earnest heart did humbly sit  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I have examined,  
and tried my secret heart:

Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothfull are:

But hastily thy laws to keep  
I did my self prepare.

61 The cruell bands of wicked men  
have made of me their prey:

Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements colour'd me  
so great are and so high:

That even at midnight will I raise  
thy name to magnifie.

63 Companion am I to all them  
which fear thee in their heart:

And never will for love nor dread  
from thy commandments start.

64 Thy mercies, Lord, most plenteously  
do all the world fulfill:

Teach me how I may obey  
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwayes aright,  
and give me knowledge sure:

For certainly beleve I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray:

But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberally:

Thine ordinances how to keep,  
therefore O Lord, teach me.

69 The proud and wicked men have sought  
against me many a lie:

Yet thy commandments still observe  
with all my heart will I.

70 Their hearts are swollen with worldly wealth,  
as greale so are they fat:

But in thy law do I delight,  
and nothing seek but that.

71 O happy time, may I well say,  
when thou didst me correct:

For as a guide to learn thy laws  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold

Then thousands great of silver and gold,  
or ought that can be told.

J O D. The tenth part.

73 Seeing thy hands have made me, Lord,  
to be thy creature:

Grant knowledge likewise how to learn  
to put thy laws in ure.

74 So they that fear thee shall rejoyce  
when ever they me see:

Because I have learn'd by thy word  
to put my trust in thee.

75 When with thy rods the world is plagu'd  
I know the cause is just:

So when thou dost correct me, Lord,  
the cause just needs be must.

76 Now of thy goodness I thee pray  
some comfort to me send:

As thou to me thy servant best,  
so from all ill me send:

77 Thy tender mercies pour on me,  
and I shall surely live:  
For joy and consolation both  
thy law to me doth give.  
78 Confound the proud without false pretence  
is me for to destroy:  
But as for me thy best to know  
I will my self employ.

79 As he so with reverence do thee fear,  
to me let then retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent:  
That no confusion come to me,  
whereby I should be rent.

CAPH. The xi part.

81 My soul doth faint and creaketh not  
thy saving health to crave:  
And for thy words sake still I trust  
my hearts desire to have.  
82 Mine eyes do fail with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort, Lord,  
why dost thou thus delay?

83 As a skin-bottle in the smoke,  
so am I parcht and drye:  
Yet will I not out of my heart  
let thy commandments slide.  
84 Alas how long shall I yet live  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour!

85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and canst thou they me relieve:  
To thee therefore I do complain,  
that thou maist me relieve.

87 Almost they had me clean destroyd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord again to life,  
for thy mercies excell:  
And so shall I thy covenants keep  
till death my life expell.

LAMED The xii part.

89 In heaven Lord, where thou dost dwell,  
thy word is stable sure:  
And shall for all eternity  
last graven there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whole ground-work thou hast laid so sure  
as no tongue can express.

91 Even to this day we may well see  
how all things persevere  
According to thine ordinance,  
for all things thee revere.

92 Had it not been that in thy law  
my soul had comfort sought,  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore wilt I thy precepts aye  
in memory keep fast:  
By them thou hast my life restored  
when I was at last cast.

94 No might to me can life make:  
for I am onely thine:  
Save me therefore: for thy laws  
mine ears and heart incline.

95 The wicked men do seek my harm,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world  
at length which hath not end:  
But thy commandments and thy words  
beyond all end extend.

MEM. The xiii part.

97 What great desire and fervent love,  
do I bear to thy law!  
All the day long my whole device  
is onely on thy law.

98 Thy word hath taught me farre to pass  
my foes in policie:  
For still I hold it as a thing  
of most excellency.

99 My teachers which did me instruct  
in knowledge I excell:  
Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do passe alse  
the ancient men indeed:  
And all because to keep thy laws  
I held it aye best need.

101 My feet I have restrained eke  
from every evil way,  
Because that I continually  
thy word might keep, I say.

102 I have not swerd from thy judgements,  
no: yet shun any dell:  
For why: thou hast me taught thereby  
to live godly and well.

103 O Lord how sweet into my tast  
finde I thy words alway:  
Doubtlesse no honey in my mouth  
feele ought to sweet I may.

104 Thy laws have me such wisdom learn'd,  
that utterly I hate  
All wicked and ungodly wayes,  
in every kinde of race.

NUN The xiiii part.

105 When as a lantern to my feet,  
so doth thy word shine bright:  
And to my paths where ever I go  
it is a flaming light.

106 I have both sorrow, and will perform  
most certainly doubtlesse  
That I will keep thy judgements just,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to death's doore:  
O Lord, as thou hast promised  
so me to life restore.

108 The offerings which with heart and voice  
most frankly I thee give  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hands,  
that dangers me assail:  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets  
to catch me at a bay,  
Yet did I not from thy precepts  
once swerve or go astray.



- 111 Thy law I have to claim'st allow  
as mine own heritage:  
And why? for therein I delight,  
and let my whole courage.
- 112 For evermore I have been bent  
the statutes to fulfill:  
Even so likewise unto the end  
I will continue still.
- S A M E C H.      The xv part.
- 113 The crafty thoughts and double hearts  
I do always detest:  
But as for the law and precepts  
I love them ever best.
- 114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
lookt for with patience.
- 115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone.
- 116 As thou hast promised to perform,  
that death me not assail:  
For let my hope abuse me so,  
that through distrust I quail.
- 117 Uphold me and I shall be safe  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.
- 118 Thou hast trod such under thy feet  
as do the statutes break:  
For nought availeth their subtilty,  
their counsel is but weak.
- 119 Like dust thou casts the wicked out  
where ere they go or dwell:  
Therefore can I as the statutes  
love nothing half so well.
- 120 My flesh (alas) is taken with fear,  
as though it were condemn'd:  
For when I see thy judgments, straight  
I am as one aston'd.

A I N.      The xvi part.

- 121 I do the thing that lawfull is,  
and give to all men right:  
Resigne me not to them that would  
oppress me with their might.
- 122 But for thy servant surely be  
in that thing that is good:  
That proud men give me not the fall,  
which rage as they were wood.
- 123 Mine eyes with waiting are now blind,  
the health is much I crave:  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.
- 124 Entreat thy servant lovingly,  
and favour to him show:  
Thy statutes of most excellency  
teach me also to know.
- 125 Thy humble servant, Lord, I am,  
grant me to understand  
How by thy statutes I may know  
best what to take in hand.
- 126 It is now time, Lord, to begin,  
for truth is quite decayd:  
Thy law likewise they have transgressed,  
and none against them sayd.
- 127 This is the cause wherefore I love  
thy laws better then gold,  
Or jewels fine which are esteem'd  
most costly to be sold.

- 128 I thought thy precepts all most just,  
and so thou saidst in thy:  
All crafty and malicious ways  
I do abhorre therefore.

P E      The xvii part.

- 129 Thy covenants are most wonderfull,  
and full of things profound:  
My soul therefore doth keep them sure,  
when they are tried and found.
- 130 When men first enter into thy word  
they finde a light most cleare:  
And very wits understand  
when they it read or heare.
- 131 For joy I have both gap'd and burst  
to know thy commandment:  
That I might guide my self thereby  
I sought what thing it meant.
- 132 With mercy and compassion, Lord,  
behold me from above,  
As thou art wont to behold such  
as thy name fear and love.
- 133 Direct my footsteps by thy word,  
that I thy will may know:  
And never let inquiry  
thy servant overthrow.
- 134 From slanderous tongues and deadly harms  
preserve and keep me sure:  
Thy precepts then will I observe,  
and put them eke in ure.
- 135 Thy countenance which doth surmount  
the sunne in his bright day,  
Let shine on me, and by thy law  
teach me what to say.
- 136 Out of mine eyes great floods gush out  
of heavy teares and fell,  
When I behold how wicked men  
thy laws keep never a deal.
- Z A D E.      The xviii part.
- 137 In every point Lord thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous judge.
- 138 To render right and flee from guile,  
art thou chief points most high:  
And such as thou hast in thy law  
commanded us straightly.
- 139 With zeal and wrath I am consum'd  
and even pine away,  
To see my foes thy words forget,  
for ought that I do say.
- 140 So pure and perfect is thy word,  
as any heart can deem:  
And I thy servant nothing more  
do love or yet esteem.
- 141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy laws forget,  
nor shrink away from thee.
- 142 Thy righteousness (Lord) is most just,  
for ever to endure:  
Also thy law is true it self,  
most constant and most pure.
- 143 Trouble and grief have leish on me,  
and brought me wondrous low:  
Yet do I still of thy precepts  
delight to heare and know.
- 144 The righteousness of thy judgments  
doth last for evermore:  
Then teach them me, for even in them  
my life lies up in store.

KOPH. The xix. part.

145 With fervent heart, I call'd and cry'd,  
now answer me, O Lord:  
That thy commandments to observe  
I may fully accorde.

146 To thee my God I make my suit  
with most humble request:  
Save me therefore and I will keep  
thy precepts and thy behest.

147 To thee I cry when in the morn  
before the day was light:  
Because that I have in thy word  
my confidence insole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake:  
That by dwelling on thy word  
I might some comfort take.

149 Encline thine eares to heare my voice,  
and pity on me take:  
As thou wast wont, so judge me Lord,  
lest life should me forsake.

150 My foes have near, and do procure  
my death maliciously,  
Which from thy law are farre gone back,  
and stand from it letwoly.

151 Therefore O Lord approach thou neare,  
for need doth so require:  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments have I learn'd,  
not now but long ago,  
That they remain for evermore,  
thou hast them groundd so.

RESH. The xx. part.

153 My trouble and affliction  
consider and behold:  
Deliver me; for of thy law  
I ever take fast hold.

154 Defend my good and righteous cause,  
with speed some succour lend:  
From death as thou hast promised,  
Lord keep me and defend.

155 As for the wicked farre they are  
from having health and grace:  
Wherby they might thy statutes know  
they enter not the trace.

156 Great are thy merces Lord I grant,  
what tongue can them attain?  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I never shrink,  
nor went away therefore.

158 And truth it is, for grief I die  
when I cheateiraours see:  
Because they keep no whie thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy lawes  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restoye my life again.

160 What hat thy word noth decree must be,  
and so it hath been ever:  
Thy righteous judgements are also  
most true and decay never.

SCHIN. The xxi. part.

161 Princes have sought by cruelty  
causelesse to make me crouch:  
But all in vain, for of thy word  
the fear did my heart touch:

162 And certainly then of thy word  
I was more merry and glad  
Then he that of rich spoils and prey  
great store and plenty had.

163 As for all lies and falsities  
I hate most and detest:  
For why? thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull  
so caus'd me to rejoice.

165 Great peace and rest shall all such have  
as do thy statutes love:  
No danger shall their quiet state  
empeare, or once remove.

166 My onely health and comfort Lord,  
I look for at thy hand:  
And therefore have I done those things  
which thou didst me command.

167 Thy lawes have been mine exercise,  
which my soul most desir'd:  
So much to them my love was bent,  
that nought else I requir'd.

168 Thy statutes and commandments  
I keep (thou knowest) aright:  
For all the things that I have done  
are present in thy sight.

TAU. The xxii. part.

169 O Lord let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me ther to feare.

170 Mine humble supplication  
toward thee let finde access:  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:  
When thou thy statutes hast me taught,  
whereto stand my comfort.

172 My tongue shall sing and preach thy word  
and on this wise say shall,  
Gods famous acts and noble lawes  
are just and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen O Lord I have.

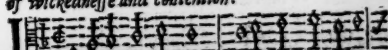
174 Of thee alone Lord I crave health,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.

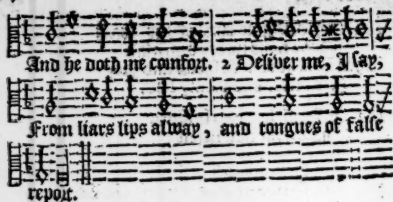
175 Grant me therefore long dayes to live  
thy name to magnifie:  
And of thy judgements mercifull  
let me the favour try.

176 For I was lost and went astray  
most like a wandring sheep:  
Oh seek me, for I have not fail'd  
thy commandments to keep.

Ad Dominum. Psal. CXX. T. S.

David banished among the barbarous Arabians,  
through false reports of envious flatterers, lamented  
his long abode among such infidels given to all kinde  
of wickednesse and contention.

  
A trouble and in thralld into the Lord I call.



3 What vantage, or what thing  
Gett thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No lesse then arrows keen,  
Or hot consuming fire.

5 Alas! too long I slack  
Wilt thou these rents so black,  
Which Redars are by name,  
By whom the flock elect  
And all of Isaacs seed  
Are put to open shame.

6 Wilt thou them that peace did hate  
I came a peace to make  
and set a quiet life.  
But when my tale was told  
Causelesse I was controld  
By them that would have strife.

Levavi oculos. PSAL. CXXI. W. W.

The prophet sheweth by his own example, that the  
faithfull ought to look for all their succour of God  
alone, who will govern and give good successe to all  
their godly enterprises.



3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep.  
4 Lo he that doth Israel conserve  
No sleep at all can him catch,  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover  
As at thy right hand ever:  
6 The sunne shall not thee parch by day,  
Nor the moon not half so bright  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,  
And will thy life sure save;  
And thou shalt also have  
8 In all thy business good successe.  
Where ever thou goest in or out,  
God will thy things bring about.

Levavi oculos. PSAL. CXXII. W. W.  
David rejoyceth that God accomplisheth his pro-  
mise, and placed his ark in Sion, giving thanks, and  
praying for the prosperity of the church.



4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell  
That there his Israel  
Their prayers should together make.

5 For there are thrones erect  
And that for this respect,  
To set forth justice openly:  
Which thrones right to maintain  
To Davids house pertain,  
His folk to judge accordingly.

6 To pray let us not cease  
For Jerusalems peace,  
The friends God prosper mightily:  
7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.

8 I wish thy prosperous state  
For my poore brethren sake,  
That comfort have by means of thee.  
9 Gods house doth me allure  
Thy wealth for to procure  
So much alwayes as lies in mee.

Ad te levavi. PSAL. CXXIII. T. S.  
A prayer of the faithfull which are afflicted by  
the wicked worldlings and contemners of God.

Sing this as the 44 psalme.

O Lord that heaven dost possesse,  
I lift mine eyes to thee:  
Even as the servant lifteth his,  
his masters hands to see.  
2 As handmaids watch their mistris hand  
some grace for to achieve:  
So we behold the Lord our God,  
till he do us forgive.

3 Lord grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despite.  
4 Our minds be fill'd with great rebuke,  
the rich and worldly soul  
Do make of us their mocking stocks,  
the proud do us despise.

Nisi quia Dom. P S A L. CXXIII. W.W.

The faithfull delivered out of great danger, at  
knowledge not to have escaped by their own power,  
but through the favour of God.

**N**ow Israel may say and that truly, If that  
the Lord had not our cause maintain'd: If that

the Lord had not our right sustain'd, whether all  
the world against us furiously, Have their up-

roots; and said we should all die:

How long ago  
they had devour'd us all,  
And walk'd quick,  
for ought that we could dream:

Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall:

So had they nam'd  
our lives even brought to thall.

5 The raging streams  
most proud in roaring noise,  
Had long ago  
overtoweld us in the deep.

6 But lov'd be God  
which doth us safely keep  
From bloody teeth,  
and their most cruell voice;

Which, as a pier,  
to eat us would rejoyce.

7 Even as a bird  
out of the fowlers grin  
Escapes away,  
right so it fares with us:

Spoke are their nets,  
and we have escap'd thus.

8 God that made heaven  
and earth is our help then:  
His name hath sav'd  
us from these wicked men.

Qui confidunt. P S A L. CXXV. W.W.

He describeth the assurance of the faithfull in  
their afflictions, and desireth their wealth, and the  
destruction of the wicked.

**S**uch as in God the Lord do trust, As mount

Sion shall firmly stand, And be removed at no

hand. The Lord will count them right and just:

So that they shall be sure for ever to endure.

2 As mighty mountains huge and great  
Jerusalem about do close:  
So will the Lord do unto those  
Who on his godly will do wait:

Such are to him to deare,  
They never need to fear.

3 For though the righteous trie both he  
By making wicked men his rod:  
Lest they through grief forsake their God,  
It shall not as that lot still be.

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside  
By crooked wayes which they out sought,  
The Lord will surely bring to nought:  
With workers vile they shall abide:

But peace with Israel  
For evermore shall dwell.

Another of the same, by R. W.  
Sing this as the ten commandments.

**T**hose that do put their confidence  
Upon the Lord our God onely,  
And flee to him for their defence  
In all their need and misery:

Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Whom with none ill, but standeth still  
Stedfast like to the mount Sion.

And as about Jerusalem  
The mighty hills do it compass,  
So that no enemies come to them  
To hurt that town in any case:

So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly  
The sinners and ungodlies rod  
To tarry upon his family:

Lest they also from God should go,  
Falling to sinne and wickedness.  
O Lord defend world without end  
The Christian flock through thy goodness.

O Lord do good to Christians all  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide,

Such will the Lord scatter abroad  
With hypocrites thowen down to hell,  
God will them send pains without end:  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us direct:



What the right way from day to day  
wile may walk and him glorifie:  
watch hearts desire all that are here  
amongst the Lord, and say, Amen.

In conuercendo. P S A L. CXXXVI. W.W.

This psalme was made after the return of the people from Babylon, and sheweth that the means of their deliverance was wonderfull after the seventy yeares of captivity, foretold of by Jer. 25. 12. and 29. 10.

When that the Lord again his Zion had forth

brought From bondage great, and also seruitude stream: His work was such as did surmount mans heart and thought: So that we

were much like to them that use to hymn. Our

mouthes were with laughter filled then, And

like our tongues did shew us joyfull men.

2 The heathen folk were forced then this to confesse,

How that the Lord for them also great things had done.

3 But much more we, and therefore can confesse no less:

Whence herefore to joy we have good cause as we begun.

4 O Lord go forth, thou canst our bondage end:

As to deserts the flowing rivers send.

5 Full true it is that they which sow in teares indeed,

A time will come when they shall reap in mirth and joy.

6 They went and wept in hearing of their precious seed:

For that their foes full oftentimes did them annoy:

But their return with joy they shall sure see,

Their sheaves bounde being, and not empaired be.

Nisi Dom. P S A L. CXXXVII. W.W.

It is not mans wit, power, or labour, but the free goodnesse of God that giveth riches, preserveth towns and countreys, granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doth make,

And thereto doth set his hande

What men do build it cannot stand.  
Likewise in vain men undertake  
Cities and holms to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardy with womans bread,  
Yet were your labour lost and thorn:  
But they whom God doth love and keep  
Receive all things with quiet sleep.

3 Therefore mark well when they see  
That men have helmes to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiply  
Of his great liberality  
The blessing of posterity.

4 And when the children come to age  
They grow in strength and acutenesse,  
In person and in comeliness:  
So that a hate shoe hath courage  
Of one that hath almost strong arm,  
Fires not so stout, nor doth like harm.

5 O well it is that hath his quiver  
Garnished with such artillery:  
For when in peril he shall be  
Such one shall never shake nor shiver  
When that he pleads before the iudge  
Against his foes that bear him gudge.

Beati omnes. P S A L. CXXXVIII. T.S.

Herein he describeth the prosperous estate of persons married in the fear of God, and the promises of Gods blessings to all them that live in this honourable estate, according to Gods commandments.

Sing this as the 137 psalme.

Blessed art thou that fearest God  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happy art thou if I say.

3 Like fruitful vines on thy house side  
so doth thy wife spring out:  
Thy children stand like olive plants  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see

5 The promised Jerusalem  
and her felicity.

6 Thou shalt thy childrens children see  
to thy great joyes increase:  
And likewise grace on Israel,  
prosperity and peace.

Sæpe expugnauerunt. P S A L. CXXXIX. T.S.

He admonisheth the church to rejoice, and be filled in all ages, for God will deliver and finally destroy the enemies thereof.

Sing this as the 137 psalme.

Of it they (now Israel may say)  
me from my youth all a day,

2 Yet they assailed me from my youth,  
yet never they prevail'd.

3 Upon my back the plowers plowd,  
and furrows long did cast:

4 The righteous Lord hath cut the cords  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned back a day:

6 And made us grate upon the house,  
which hathereth ere it grow:  
7 And heretof the mower cannot find  
enough to fill his hand:  
8 For can he fill his lap, that goeth  
to glean upon the land.

9 For passers by pray God on them  
to let his blessing fall:  
10 For say, Give blessing you in the name  
of God the Lord at all.

De profundis. P.SAL. CXXX. W.W.

An effectual prayer to obtain mercy and forgive-  
ness of his finnes, and at length deliverance from  
all evils.

**L** O D to thee I make my moan when dangers  
me oppresse: I call, I sigh, plain and grove, trust-  
ing to find release. 2 Hearc now O Lord, my  
request, for it is full due time: and let thine  
eares eye be prest unto this prayer mine.

3 O Lord our God, if thou weigh  
our finnes and their perils:  
Who shall then escape, and say,  
I can my self excuse?  
4 But, Lord, thou art mercifull,  
and turne to us thy grace,  
That we with hearts most careful  
should fear before thy face.

5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most just,  
and I hope therein still.  
6 My soul to God hath regard,  
waiting for him alway  
Hope then they that watch and heare  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:  
Is that God of mercy  
that his deliverer must.  
8 For he it is that must save  
Israel from his sinne,  
And all such as surely have  
their confidence in him.

Domine non est. P.SAL. CXXXI. M.

David charged with ambition, protesteth his hu-  
mility before God

Sing this as the Lamentation.

**L** O D I am not put in minde,  
I have no scornfull eye:  
So not exercise my self  
in things that be too high.  
But as the child that weaned is  
even from his mothers breast:

So have I, Lord, behav'd my self  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay  
From this time forth for evermore  
from age to age, I say.

Memento Dom. P.SAL. CXXXII. M.

The faithful grounded on Gods promise made un-  
to David, desireth that he would establish the same,  
both as touching his posterity, and the building of  
the temple, to pray there as it was foretold.

**R** E member Davids troubles Lord, how to  
the Lord he swore, And vowed a vow to Jacobs  
God, to keep for evermore: I will not come  
within my house, nor climb up to my bed, nor  
let my temples take their rest, nor the eyes in  
my head,

5 Till I have found out for the Lord  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we hear this sound:  
And in the fields and forests there  
these voices first were found.

7 We will assay, and go in now  
his tabernacle there  
Before his footstool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy saints and holy men  
sing all with joyfulness.  
10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,  
and will not shrink from it,  
Saying, the fruit of thy body  
upon thy seat shall sit.

12 And if thy sonnes my covenant keep  
that I shall learn each one:  
Then shall their sonnes for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Zion,  
and loves therein to dwell,  
Saying, this is my resting place,  
I love and like it well.

- 14 And I will bless with great increase  
her victuals every where:  
And I will satisfy with bread  
the needy that be there.
- 15 Pra, I will deck and clothe her priests  
with my salvation:  
And all her saints shall sing for joy  
of my protection.
- 16 There will I surely make the horn  
of David for to bud:  
For there I have obtain'd for mine  
a lantern bright and good.
- 17 As for his enemies I will clothe  
with shame for evermore:  
But I will cause his crown to shine  
more freely then heretofore.

Eccc quā. P<sup>sa</sup>L. CXXXIII. *Wm.*

The commendation of godly and brotherly amity,  
compared to the most precious oyl mentioned in Exod

30 Sing this as the 137 psalme.

O how happy a thing it is,  
and joyfull for to see,  
Brethren together fast to hold  
the band of amity!

2 It calls to minde that sweet perfume,  
and that costly ornament  
which on the sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,  
but ment his beard throughout,  
And finally it did run down  
his rich attire about.

3 And as the sweet ground doth drink  
the dew of Hermon hill,  
And Sion with his silver drops  
the fields with fruit doth fill.

4 Then so the Lord doth pour on them  
his blessings manifold,  
Whose hearts and minde without all guile  
this knot do keep and hold.

Eccenunc. P<sup>sa</sup>L. CXXXIII. *Wm.*

He exhorteth the Levites that watch in the temple,  
to praise the Lord.

Sing this as the 25 psalme.

Behold and have regard  
ye servants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.

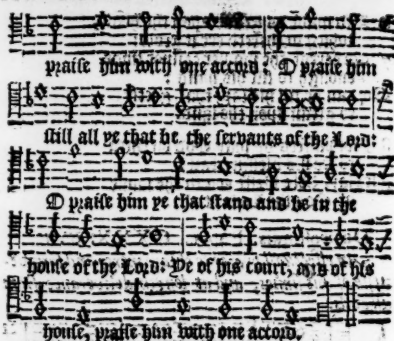
2 Lift up your hands on high  
unto his holy place,  
And give the Lord his praises due,  
his benefits embrace.

3 For why? the Lord who did  
both earth and heaven frame,  
Doth Sion bless and will conserve  
for evermore the same.

Laudate nomen. P<sup>sa</sup>L. CXXXV. *N.*

He exhorteth all the faithful to praise God for  
his marvellous works and graces, wherein he hath de-  
clared his majesty, to the confusion of all idolatry.

O    
Praise the Lord, praise him, praise him,



3 Praise ye the Lord for he is good,  
sing praises to his name:  
It is a comely and good thing  
alwayes to do the same.

4 For why? the Lord hath chose Jacob  
his very own ye see:  
So hath he chosen Israel  
his treasure for to be.

5 For this I know and trust full sure  
the Lord is very great:  
He is indeed above all gods  
most easie to intreat.

6 For whatsoever pleased him  
all that full well he wrought,  
In heauen, in earth, and in the sea,  
which he hath made of naught.

7 He lifts up clouds even from the earth,  
he makes lightnings and rain,  
He bringeth forth the winds also,  
he made nothing in vain.

8 He smote the first-born of each thing  
in Egypt that doth rest:  
He spared there no living thing  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt vnder of minis,  
On Pharaoh the cruel king,  
and his sturte servants.

10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest  
and chiefest of their kings.

11 Sion king of the Amorites,  
and O king of Balaan,  
He slew also the kingdoms all  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see:  
To Israel his own people,  
an heritage to be.

The second part.

13 Thy name, O Lord shall still endure  
and thy memoriall  
Throughout all generations  
that are or ever shall.

14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will shew  
favour in time of need.

15 The idols of the heathen are made  
in all the coasts and land

- Of silver and of gold, they be  
the work even of mens hands.  
16 They have their mouthes, and cannot speak,  
and eyes that have no sight:  
17 They have eke eares, and heare nothing,  
their mouthes be breathlesse quite.  
18 Wherefore all they are like to them  
that so do let them forth:  
And likewise those that trust in them,  
o! think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Arcons house,  
praise him with one accord.  
20 And ye that be of Levis house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord  
Which dwellerh in Jerusalem,  
praise him with one accord.

Confiteamini Dom. PSAL. CXXXVI. N.  
A most earnest exhortation to give thanks unto  
God for the creation and a governance of all things.

**P**raise ye the Lord, for he is good, for  
his mercy endureth for ever. 2 Give praise  
unto the God of Gods, for his mercy endu-  
reth for ever. 3 Give praise unto the Lord  
of Lords, for his mercy endureth for ever.  
4 Which only doth great wondrous works,  
for his mercy endureth for ever.

- 5 Which by his wisdom made the heavens,  
for his mercy, &c.  
6 Which on the waters stretcht the earth,  
for his mercy, &c.  
7 Which made great lights to shine abroad,  
for his mercy, &c.  
8 As sunne to rule the lightsome day,  
for his mercy, &c.  
9 The moon and starres to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first-born,  
for his mercy, &c.  
11 And Israel brought out from thence,  
for his mercy endureth for ever.  
12 Which mighty hand and stretched arm,  
for his mercy endureth, &c.  
13 Which cut the Red sea in two parts,  
for his mercy, &c.  
14 And Israel made passe there through,  
for his mercy, &c.

- 15 And drowned Pharaoh and his host,  
for his mercy, &c.  
16 Through wilderness he his people led,  
for his mercy, &c.  
17 He which did smite great noble kings,  
for his mercy, &c.  
18 And which hath slain the mighty kings,  
for his mercy endureth, &c.  
19 As Sargon king of Amosites,  
for his mercy endureth for ever.  
20 And Og the king of Basan land,  
for his mercy endureth for ever.  
21 And gave their land for heritage,  
for his mercy endureth for ever.  
22 Even to his servant Israel,  
for his mercy endureth for ever.  
23 Remembering us in hale estate,  
for his mercy endureth for ever.  
24 And from apple flowers rescued us,  
for his mercy endureth for ever.  
25 Which giveth food unto all flesh,  
for his mercy endureth for ever.  
26 Praise ye the Lord of heaven above,  
for his mercy endureth for ever.  
27 Give thanks unto the Lord of Lords,  
for his mercy endureth for ever.

Another of the same, by T. C.

- Sing this as the 148 psalme.  
**O** Laud the Lord benign,  
whose mercies last for aye:  
Give thanks and praises sing  
To God of Gods I say,  
2 For certainly  
his mercies dure  
Both firm and sure  
Eternally.  
3 The Lord of Lords praise ye,  
whose mercies aye do dure:  
4 Great wonders onely he  
Doth work by his great power.  
For certainly, &c.  
5 Which God omnipotent  
By his great wisdom high  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.  
6 Pea, he the draby charge  
Of all the earth did stretch:  
And on the waters large  
The same he did outreach.  
For certainly, &c.  
7 Great lights he made to be,  
For why? his love is aye:  
8 Such as the sunne we see,  
To rule the lightsome day.  
For certainly, &c.  
9 And eke the moon to cleare  
Which shineth in our sight,  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.  
10 Which grievous plagues and torments  
All Egypt smote he than:  
Their first-born kille and more  
He slew of beast and man.  
For certainly, &c.



11 And from amidst their land  
His Israel forth brought:  
12 And high he with mighty hands  
And stretched awn hath wrought.  
For certainly, &c.

13 The sea he cut in two  
Which stood up like a wall:

14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them  
The proud king Pharaoh  
With his huge host of men,  
And chariots ere afo.  
For certainly, &c.

16 And he led through wilderness  
His people safe and sound:  
And for his love endless

17 Great kings he brought to ground.  
For certainly, &c.

18 And slue with puissant hands  
Kings mighty and of fame,

19 As of Amozes land  
Schoon the king by name.  
For certainly, &c.

20 And Og (the giant large)  
Of Basan king also:

21 And holt land for heritage  
He gave his people tho.  
For certainly, &c.

22 Then unto Israel  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did us call  
In our most bale degree:

24 And from oppressours all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abaseth  
Which food he doth fulfill:

26 And therefore of heaven the God  
To laud be it your will.  
For certainly, &c.

Super flumina PSAL. CXXXVII. *W. W.*

The Israelites in their captivity bearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

**W**hen as we sat in Babylon the rivers round  
about, And in remembrance of Sion the trees  
for grief burst out: And hang'd our harps  
and instruments the willow trees upon: For  
in that place men for their use had planted



many a one.

3 Then they to whom we prisoners were  
said to us tauntingly:

Now let us hear your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God,  
thus under a strange king?

5 But yet if I Jerusalem  
out of my heart let sinder:

Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth  
be ty'd for ever fast,  
If that I joy before I see  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the cursed noise and cry

That Edoms sonnes against us made,  
when they cas'd our city.

Remember Lord their cruel words,  
when as with one accord  
They cry'd, On, sack, and cast their walls,  
in delight of their Lord.

8 When so shalt thou, O Babylon,  
at length to dust be brought,

And happy shall that man be call'd,  
that our reuenge hath wrought.

9 Pea blessed shall that man be call'd  
that takes the children young  
To dash their bones against hard stones  
that lie the streets among.

Conſitebor tibi. PSAL. CXXXVIII. N.

David praiseth the goodnesse of God towards him,  
for which even forein princes shall praise the Lord  
together with him, and he is assured to haue like com-  
fort of God hereafter, as heretofore.

Sing this as the 137 psalme.

**T**hee will I praise with my whole heart,  
my Lord my God alwayes:

When in the presence of the gods  
I will advance thy praise.

2 Toward the holy temple I  
will look and worship thee:  
And waile in my thankfull mouth  
thy holy name shall be.

When for thy loving kindnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word  
advanced over all.

3 When I did call thou heardest me,  
and thou hast made alio  
The power of increased strength  
within my soul to grow.

4 Pea all the kings on earth they shall  
give waile to thee, O Lord:  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the waves of God the Lord  
in singing shall exult:  
Because the glory of the Lord  
is exceeding great.

- 6 The Lord is high, and yet he doth  
behold the lowly quier:  
But he (containing) knoows ascert  
the proud and lofty wight.  
7 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee: O my Lord,  
thou wilt stretch out thy hand  
Upon the watch of all my foes,  
and saved shall I be  
By thy right hand: the Lord God will  
perform his work to me.  
8 Thy mercy Lord endures for aye,  
Lord do me not forsake:  
For he is me not that art the work  
which thine own hand did make.

Domine probasti. PSAL. CXXXIX. N.

*David to cleanse his heart from all hypocrisie,  
sheweth that nothing is so secret which God seeth not.  
After declaring his zeal and fear of God, he protest-  
eth to be an enemy to all them that contemne God.*

Sing this as the 137 psalme.

- O Lord thou hast me tried and known,  
my sitting thou dost know  
2 And rising ere my thoughts ascert  
thou understandst also.  
3 My paths, yea, and my lying down  
thou compassedst alwayes:  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tongue, O Lord,  
but known it is to thee:  
5 Thou me behinde holdst and before,  
thou layest thine hand on me.  
6 Too wonderfull above my reach,  
Lord, is thy cunning skill:  
It is so high, that I the same  
cannot attain, until.  
7 From sight of thy all seeing Spirit  
Lord whether shall I go?  
O whether shall I flee away  
thy presence to scape fro?  
8 To heaven if I mount aloft,  
lo thou art present there:  
In hell if I lie down below,  
even there thou dost appear.

- 9 Prea let me take the morning wings,  
and let me go and hide  
Even there where are the farthest parts,  
where flowing sea doth slide:  
10 Prea even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

- 11 Prea, if I say, the darkness shall  
yet shroud me from thy sight:  
Lo, even also the darkest night  
about me shall be light.  
12 Prea darkness shideth not from thee,  
but night doth shine as day:  
To thee the darkness and the light  
are both alike away.

The second part.

- 13 For thou possessedst haire my reins,  
and thou hast covered me,  
When I within my mothers womb  
enclosed was by thee.

- 14 Ther will I praise, made fearfully  
and wondrously I am:  
Thy works are marvellous, right well  
my soul doth know the same.

- 15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

- 16 When I was formlesse then thine eye  
saw me: for in thy book  
were writen all, nought was before  
that after fashion took.

- 17 The thoughts therefore of thee O God  
how deare are they to me!  
And of them all how passing great  
the endless number be!

- 18 If I should count them, to their summe  
more then the sand I set:  
And whensoever I awake  
yet am I still with thee.

- 19 The wicked and the bloody men  
O that thou wouldest slay:  
Then those O God, to whom, depart,  
depart from me I say.

- 20 Even those of thee, O Lord my God,  
that speak full wickedly:  
Those that are lifted up in vain,  
being enemies to thee.

- 21 Hate I not them that hate thee, Lord,  
and that in earnest wilt:  
Content I not against them all  
against thee that arise?

- 22 I hate them with unfained hate,  
even as my utter foes.

- 23 Try me (O God) and know my heart,  
my thoughts pure and discolor.

- 24 Consider Lord if wickedness  
in me there any be:  
And in thy way (O God my guide)  
for ever leade thou me.

Eripe me. PSAL. CXL. N.

*David prayeth unto the Lord, against the cruelty,  
falshood, and injuries of his enemies, assuring him-  
self of his succour, wherefore he provokes the just to  
praise the Lord, and to assure themselves of his tui-  
tion.*

Sing this as the Lamentation.

- L Did save me from the evil man,  
and from the cruel wight:  
And from all those which evil do  
imagine in their spite.

- 2 Which make on me continuall warre,  
their tongues to they have wher  
3 Like serpents, underneath their lips  
is adders poison set.

- 4 Keep me (O Lord) from wicked hands,  
preserve me to abide  
Free from the cruel man, that means  
to cause my steps to slide.

- 5 They would have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and grins  
for me the have they set.

- 6 Therefore I said unto the Lord,  
thou art my God alone:  
Heare me, O Lord, O heare the voice  
wherewith I pray and moane.

7 O Lord my God, thou only art  
the strength that saveth me:  
My head in day of battle hath  
been covered still by thee.

8 Let not, O Lord, the wicked have  
the end of his desire:  
Perform not his ill thoughts, lest he  
with pride be set on fire.

9 O them that compass me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame,  
And in deep pits; so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:  
And evil to destruction will  
shall haunt the cruel night.

12 I know the Lord thy afflicted will  
revenge, and judge the poor:

13 The just shall praise thy name: just shall  
dwell with thee forevermore.

#### Domine clamavi PSAL. CXLII. N.

David being grievously persecuted under Saul,  
desireth succour and patience till God take ven-  
geance on his enemies.

Sing this as the 145 psalm.

O Lord upon thee do I call,  
Lord haste thee unto me:  
And hearken Lord unto my voice  
when I do cry to thee.

2 As incense let my prayers be  
directed in thine eyes:  
And the uprising of my hands  
as evening sacrifice.

3 My Lord, for guiding of my mouth  
let thou a watch before:  
And also of my moving lips  
O Lord keep thou the doore.

4 That I should wicked works commit  
encline thou not my heart:  
With ill men of their delicacies,  
Lord, let me eat no part.

5 But let the righteous smite me, Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oil shall be.  
Such limiting shall not break my head,  
the time shall shortly fall  
when I shall in their miserie  
make prayers for them all.

6 Then when in stony places down  
their judges shall be cast:  
Then shall they heare my words, for then  
they have a pleasant taste.

7 Our bones about the graves mouth  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.

8 But O my Lord my God, mine eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soul be forsaken be.

9 Which they have laid to catch me in  
Lord keep me from the snare,

And from the subtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall:  
While I do by thy help escape  
the danger of them all.

#### Voce mea. PSAL. CXLII. N.

David neither for fear nor anger would kill Saul,  
but with a quiet minde prayed unto God, who pre-  
served him.

Sing this as the 145 psalm.

Before the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his sight  
to please I did not spare:  
And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee:  
In way where I did walk a snare  
they did lay for me.

4 I looked and bowed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soul none cared tho.

5 Then cry'd I (Lord) to thee, and said  
my hope thou only art:  
Then in the land of living art  
my portion and my part.

6 Heark to my cry, for I am brought  
full low, deliver me  
from them that do me persecute,  
for me too strong they be.

7 That I may praise thy name, my soul  
from prison (Lord) bring out:  
When thou art good to me, the just  
shall praise me round about.

#### Domine exaudi., PSAL. CXLIII. N.

An earnest prayer for remission of finnes, acknow-  
ledging that the enemies did cruelly persecute him by  
Gods just judgement. He desireth to be restored to  
grace, to be governed by his holy Spirit, that he may  
spend the rest of his life in the true fear and service  
of God.

Sing this as the 145 psalm.

Lord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in the native truth and in  
thy justice answer me.

2 In judgement with thy servant, Lord,  
O enter not at all:  
For justified be in thy sight  
not one that liveth shall.

3 The enemy hath pursued my soul,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long ago.

4 Within me in perperine  
was mine accursed spirit:  
And in me was my troubled heart  
amazed and afright.

5 Yet I record time past, in all  
thy works I insinuate:

**P**ra in thy works I meditate  
that thy hands have create.  
6 To thee, O Lord my God, is I  
do stretch my craving hands:  
My soul desireth after thee,  
as do the thirly lands.

7 Heare me with speed, my spirit doth say,  
hide not thy face me fro:  
Else shall I be like them that doun  
into the pit do go.

8 Let me thy loving kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord deliver mee  
From all mine enemies: for I  
have hidden me with thee.

10 Teach me to do thy will: for thou,  
thou art my God, I say,  
Let thy good Spirit unto the land  
of mercy me conday.

11 For thy names sake with quickning grace  
alide do thou me make:  
And out of trouble bring my soul  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord destroy them all  
That do oppresse my soul: for I  
thy servant am, and shall.

Benedictus Dom. PSAL. CXLI. N.

David praiseth the Lord for his victories and king-  
dome restored, yet calling for the destruction of the  
wicked: and declareth wherein the felicity of any  
people consisteth.

Sing this as the 145 psalme.

**L**eft be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.  
2 He is my goodnesse, fort, and tower,  
deliverer and shield:  
In him I trust; my people he  
subdues to me to reeld.

3 O Lord what thing is man, that him  
thou holdest so in price?

O sonne of man, that upon him  
thou thinkest in such wise:

4 Man is but like to vanitie,  
to passe his dayes to end

5 As fleeting shade. Bowe down, O Lord,  
the heavens and descend.

6 The mountains touch, and they shall smoke,  
cast forth thy lightning flame

And scatter them: thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from above,  
O Lord to save mee:

Take me from waters great, from hand  
of it augers make me free.

8 Whose subrell mouth of vanitie  
and fownesse doth entreat:

And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be.

On viol and on instrument  
ten stringed, unto thee.

10 Even he it is that onely gives  
deliverance to kings:

Unto his servant David help  
from hurtfull sword he brings.

11 From strangers hand me save and shield,  
whose mouth talks vanity:  
And their right hand is a right hand  
of guile and subtilty.

12 That our sonnes may be as the plants  
whom growing youth doth rear:

Our daughters as car'd corner stones,  
like to a palace fair.

13 Our garners full, and plenty may  
with sundry sorts be found:

Our sheep being thousands, in our streets  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:

Pra, blessed all the people are  
whose God is God the Lord.

Exalabo te. PSAL. CXLV. N.

David describeth the wonderfull providence of  
God, in governing and preserving all the other crea-  
tures. He praiseth God for his justice, mercy, and spe-  
ciall loving kindnesse towards all those that call upon  
him, that fear him, and love him.

**T**hee will I laud my God and King, and

blesse thy name for aye: For ever will I praise

thy name, and blesse thee day by day. Great

is the Lord, most worthy praise, his greatnesse

none can reach: From race to race they shall

thy works praise, and the power preach.

5 If of thy glorious majestie  
the beauty will record:

And meditate upon thy works  
most wonderfull, O Lord.

6 And they shall of the power, and of  
thy fearful acts declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
break of thy goodnesse great:

And I aloud thy rightecondnesse  
in singing shall repeat.



- 8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.
- 9 Hea good to all, and all his works  
his mercy doth extend:
- 10 Lo, all thy works do praise the Lord,  
and do thy honour spread.
- 11 Thy saints do bleſſe thee, and they do  
the kingdoms glory ſhow:
- 12 And blaſe thy power, to cauſe the ſonnes  
of men thy power to know.

The ſecond part.

- 13 And of his mighty kingdom eke  
to ſpread the glorious praife:  
The kingdom (Lord) a kingdom is  
that doth endure alwayes:  
And thy dominion though each age  
endures without decay.
- 14 The Lord upholdeth them that fall,  
their ſliding he doth ſtay.

- 15 The eyes of all do wait on thee:  
thou doſt them all relieue:  
And thou to each ſuſtaining food  
in ſeaſon due doſt give.

- 16 Thou openeſt thy plentiful hands,  
and bountifully doſt fill  
All things whatſoever do live  
with gifts of thy good will.

- 17 The Lord is juſt in all his wayes,  
his works are holy all.

- 18 Heare all he is that call on him,  
in truth that on him call.

- 19 He the deſires which they require  
that feare him will fulfill:  
And he will heare them when they cry,  
and ſave them all he will.

- 20 The Lord preferres all thoſe to him  
that bear a loving heart:  
But he them all that wicked are  
will utterly ſubvert.

- 21 My thankfull mouth ſhall gladly ſpeak  
the praifes of the Lord:  
All fleſh to praife his holy name  
for ever ſhall accoꝛp.

*Lauda anima. Pſal. CXLVI. J.H.*

*David teacheth that none ſhould put their truſt  
in men, but in God alone, who is Almighty, and deli-  
vereth the afflicted, nourisheth the poore, ſetteth pri-  
ſoners at liberty, comforteth the fatherleſſe, and wi-  
dows, and is King for ever.*

Sing this as the 137 pſalme.

**M**y ſoul praife thou the Lord alwayes,  
my God I will confeſſe:

2 While breath and life prolong my dayes,  
my tongue no time ſhall ceaſe.

3 Truſt not in worldly pines them,  
though they abound in wealth:  
Nor in the ſonnes of mortall men,  
in whom there is no health.

4 For why: their breath doth ſoon depart,  
to earth anon they fall:  
And then the counſels of their heart  
decay and periſh all.

5 O happy is that man, I ſay,  
whom Jacobs God doth aid,  
And he whoſe hope doth not decay,  
but on the Lord is ſtaid.

6 Which made the earth and waters deep,  
the heavens high withall:  
Which doth his word and promiſe keep  
in truth, and ever ſhall.

7 With right alwayes doth he proceed  
for ſuch as ſuffer wrong:  
The poore and hungry he doth feed,  
and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight,  
the lame to limbes reſtore:  
The Lord, I ſay, doth love the right  
and juſt man evermore.

9 He doth defend the fatherleſſe,  
and ſtranger ſad in heart,  
And quet the widows from diſtreſſe,  
and ill mens wayes ſubvert.

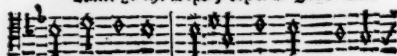
10 Thy Lord and God eternally  
O Sion ſtill ſhall reign,  
In time of all poſterity  
for ever to remain.

*Laudate Dominum. Pſal. CXLVII. N.*

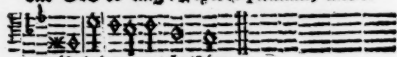
*The prophet praiſeth the bounty, wiſedome, powers,  
juſtice, and providence of God upon all creatures,  
but eſpecially upon his church, which he gathered to-  
gether after their diſperſion, declaring his word and  
judgement ſo unto them, as he hath done to no other  
people.*

**P**

Raiſe ye the Lord, for it is good unto



our God to ſing: For it is pleaſant, and to



praife it is a comely thing.

2 The Lord his own Jeruſalem  
he buildeth up alone:  
And the diſperſt of Iſrael  
doth gather into one.

3 He heals the broken in their heart,  
their ſores up doth he lunde:

4 He counts the number of the ſtarres,  
and names them in their kinde.

5 Great is the Lord, great is his power,  
his wiſedome infinite.

6 The Lord relieues the meek, and thowts  
to ground the wicked wight.

7 Sing unto God the Lord with praife,  
unto the Lord rejoyce:

And to our God upon the harp  
advance your ſinging voice.

8 He couders heaven with clouds, and for  
the earth prepareth rain:  
And on the mountains he doth make  
the graſſe to grow again.

9 He gives to beaſts their food, and to  
young ravens when they cry:

10 His pleaſure not in ſtrength of hoſt  
nor in mans legs doth lie:

11 But in all thoſe that feare the Lord  
the Lord hath his delight,  
And ſuch as do attend upon  
his mercies ſhining light.

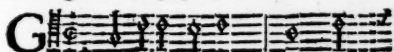
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The second part.

- 12 O praise the Lord, Jerusalem,  
the God, O Zion, praise:
- 13 For he the barres hath foiged strong,  
whereunto the gates he stayes.
- 14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the floure  
of wheat he filleth thee.
- 15 And his commandment upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.
- 16 He giveth snow like wooll, hear-frost  
like ashes he doth spread:
- 17 Like molesels casts his ice, thereof  
the cold who can abide?
- 18 He sendeth forth his mighty word,  
and melteth them again:  
His voice he makes to blow, and then  
the waters flow again.
- 19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgements he  
gives Israel to know.
- 20 With every nation hath he not  
so dealt: nor have they known  
his secret judgements; ye therefore  
praise ye the Lord alone.

Laudate Dominum. PsALCXLVIII. J.H.

*He provoketh all creatures to praise the Lord in  
heaven, and in all places, specially for the power that  
he hath given to his people Israel.*



The land unto the Lord, from heaven  
that is so high: Praise him in deed and word,  
above the starrie skie. And also ye, his an-  
gels all, Armies royall, Praise him with glee.

3 Praise him both moon and sunne,  
which are so cleare and bright:  
The same of you be done  
Ye glittering starres of light:

4 And eke no lesse,  
Ye heavens fair  
And clouds of the aire,  
his laud expresse.

6 For at his word they were:  
All foamed as we see:  
At his voice did appeare  
All things in their degree,  
which he let fast:  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods name:  
On earth ye dragons tell:  
All deys so ye the same,  
For it becometh you well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And stormes that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are,  
The cedars great and tall  
His worthy praise declare.

10 Beasts and cattell,  
Ye living flying,  
And worms creep-  
that on earth dwell.

11 All kings both more and lesse:  
With all their pompous train,  
Princes and all judges  
That in the world remain,  
Extall his name.

12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his name shall we probe:  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.

14 For sure he shall  
Extall with blisse  
The hope of his,  
And help them all.

15 His saints all shall forth tell  
His praise and worthinesse,  
The children of Israel  
Each one both more and lesse.

16 And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. PsALCXLIX. N.

*An exhortation to the church, to praise the Lord  
for his victory and conquest that he giveth his saints  
against all mans power.*

Sing this as the 145 psalme.

Sing ye unto the Lord our God  
a new rejoycing song:  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him  
that made him of nothing:  
And let the seed of Zion eke  
be joyfull in their king.

3 Let them sound praise with voice of lutes:  
unto his holy name:  
And with the timbrel and the harp  
sing praises of the same.

4 For why: the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour note:  
let all his saints rejoyce:  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouthes let be the acte  
of God the mighty Lord:  
And in their hands eke let them bear  
a double-edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their stately kings in chains,  
their lords in iron bands:  
9 To execute on them the doom  
that written is before.  
This honour all his saints shall have,  
praise ye the Lord therefore.

**Laude Dominum. P S A L. C L. N.**  
An exhortation to praise the Lord without ceasing,  
by all manner of wayes, for all his mighty and won-  
derfull works.

Sing this as the 147 psalme.

**Y**eld unto God the mighty Lord  
praise in his sanctuary:  
And praise him in the firmament,  
that shewes his power on high.

2 Advance his name, and praise him in  
his mighty acts alwayes:  
According to his excellency  
of greatness give him praise.

3 His praises with the princely noise  
of sounding trumpets blots:  
Praise him upon the viol and  
upon the harp also.

4 Praise him with timbrel and with flute,  
organs and dignalls:

5 With sounding cymballs praise ye him,  
praise him with loud cymballs.

6 What ever hath the benefit  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

*The end of the psalmes.*

*A song to be sung before morning prayer. T. E.*

Sing this as the 100 psalme.

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light:  
Praise him all people mortall,  
as it is most worthy and right.  
For he is full determined  
on us to pour out his mercy:  
And the Lords truth be ye assur'd  
abideth perpetually.

Glorie be to God the Father,  
and to Jesus Christ his true Sonne,  
With the holy Ghost in like manner,  
now and at every season.

*A song to be sung before evening prayer.*

Sing this as the 100 psalme.

**B**ehold now give heed, such as be  
the Lords servants faithfull and true:  
Come praise the Lord every degree,  
with such songs as to him are due.

1 O ye that stand in the Lords house,  
even in our own Gods mansion,  
Praise ye the Lord to bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gives all grace:  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heaven and earth by his power,  
Give to you and your nation  
his blessing, mercy, and favour.  
Glorie be to God the Father, &c.

*The x. commandments of God. Exod. 20. W. W.*

**A**ttend my people and give ear, O feerly  
things I will thee tell: See that my words in  
thine eares thou hear, And to my precepts listen well.

1 I am thy soveraigne Lord and God,  
which have thee brought from carefull thyall,  
And eke reclaim'd from Pharaohs rod:  
Make thee no Gods on them to call.

2 Not fashioned form of any thing  
in heaven or earth to worship it:  
For I thy God by revenging,  
With grievous plagues this sinne will smite.

3 Take not in vain his holy name,  
Abuse it not after thy will:  
For so thou might'st soon purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceas't,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods heere ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend:  
That thou long dayes and good may'st live  
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witness against no man bear.

10 Thy neighbours house with not to have,  
His wife, or ought that he calls mine:  
His field, his ox, his ass, his slave,  
Or any thing which is not thine.

*A prayer.*

The Spirit of grace grant us, O Lord,  
To keep these laws our hearts rejoyce:  
And cause us all with one accord  
To magnifie thy name therefore.

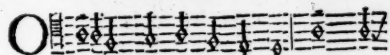
For of our selves no strength we have  
To keep these laws after thy will:  
Thy might therefore, O Christ we crave,  
That we in thee may them fulfill.

Lord, for thy names sake grant us this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we miss,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

## The Lords prayer.

The Lords prayer. D. Cox.



Our Father, which in heaven art, And make'st

us all one brotherhood, To call upon thee

with one heart, Our heavenly Father and

our God: Grant we pray not with lips alone,

But with our hearts deep sigh and groane.

Thy blessed name be sanctified,  
Thy holy word might us inflame,  
In holy life for to abide  
To magnifie thy holy name.  
From all errors defend and keep  
The little flock of thy poore shep.

Thy kingdome come even at this houre,  
And henceforth everlastingly:  
Thine holy Ghost into us poure,  
With all his gifts most plentifully.

From Satans rage and filthy band  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also:  
In trouble grant us patience,  
Thee to obey in wealthe and woe.

Let not flesh, blood, or any ill,  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from warre, and from bloodshed,  
Also from sicknesse, dearth, and pene:  
That we may live in quietnesse  
Without all greedy carefullnesse.

Forgive us our offences all,  
Relieve our carefull conscience:  
As we forgive both great and small  
Which unto us have done offence.

Pray us, Lord, for to serve thee  
In love and unitie.

Lord, into temptation  
Lead us not, when the fiende doth rage  
To withstand his invasion  
Give power and strength to every age,  
Arm and make strong thy feeble host,  
With faith, and with the holy Ghost.

O Lord from evil deliver us,  
The dayes and times are dangerous,  
From everlasting death save us,  
And in our last need comfort us.

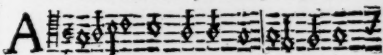
A blessed end to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of kings:  
And thou hast power over all:

## The Creed.

Thy glory shineth in all things,  
In the wide world universall.  
Amen, let it be done, O Lord,  
That we have pray'd with one accord.

The twelve articles of the Christian faith.



All my belief and confidence is in the Lord

of might; The Father which all things hath

made, the day and eke the night: The hea-

vens and the firmament, and also many a

starre: The earth and all that is therein,

which passe mans reason farre.

And in like manner I beleve  
in Christ our Lord his Sonne,  
Evequall with the Father,  
and man in flesh and bone:  
Conceived by the holy Ghost;  
his word doth me assure:  
And of his mother Mary born,  
yet she a virgin pure.

Because mankinde to Satan was  
for sinne in bond and thall:  
He came and offered up himself  
to death, to save us all.

And suffering most grievous paine,  
then Pilate being judge,  
was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the spiter:  
His bodie then was buried,  
as is our use and rite.

His soul did after this descend  
into the lower parts:  
A bread unto the wicked spites,  
but joy to faithfull hearts.

And in the third day of his death  
he rose to life again,  
To th' end he might be glorified,  
out of all grief and pain.

Ascending to the heavens high,  
to sit in glory still  
On Gods right hand his Father deare,  
according to his will;

Untill the day of judgement come,  
when he shall come again  
With angels power (yet of that day  
we all be uncertain)

To judge all people righteously,  
whom he hath dearely bought:  
The living and the dead also  
which he hath made of nought.



## A prayer to the holy Ghost.

And in the holy Spirit of God  
my faith to satisfie,  
The third person in Trinitie  
believe I steadfastly:  
The holy and catholique church  
that Gods word both maintain,  
And holy scripture both allow,  
Which Satan both disdain.

And also I do trust to have  
by Iesus Christ his death  
Release and pardon of my finnes,  
and that onely by faith.  
What time all flesh shall rise again  
before the Lord of might:  
And see him with their bodily eyes,  
Which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide,  
And give life everlasting  
to those whom he hath tried:  
Within his realm celestiall  
in glory for to rest,  
With all his holy company  
of saints and angels blest.

Which serve the Lord omnipotent  
obediently each hour:  
To whom be all dominion  
and praise for evermore.

*A prayer to the holy Ghost, to be sung  
before the sermon.*

Sing this as the 119 psalme.

**C**ome holy Spirit the God of might,  
comforter of us all:  
Teach us to know thy word aright,  
that we do never fall.  
O holy Ghost visit our coast,  
defend us with thy shield,  
Against all sinne and wickednesse  
Lord help us winne the field.

Lord keep our king and his council,  
and give them will and might  
To persevere in thy Gospel,  
which can put sinne to flight.  
O Lord that giv'st thy holy word,  
send preachers plentifully:  
That in the same we may accorde,  
and therein live and die.

O holy Spirit direct aright  
the preachers of thy word,  
That thou by them may'st cut down sinne  
as it were with a sword.  
Depart not from thy pastors pure,  
but aid them at their need:  
Which break to us the bread of life  
whereon our souls do feed.

O blessed Spirit of truth keep us  
in peace and unie,  
Keep us from sects and errors all,  
and from all papistrie.  
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love so to abound;  
That man and wife be void of strife,  
and neighbours about us wound.

## Da pacem.

In our time give thy peace, O Lord,  
to nations farre and nigh:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie  
that is of mighties most:  
The living Father, and the Sonne,  
and ever the holy Ghost.  
As it hath been in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for evermore.

*Da pacem Domine.*

**G**ive peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord Christs name in

every land seek to deface, root out and race

Thy true right worship indeed. Be thou the

stay, Lord, we thee pray, Thou help'st alone

in all need.

Give us that peace that we do lack  
Through misbelief and ill life:  
Thy word to offer thou dost not slack,  
Which we unkindly gain-strieve.

With fire and sword  
This healthful word  
Some pervert and oppresse:  
Some with the mouth  
Confesse the truth  
Without sincere godlinesse.

Give peace and us thy Spirit down send,  
With grief and repentance true  
Do pierce our hearts, our lives to  
And by faith in Christ renew.

That fear and dread,  
Warre and bloodshed,  
Though thy sweet mercy and grace,  
Away from us slide:

Thy truth may bide,  
And shine in every place.

*The Lamentation.*

**O** Lord in thee is all my trust, give care

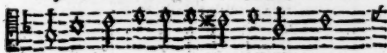
unto my wooll cry: Refuse me not that am

unjust,

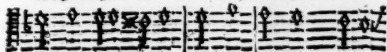
## A Thanksgiving.



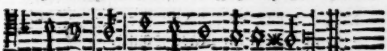
unjust, but bowing down thy heavenly eye,



Behold how I do still lament my sinnes



wherein I do offend: O Lord for them shall I



be silent, sith thee to please I do intend:

No, no, not so, thy will is bent  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grantest with speed their just desire.  
To thee therefore still shall I cry  
to wash away my sinfull crime:  
Thy blood, O Lord, is not yet dry  
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,  
to pour on me the gifts of grace,  
That when this life shall flit away,  
in heaven with thee I may have place:  
Where thou dost eigne eternally  
with God which once did down thee send,  
Where angels sing continually  
to thee be praise world without end.

*A thanksgiving after the receiving  
of the Lords supper.*

Sing this as the 137 psalme.

**T**he Lord be thanked for his gifts  
and mercies ever more  
That he doth shew unto his saints:  
to him be laud therefore.  
Our tongues cannot so praise the Lord  
as he doth right deserve:  
Our hearts cannot of him so think  
as he doth us preserve.

His benefits they be so great  
to us that he but sinne,  
That at our hands for recompense  
there is no hope to winne.  
O sinfull flesh, that thou shouldst have  
such mercies of the Lord!  
Thou dost deserve more worthily  
him to be abhor'd.

Not else but sinne and wretchedness  
th rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The sinne above in firmament  
that is to us a light,  
Doth shew it self more cleare and pure  
then we be in his sight.

The heavens above and all therein  
more holy are then we:  
They serve the Lord in their estate  
each one in his degree.  
They do not strive for mastery,  
nor slack their office let:  
But serve the Lord and do his will,  
that is to them no let.

Also the earth and all therein  
of God it is in awe,  
It doth observe the sowers will,  
by skillfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and fear his wrathfull check.

But we, alas, for whom all these  
were made them for to rule,  
Do not so know or love the Lord  
as doth the ox or mule.  
A law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoid the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he again of his good will  
would not that we should die.

Therefore when remedy was none  
to bring us unto life,  
The Sonne of God our flesh he took  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey:  
And for our sinnes upon the cross  
his blood our debts did pay.

And that we should not yet forget  
what good he to us wrought,  
A signe he left our eyes to tell  
that he our bodies bought:  
In bread and wine here visible  
unto thine eyes and tast,  
His mercies great thou mayst receive  
if that his Spirit thou hast.

As once the corn did live and grow,  
and was cut down with scythe,  
And threshed out with many stripes,  
out from his husk to dight:  
And as the mill with violence  
did reare it out so small,  
And made it like to earthy dust,  
not sparing it at all:

And as the oven with fire hot  
did close it up with hear,  
And all this done that I have said,  
that it should be our meat:  
So was the Lord in his ripe age  
cut down by cruell death:  
His soul he gave in toynents great,  
and yielded up his breath.

Because that he to us might be  
an everlasting bread,  
With much reproach and troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore,  
And plucked down when they be ripe,  
and let to grow no more:

Because the juice that in them is  
as comfortable drink

# A Thanksgiving.

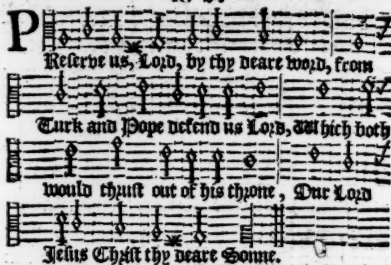
We might receive and joyfull be  
When sorrows make us shrink.  
So Christ his blood out pressed was  
With nails and eke with spear:  
The iuyce thereof doth save all those  
That rightly do him fear.

And as the corns by unity  
into one loaf are knit:  
So is the Lord and his whole church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should we be but one  
In faith and love in Christ above,  
and unto Christ alone:

Leading a life without all strife  
in quiet rest and peace:  
From envie and from malice both  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
By faith in him to lead a life  
as alwayes willed be.

And that we may so do indeeds,  
God send us all his grace:  
Then after death we shall be sure  
with him to have a place.

R. 2.



Lord Jesus Christ shew forth thy might,  
That thou art Lord of lords by right:  
Thy poore afflicted flock defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, help, and succour:  
Give us one minde and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be prais'd in unity:  
In all our need to us defend,  
That we may praise thee without end.

FINIS.





**A table for the whole number of P S A L M S, and also  
what leaf you may finde every of them.**

<i>Psalm.</i>	<i>A</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>L</i>	<i>Folio.</i>
30	<b>A</b> ll laud and praise	15	6	<b>L</b> ord in thy wrath	4
49	All people hearken	26	16	Lord keep me	7
78	Attend my people	44	26	Lord be my judge	14
82	Amid the praise	48	35	Lord plead my	18
100	All people that	58	42	Like as the hart	23
	<i>B</i>		68	Let God arise	37
81	<b>B</b> e light and glad	48	72	Lord give thy	40
119	Blessed are they	70	86	Lord bowe thine eare	50
128	Blessed art thou	78	88	Lord God of health	51
134	Behold and have	80	130	Lord to thee	79
142	Before the Lord	84	140	Lord save me	83
144	Bless be the Lord	85	143	Lord heare me	84
	<i>D</i>			<i>M</i>	
83	<b>D</b> O not O God.	48	23	<b>M</b> y shepherd	12
	<i>E</i>		45	My heart doth take	25
127	<b>E</b> xcept the Lord	78	62	My soul to God	34
	<i>G</i>		71	My Lord my God	40
29	<b>G</b> ive to the Lord	15	103	My soul give laud	59
37	Grudge not to see	20	104	My soul praise the	60
48	Great is the Lord	26	146	My soul praise thou	84
54	God save me for	31		<i>N</i>	
105	Give praises unto	61	115	<b>N</b> ot unto us	68
107	Give thanks unto	64	124	Now Israel	77
148	Give laud unto	81		<i>O</i>	
	<i>H</i>		3	<b>O</b> Lord how are my foes	3
12	<b>H</b> elp Lord, for	6	4	O God that art	3
13	How long wilt	7	7	O Lord my God	4
31	Have mercy on	29	8	O God our Lord, how	5
56	Have mercy, Lord	32	15	O Lord within thy	7
67	Have mercy on	37	17	O Lord give care	8
73	How ever it be	41	18	O God my strength	8
84	How pleasant is	49	21	O Lord how joyfull	11
91	He that within	54	25	O God my God	11
	<i>I</i>		31	O Lord I put my	16
5	<b>I</b> ncline thine eares	3	44	Our eares have heard	24
11	I trust in God	6	51	O Lord consider	29
12	able and	11	55	O God give care	31
	heart	13	60	O Lord thou didst	34
		18	63	O God my God	35
		22	64	O Lord unto	35
		23	70	O God to me	39
		24	79	O God the Gentiles	46
		24	84	O Lord thou dost	55
		44	95	O come let us	56
		54	98	O sing ye now	57
		58	102	O heare my prayer	58
		58	108	O God my heart	65
		66	117	O all ye nations	69
		69	118	O give ye thanks	69
		71	123	O Lord that heaven	76
		76	129	Oft they now	78
		76	131	O Lord I am not	79



# The Table.

Psalme.	Folio.
132 O how happy a thing	80
135 O praise the Lord	80
136 O laud the Lord	81
139 O Lord thou hast	82
141 O Lord upon thee	84
P	
38 P Ut me nor	21
106 P Praise ye the	63
136 Praise ye the Lord	81
147 Praise ye the Lord	84
R	
61 R Egard O Lord	34
132 R Remember Davids	79
S	
59 S End aid and save	33
69 S Save me, O God	38
96 Sing ye with praise	56
125 Such as in God	77
149 Sing ye unto	87
T	
1 T He man is blest	2
14 T There is no God	7
19 The heavens and	10
23 The Lord is onely	12
24 The earth is	13
27 The Lord is both	14
28 Thou art (O Lord)	15
32 The man is blest	17
36 The wicked with	19
41 The man is blest	23
46 The Lord is our	25
50 The mighty God	27
50 The God of Gods	28
53 The foolish man	30
57 Take pity for	32

Psalme.	Folio.
65 Thy praise alone	35
76 To all that now	43
80 Thou Herd that Israel	47
85 Thou hast been	50
87 That cite shall	51
89 To sing the mercies	51
90 Thou Lord hast been	53
93 The Lord as king doth	55
97 The Lord doth reigne	56
99 The Lord doth reigne	57
110 The Lord did say	67
112 The man is blest that	67
125 Those that do put	77
138 Thee will I praise	82
145 Thee will I laud	85
V	
75 V Nto thee God	43
W	
2 W Hy did the Gentiles	2
9 With heart and	5
10 What is the cause	6
52 Why dost thou tyrant	30
74 Why art thou, Lord	42
111 With heart I do	67
114 When Israel by	68
126 When that the Lord	78
137 When as we sat	82
Y	
33 Y E righteous in	19
47 Ye people all	26
58 Ye rulers that	33
66 Ye men on earth	36
113 Ye children which	68
120 Yeeld unto God	88

These ye shall have in the beginning of the psalms.

Veni creator spiritus  
The humble suite of a sinner  
Venite exultemus  
Te Deum laudamus  
The song of the three children  
Benedictus  
Magnificat anima mea  
Nunc dimittis  
Quicunque vult  
The lamentation of a sinner  
The Pater noster.  
The x commandments  
The complaint of a sinner

These ye shall have after the end of the psalms.

Praise ye the Lord ye Gentiles  
Behold now give good heed  
Attend my people

O Lord in thee is all my  
A thanksgiving  
Preserve us Lord

FINIS.

